

Regular Meeting
February 13, 2017

AGENDA

1. 7:00 p.m. Call to Order – reading of public notice

- Attending:
- | | |
|---|--|
| <input type="checkbox"/> Lisa Fleming, Chair | <input type="checkbox"/> Charles Valentine |
| <input type="checkbox"/> John Casadia, Planning liaison | <input type="checkbox"/> David Lowenstern |
| <input type="checkbox"/> Susan M. Fenili | <input type="checkbox"/> John Pedersen |
| <input type="checkbox"/> Brad Giordano | <input type="checkbox"/> Anthony Coffee, nominated alternate |
| <input type="checkbox"/> Diane Amico, City Liaison | |

2. Guest Speakers:

- **Sarah Hullihen**, Buddy Bison Student Ambassador – **Kids to Parks Day**
- **Vineland Disc Golf - Maintenance Request**

3. Approval of Minutes –January 9, 2016, regular meeting

4. Chairperson’s Report & Budget

- A. City Transitions / Budget requests / Water Conservation / Sustainable Jersey
- B. **Priorities and Progress**
Reporting on Conditions and Situations / Defining Actions / Planning Strategies

5. New / Current Business

- A. **Kids to Parks Day**
- B. **Disc Golf Request**
- C. **Arbor Day**
Ordering / Planting / EDUCATION
- D. **CFMP** – revise and submit
- E. **Volunteer Recognition** – letter of reference from John P.
- F. **Fighting Litter** – Letters to the Editor

6. Site Plan Reviews

- **AWARENESS** - John C. / Copies from Planning / Notices / DEP bulletin / News Reports
- **REVIEWS** – PDF distribution / Google / City GIS
- **ISSUES** – Tree clearing / Stream Protection / Stormwater Control / Sustainable Landscaping

7. Running Agenda

A. Nature Areas / Parks / Open Space

- 1) **Willow Oak** - Controlled burn / Scheduled Care-Taking / Maintenance
- 2) **PROJECTS:**
 - a) **Giampietro Park Rain Garden** – preparing for Spring / Bamboo stand
 - b) **Wildflower/milkweed areas - seed purchase?**
Giampietro circle / front field / Romano Park
 - c) **Work Days** (Heist Insurance / Other Groups)
 - d) **Trails / Sidewalks / Bike Paths**
 - e) **City Gardener / Forester**
- 3) **EDUCATION: Signage**
- 4) **Other** (Burnt Mill / Bennett's Mill / White Cedar (MRCA) / Landis)

B. Public Interaction

- 1) Newspaper Articles / Letters to the Editor
- 2) City Hall Information Table / Events

C. TREES (Tree Committee - Sue Fenili, John Casadia, David Lowenstern, John Pedersen)

- 1) **.PROJECTS:**
 - a) Tree Care (Street Trees / School Trees / Power Lines)
 - b) Engineering Projects – Landis Ave. Planters
 - i) Tree planters / Sidewalk construction / Green Infrastructure
 - ii) GI design guide
 - iii) Tree preservation guidelines
 - c) CFMP Goals / Tree Inventory
 - d) Planting (NJ Tree Foundation / EC projects / VDID projects)
 - e) Street Tree Cutting ordinance / Tree Committee Notification
- 2) **EDUCATION:**
 - a) “I am your new tree.”
 - b) Pamphlet Distribution
 - c) Influencing design

8. Adjournment