

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT\***

**MINUTES:** [Pre-Meeting Conference](#) and [Regular Meeting](#) of April 8, 2025, and the [Special Meeting](#) and the [Work Session](#) of April 15, 2025.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2025-30](#),** ORDINANCE AUTHORIZING THE ACQUISITION OF A UTILITY EASEMENT BY CONDEMNATION OVER AND ACROSS THE LANDS OF D&D KUZMICZ CONSTRUCTION LLC ON E. OAK ROAD, KNOWN AS BLOCK 2401, LOT 3 AND BLOCK 2401, LOT 2.05.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2025-31](#),** AN ORDINANCE PROVIDING FOR NO PARKING RESTRICTIONS ALONG RIVERSIDE DRIVE/MAURICE RIVER PARKWAY.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2025-32](#),** ORDINANCE OF THE CITY OF VINELAND, COUNTY OF CUMBERLAND, NEW JERSEY APPROVING AN APPLICATION FOR A LONG-TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT RELATED TO THE REDEVELOPMENT OF A SUBDIVED PORTION OF BLOCK 4216, LOTS 1.03 AND BLOCK 4216, 1.05 (ALSO REFERRED TO AS BLOCK 4216, LOTS 1.3 AND 1.5) ON THE TAX MAPS OF THE CITY.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2025-33](#),** ORDINANCE AMENDING § 425-5 OF THE VINELAND MUNICIPAL CODE TO INCREASE FEES FOR REVIEWING AND ADMINISTERING DEVELOPMENT APPLICATIONS.

**FIRST READING on [ORDINANCE NO. 2025-34](#),** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VARIOUS TITLES).

**FIRST READING on [ORDINANCE NO. 2025-35](#),** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SOCIAL WORKER AIDE).

**FIRST READING on [ORDINANCE NO. 2025-36](#),** ORDINANCE AMENDING ORDINANCE 2003-69, AS AMENDED, CHAPTER 643 OF THE CODE OF THE CITY OF VINELAND ENTITLED TATTOOING AND BODY PIERCING.

**FIRST READING on [ORDINANCE NO. 2025-37](#),** ORDINANCE AUTHORIZING THE ACQUISITION OF A DRAINAGE EASEMENT BY CONDEMNATION OVER AND ACROSS THE LANDS OF JOFFE LUMBER & SUPPLY CO, INC KNOWN AS 18 BURNS AVENUE, BLOCK 7110, LOT 39.

**FIRST READING on [ORDINANCE NO. 2025-38](#),** ORDINANCE AMENDING ORDINANCE 2015-14, AS AMENDED, CHAPTER 123, ARTICLE III, SECTION 123-24 OF THE CODE OF THE CITY OF VINELAND ENTITLED COMPENSATION OF SPECIAL LAW ENFORCEMENT OFFICERS.

**FIRST READING on [ORDINANCE NO. 2025-39](#),** ORDINANCE ADOPTING THE FINDINGS, CONCLUSIONS AND DECISION OF THE PLANNING BOARD OF THE CITY OF VINELAND SET FORTH IN RESOLUTION 6696, REGARDING THE REQUEST TO AMEND ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD SO AS TO DENY A PROPOSED AMENDMENT THERETO AT 822 EAST WOOD STREET, BLOCK 3015 LOT 15 FOR THE USE AS AN INTERNET CAR SALES BUSINESS, AN INSURANCE OFFICE AND SECOND FLOOR RESIDENTIAL APARTMENT.

**FIRST READING on [ORDINANCE NO. 2025-40](#),** ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO ALLOW A VACANT RETAIL USE (SEARS BUILDING) TO BE CONVERTED TO A HOUSE OF WORSHIP AT 8 WEST LANDIS AVENUE, BLOCK 2802 LOTS 20, 21 AND 22, CONSISTENT WITH RESOLUTION 6697 OF THE PLANNING BOARD.

**[RESOLUTION NO. 2025-182](#),** A RESOLUTION AUTHORIZING THAT THE MUNICIPAL BUDGET FOR CALENDAR YEAR 2025 BE READ BY TITLE ONLY AT THE PUBLIC HEARING FOR SAID BUDGET.

**PUBLIC HEARING ON THE CALENDAR YEAR 2025 MUNICIPAL BUDGET.**

**[RESOLUTION NO. 2025-183](#),** A RESOLUTION TO ADOPT THE CALENDAR YEAR 2025 MUNICIPAL BUDGET OF THE CITY OF VINELAND.

**[RESOLUTION NO. 2025-184](#),** A RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, CITY COUNCIL, CITY CLERK AND STAFF, BUSINESS ADMINISTRATOR AND STAFF, CITY SOLICITOR AND STAFF AND THE DEWEESE LAW FIRM CONCERNING MATTERS RELATING TO LITIGATION IN WHICH THE PUBLIC BODY IS OR MAY BECOME A PARTY AND MATTERS FALLING UNDER THE ATTORNEY CLIENT PRIVELEGE AND AUTHORIZING THE DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. All matters on the Consent Agenda have been presented to City Council during either the work session or the pre-meeting conference and appear on the Consent Agenda without objection. The titles will not be individually read into the record, but will be properly memorialized in the meeting minutes.*

**[RESOLUTION NO. 2025-185](#),** A RESOLUTION AMENDING RESOLUTION NO. 2025-28 AND AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE SHARED SERVICES AGREEMENT BY AND BETWEEN THE COUNTY OF CUMBERLAND AND THE CITY OF VINELAND FOR THE PROVISION OF THE CODE BLUE WARMING CENTER.

[RESOLUTION NO. 2025-186](#), A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION (NEHA) AND THE U.S. FOOD & DRUG ADMINISTRATION (FDA) FOR THE RETAIL FLEXIBLE FUNDING MODEL GRANT PROGRAM – 2025 TRACK 2 DEVELOPMENT BASE.

[RESOLUTION NO. 2025-187](#), A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION (NEHA) AND THE U.S. FOOD & DRUG ADMINISTRATION (FDA) FOR THE RETAIL FLEXIBLE FUNDING MODEL GRANT PROGRAM – 2025 MENTORSHIP/MENTOR OPTION.

[RESOLUTION NO. 2025-188](#), A RESOLUTION CANCELING AND RESCINDING A PORTION OF RESOLUTION 2025-105 APPROVING A CHARGE AGAINST CERTAIN PROPERTY KNOWN AS 4937 MAYS LANDING ROAD AND RELEASING THE LIEN ON THE PROPERTY AUTHORIZED BY SAID RESOLUTION.

[RESOLUTION NO. 2025-189](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C24-0142, ISSUED TO MATHIS CONSTRUCTION CO., INC., LITTLE EGG HARBOR, NJ, IN THE AMOUNT OF \$88,770.00.

[RESOLUTION NO. 2025-190](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C19-0092, PURCHASE ORDER NOS. 25-00500 AND 25-00528 ISSUED TO DIRECT ENERGY BUSINESS MARKETING, LLC, **now known as** NRG BUSINESS MARKETING, LLC, PRINCETON, NJ, FOR THE AMOUNT OF \$5,767,749.89.

[RESOLUTION NO. 2025-191](#), RESOLUTION EXERCISING THE (1) ONE YEAR CONTRACT EXTENSION TO CONTRACT C24-0113 FOR OPEN END CONTRACT FOR SOLID AND LIQUID WASTE DISPOSAL FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

[RESOLUTION NO. 2025-192](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C23-0102 FOR FURNISHING A PURCHASING CARD (P-CARD) PROGRAM.

[RESOLUTION NO. 2025-193](#), A RESOLUTION AWARDED A CONTRACT TO FRENCH & PARRELLO ASSOC., CAMDEN, NJ FOR PROFESSIONAL DESIGN SERVICES FOR PARK/WEST SIGNAL PRELIMINARY ENGINEERING PHASE.

[RESOLUTION NO. 2025-194](#), A RESOLUTION AUTHORIZING CONTRACT AWARD TO MRC, INC. THROUGH THE REGIONAL COOPERATIVE AGREEMENT WITH EDUCATIONAL SERVICES COMMISSION OF NJ FOR REPLACEMENT OF PLAYGROUND EQUIPMENT AT PAGLIUGH PARK.

[RESOLUTION NO. 2025-195](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN OPEN-ENDED CONTRACT TO SIGNAL CONTROL PRODUCTS, LLC, BRANCHBURG, NJ FOR SUPPLYING AND DELIVERING VARIOUS TRAFFIC SIGNAL EQUIPMENT AND SIGN MATERIALS FOR ELECTRIC UTILITY THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2025-196](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO LEVEL-1 CONSTRUCTION, INC., WILLIAMSTOWN, NJ FOR WELL #13 DRINKING WATER AIR STRIPPER MEDIA IN THE AMOUNT OF \$162,000.00.

[RESOLUTION NO. 2025-197](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, W.W. GRAINGER, SOUTH PLAINFIELD, NJ FOR INDUSTRIAL EQUIPMENT NEEDED TO PERFORM FABRICATION ON THE CITY'S HVAC EQUIPMENT.

[RESOLUTION NO. 2025-198](#), A RESOLUTION AUTHORIZING THE PURCHASE OF SINGLE PHASE PADMOUNT TRANSFORMERS FROM ANIXTER, INC., JOPPA, MD IN AN AGGREGATE AMOUNT NOT TO EXCEED \$184,525.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2025-199](#), A RESOLUTION APPROVING CHARGES AGAINST CERTAIN PROPERTIES IN THE CITY OF VINELAND FOR DEMOLITION OF UNFIT STRUCTURES, PURSUANT TO ORDINANCE NO. 99-7, AND AUTHORIZING SAID CHARGES TO BECOME LIENS UPON SUCH LANDS AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LANDS.

[RESOLUTION NO. 2025-200](#), A RESOLUTION CANCELING CERTAIN ACCOUNTS PAYABLE ITEMS FOR THE CITY OF VINELAND.

[RESOLUTION NO. 2025-201](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2025** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

[RESOLUTION NO. 2025-202](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

[RESOLUTION NO. 2025-203](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2025-204](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2025-205](#), A RESOLUTION APPROVING MEMBERS AND/OR THE TRANSFER OF MEMBERS TO THE VARIOUS FIRE COMPANIES OF THE VINELAND FIRE DEPARTMENT.

[RESOLUTION NO. 2025-206](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, ACTION FIRE APPARATUS T/A NEW JERSEY FIRE EQUIPMENT CO., GREEN BROOK, NJ FOR 9 SCOTT (SCBA) HARNESES AND 18 SCOTT 45 MINUTE CYLINDERS.

**Added by: Business Administration on April 17, 2025.**

[RESOLUTION NO. 2025-207](#), RESOLUTION IN OPPOSITION OF APPROVAL FOR THE OPERATION OF A CLASS B AND/OR CLASS C RECYCLING PERMIT TO DUN-RITE SAND AND GRAVEL COMPANY TO OPERATE ON 3765 MAYS LANDING ROAD, BLOCK 7801 LOTS 18 AND 19 LOCATED IN THE W-6 WOODLANDS ZONE IN THE CITY OF VINELAND  
**Added by: Legal Department on April 22, 2025.**

[RESOLUTION NO. 2025-208](#), RESOLUTION AUTHORIZING THE AWARD OF A PUBLIC CONTRACT ON AN EMERGENCY BASIS UNDER THE LOCAL PUBLIC CONTRACTS LAW.  
**Added by: Business Administration on April 22, 2025.**

<u>Vineland City Council</u>	
Paul F. Spinelli, Council President	856-364-0085
Cruz Gomez, Jr., Council Vice President	856-364-0191
Dr. Elizabeth Arthur, Council Member	856-364-0955
Scott E. English, Council Member	856-364-1161
Albert Vargas, Council Member	856-364-1113

*\* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5-minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*