

CITY OF VINELAND, NJ

RESOLUTION NO. 2025- 120

RESOLUTION EXERCISING OPTION TO EXTEND
CONTRACT C24-0103 FOR THE FURNISHING AND
DELIVERY OF LIQUID BLENDED ORTHO/POLYPHOSPHATE
FOR WATER TREATMENT, COV BID 2024-04.

WHEREAS, on May 14, 2024, City Council adopted Resolution No. 2024-191, awarding an open-end contract to Shannon Chemical Corp., Malvern, PA for the furnishing and delivery of Liquid Blended Ortho/Polyphosphate for Water Treatment; and

WHEREAS, the specifications included an option to extend for one (1) additional year term; and

WHEREAS, the Purchasing Agent has advised that it is necessary to exercise the one (1) year option renewal for the period May 14, 2025 through May 13, 2026, in the estimated amount of \$139,955.00 at the same terms and conditions of the original contract; and

NOW, THEREFORE BE IT RESOLVED, by the Council of the City of Vineland that the Purchasing Agent is hereby authorized to issue the one (1) year option renewal to open-end Contract No. C24-0103, issued to Shannon Chemical Corp., Malvern, PA for the furnishing and delivery of Liquid Blended Ortho/Polyphosphate for Water Treatment, for the period May 14, 2025 through May 13, 2026, in the estimated amount of \$139,955.00, at the same terms and conditions of the original contract.

BE IT FURTHER RESOLVED that the Chief Financial Officer has certified that the funds for the contract to be awarded herein are available.

Adopted: March 11, 2025

President of Council pfs

ATTEST:

City Clerk rgf

FROM THE DESK OF JEANINE N. MENEGETTI

February 19, 2025

MEMORANDUM TO BUSINESS ADMINISTRATION:

RE: Resolution Request to Extend Contract for Open-End Contract for Liquid Blended Ortho/ Poly Phosphate for Water Treatment COV BID 2024-04.

Request to extend Contract C24-0103 awarded by Resolution No. 2024-191 to Shannon Chemical Corp., PO Box 376, Malvern, PA 19355 for a period May 14, 2025 to May 13, 2026 for an estimated amount not to exceed \$139,955.00. The bid specifications and contract included the option to extend for (1) additional year and as such the City wishes to exercise the (1) year extension through May 13, 2026. The contractor has agreed to extend under the same terms and conditions.

If you have any questions or need additional information, please contact me.

Sincerely,

Jeanine N. Meneghetti, QPA
Purchasing Agent