

PLEDGE OF ALLEGIANCE**GENERAL PUBLIC COMMENT**

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of December 23, 2024 and the [Inaugural Meeting](#) of January 7, 2025.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-80](#), AN ORDINANCE AUTHORIZING PILOT AGREEMENTS FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-81](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SR. FIELD REPRESENTATIVE, HEALTH EDUCATION PART-TIME).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-82](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (OFFICE SUPERVISOR).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-83](#), AN ORDINANCE ESTABLISHING NO PASSING ZONES ALONG A PORTION OF PANTHER ROAD.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-84](#), AN ORDINANCE BY CITY COUNCIL AMENDING THE CITY OF VINELAND MUNICIPAL CODE TO REPEAL CHAPTER 425 SECTION 71, ENTITLED FLOOD DAMAGE PREVENTION; TO ADOPT A NEW CHAPTER 425 SECTION 71; TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-85](#), ORDINANCE AUTHORIZING THE TERMINATION OF PILOT AGREEMENT AND INSTITUTE ALL APPLICABLE REAL PROPERTY TAXES AS PROVIDED BY STATE AND LOCAL LAWS FOR PROPERTY LOCATED AT 419 WEST CHESTNUT AVENUE, VINELAND.

FIRST READING on [ORDINANCE NO. 2025-1](#), AN ORDINANCE AUTHORIZING A PILOT AGREEMENT FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

FIRST READING on [ORDINANCE NO. 2025-2](#), AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK.

FIRST READING on [ORDINANCE NO. 2025-3](#), ORDINANCE AMENDING ORDINANCE NO. 2017, AS AMENDED, CHAPTER 157, ARTICLE II ENTITLED SALARIES AND COMPENSATION.

FIRST READING on [ORDINANCE NO. 2025-4](#), ORDINANCE TO RELEASE, VACATE, AND EXTINGUISH ANY PUBLIC RIGHTS IN CERTAIN PAPER STREETS ABUTTING CITY OWNED LOTS AS DEPICTED ON THE RE-DIVISION SURVEY PREPARED BY FRALINGER ENGINEERING.

FIRST READING on [ORDINANCE NO. 2025-5](#), AN ORDINANCE TO ACCEPT A PORTION OF PROPERTY TO BE ADDED TO A STREET KNOWN AS SOUTHWOOD DRIVE.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. All matters on the Consent Agenda have been presented to City Council during either the work session or the pre-meeting conference and appear on the Consent Agenda without objection. The titles will not be individually read into the record, but will be properly memorialized in the meeting minutes.

[RESOLUTION NO. 2025-14](#), A RESOLUTION APPOINTING THE FUND COMMISSIONER TO THE MUNICIPAL JOINT INSURANCE FUND.

[RESOLUTION NO. 2025-15](#), A RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE COOPERATIVE, PENNSAUKEN, NEW JERSEY AND CITY OF VINELAND DEPARTMENT OF HEALTH FOR THE TEEN OUTREACH PROGRAM (TOP) MODEL - PERSONAL RESPONSIBILITY AND EDUCATION PROGRAM.

[RESOLUTION NO. 2025-16](#), A RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING FROM THE SOUTH JERSEY INSTITUTE OF PUBLIC HEALTH FOR A PARTNERSHIP DEVELOPMENT AWARD BETWEEN ROWAN UNIVERSITY/RUTGERS-CAMDEN BOARD OF GOVERNORS AND THE VINELAND HEALTH DEPARTMENT.

[RESOLUTION NO. 2025-17](#), A RESOLUTION APPROVING THE EXTENSION BY THE CITY OF VINELAND BOARD OF EDUCATION (THE "BOARD") OF THE TERM OF THE RECREATIONAL & EDUCATIONAL USE AGREEMENT BETWEEN THE BOARD AND THE CITY OF VINELAND DATED NOVEMBER 1, 2005.

[RESOLUTION NO. 2025-18](#), A RESOLUTION APPROVING A SUBDIVISION MAP FILED DESCRIBING A PORTION OF PROPERTY TO BE ADDED TO SOUTHWOOD DRIVE.

[RESOLUTION NO. 2025-19](#), RESOLUTION SETTING THE RATE TO BE COLLECTED BY LEVYING A FEE FOR THE COLLECTION AND DISPOSAL OF ELIGIBLE SOLID WASTE, INCLUDING DESIGNATED RECYCLABLE MATERIALS FOR THE TERM OF JANUARY 1, 2025 THROUGH DECEMBER 31, 2025.

[RESOLUTION NO. 2025-20](#), A RESOLUTION REVOKING RESOLUTION NO. 2024-500 THAT AWARDED A PROFESSIONAL SERVICES CONTRACT TO KELLER AND HECKMAN, LLP ("K&H") FOR THE PROVISION OF LEGAL SERVICES IN CONNECTION WITH THE CITY'S MUNICIPAL BROADBAND INITIATIVE.

RESOLUTION NO. 2025-21, A RESOLUTION AWARDING AN OPEN-END CONTRACT TO PUBLIC SAFETY UNLIMITED, BARRINGTON, NJ FOR THE SUPPLY AND DELIVERY OF POLICE UNIFORMS, IN THE AMOUNT NOT TO EXCEED \$130,000.00.
Title changed by: Finance Department to add, "IN THE AMOUNT NOT TO EXCEED \$130,000."

RESOLUTION NO. 2025-22, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C24-0094, PURCHASE ORDER NO. 24-03777, ISSUED TO RIVER FRONT RECYCLING & AGGREGATE, LLC, CAMDEN, NJ, IN THE AMOUNT OF \$27,696.83.

RESOLUTION NO. 2025-23, RESOLUTION EXERCISING OPTION TO EXTEND CONTRACT C22-0086 FOR DELIVERING AND SUPPLYING OFFICE SUPPLIES.

RESOLUTION NO. 2025-24, A RESOLUTION MAKING TEMPORARY APPROPRIATIONS FOR THE CALENDAR YEAR 2025 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2025 BUDGET.

RESOLUTION NO. 2025-25, A RESOLUTION REVERSING THE CANCELING OF CERTAIN ACCOUNTS PAYABLE ITEMS FOR THE CITY OF VINELAND.

RESOLUTION NO. 2025-26, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

RESOLUTION NO. 2025-27, A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2021-641, ENTITLED "A RESOLUTION AUTHORIZING AN OPEN-END CONTRACT TO A STATE CONTRACT VENDOR, MORTON SALT, INC., CHICAGO, IL, FOR THE SUPPLY AND DELIVERY OF SODIUM CHLORIDE (ROCK SALT).
Added by: Business Administration on January 8, 2025.

RESOLUTION NO. 2025-28, RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE COUNTY OF CUMBERLAND AND THE CITY OF VINELAND FOR THE PROVISION OF THE CODE BLUE WARMING CENTER.
Added by: Business Administration on January 8, 2025.

RESOLUTION NO. 2025-29, A RESOLUTION CANCELING CERTAIN ACCOUNTS PAYABLE ITEMS FOR THE CITY OF VINELAND.
Added by: Business Administration on January 8, 2025.

RESOLUTION NO. 2025-30, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL, RENEWAL AND/OR TRANSFER TAXICAB LICENSES FOR THE YEAR 2025.
Added by: City Clerk's Office on January 9, 2025.

RESOLUTION NO. 2025-31, A RESOLUTION AUTHORIZING THE ISSUANCE OF LIMOUSINE LICENSES FOR 2025.
Added by: City Clerk's Office on January 10, 2025.

~~**MOTION TO REFER TO THE VINELAND PLANNING BOARD A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN SO AS TO ALLOW THE CONSTRUCTION OF TWENTY EIGHT (28), 650 SQ. FT. APARTMENT UNITS FOR VETERANS ONLY WITH SUPPORT SERVICES BUILDING AT BLOCK 3806 LOT 9, 112 SOUTH THIRD STREET, AND TO PROVIDE FINDINGS OF FACT AND RECOMMENDATIONS THERETO.**~~
Removed by City Council on January 14, 2025.

<u>Vineland City Council</u>	
Paul F. Spinelli, Council President	856-364-0085
Cruz Gomez, Jr., Council Vice President	856-364-0191
Dr. Elizabeth Arthur, Councilwoman	856-364-0955
Scott E. English, Councilman	856-364-1161
Albert Vargas, Councilman	856-364-1113

** **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5-minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*