

## PLEDGE OF ALLEGIANCE

## GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) and [Closed Meeting](#) of November 26, 2024; and the [Work Session](#) of December 3, 2024.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-61](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF EMERGENCY MEDICAL TECHNICIAN).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-62](#)**, ORDINANCE AMENDING ORDINANCE 96-4, AS AMENDED, CHAPTER 425, ARTICLE XV, SECTION 425-270 ENTITLED WORD USAGE; DEFINITIONS TO CLARIFY THE TERM "OFFICE" AND "SUBSTANCE ABUSE COUNSELING OR TREATMENT CENTER" AND TO CONSIDER OTHER TYPES OF OFFICES AS DEFINED TERMS IN ACCORDANCE WITH RESOLUTION 6667 OF THE CITY OF VINELAND PLANNING BOARD.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-63](#)**, ORDINANCE AMENDING ORDINANCE 96-4, AS AMENDED, CHAPTER 425, ARTICLE XV, SECTIONS 425-293 ENTITLED B-1 BUSINESS ZONE STANDARDS, SECTION 425-294 ENTITLED B-2 BUSINESS ZONE STANDARDS, SECTION 425-295 ENTITLED B-3 BUSINESS ZONE STANDARDS, 425-298 ENTITLED IN-1 INSTITUTIONAL ZONE STANDARDS IN ACCORDANCE WITH RESOLUTION 6667 OF THE CITY OF VINELAND PLANNING BOARD.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2024-64](#)**, ORDINANCE AMENDING ORDINANCE 2004-43, AS AMENDED, CHAPTER 425, ARTICLE I, SECTIONS 425-12 OF THE CODE OF THE CITY OF VINELAND ENTITLED NOTICE OF APPLICATION FOR DEVELOPMENT.

**FIRST READING on [ORDINANCE NO. 2024-65](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (TAX ASSESSOR).

**FIRST READING on [ORDINANCE NO. 2024-66](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (PRINCIPAL ASSISTANT ASSESSOR).

**FIRST READING on [ORDINANCE NO. 2024-67](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DIRECTOR OF PUBLIC WORKS).

**FIRST READING on [ORDINANCE NO. 2024-68](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF ACCOUNTANT).

**FIRST READING on [ORDINANCE NO. 2024-69](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DIRECTOR OF AUTOMOTIVE SERVICES).

**FIRST READING on [ORDINANCE NO. 2024-70](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISING MASON).

**FIRST READING on [ORDINANCE NO. 2024-71](#)**, ORDINANCE TO RELEASE, VACATE, AND EXTINGUISH ANY PUBLIC RIGHTS IN CERTAIN PAPER STREETS ABUTTING CITY OWNED LOTS AS DEPICTED ON A BOUNDARY SURVEY PREPARED BY FRALINGER ENGINEERING.

~~**FIRST READING on [ORDINANCE NO. 2024-72](#)**, ORDINANCE AUTHORIZING THE TRANSFER OF CERTAIN INDUSTRIAL PROPERTY TO THE VINELAND INDUSTRIAL COMMISSION PURSUANT TO N.J.S.A. 40A:12-13 AND APPROVING THE SALE OF SAID INDUSTRIAL PROPERTY BY VINELAND INDUSTRIAL COMMISSION PURSUANT N.J.S.A. 40:55 B — 1 et seq.~~

**Removed by: Legal Department, Associate Solicitor Alan Giebner, Esq. on 12/6/2024.**

**FIRST READING on [ORDINANCE NO. 2024-72](#)**, ORDINANCE AMENDING ORDINANCE 2006-53, AS AMENDED, CHAPTER 29 OF THE CODE OF THE CITY OF VINELAND ENTITLED VINELAND DEVELOPMENT CORPORATION TO STAGGER MEMBERSHIP OF THE BOARD OF DIRECTORS.

**Renumbered from original Ordinance No. 2024-80 by Deputy Clerk on 12/9/2024.**

**FIRST READING on [ORDINANCE NO. 2024-73](#)**, ORDINANCE DENYING A REQUEST TO AMEND ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN SO AS TO AMEND BLOCK 4108 LOT 10, 412 SOUTH SIXTH STREET, AS RECOMMENDED BY THE PLANNING BOARD, RESOLUTION 6664.

**FIRST READING on [ORDINANCE NO. 2024-74](#)**, ORDINANCE DENYING AN AMENDMENT TO ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO PROHIBIT OUTDOOR STORAGE FACILITIES ON BLOCK 2802 LOT 1 CONSISTENT WITH RESOLUTION 6663 OF THE PLANNING BOARD AND APPROVING A 2 YEAR EXTENSION OF THE ABILITY TO POST A BOND FOR IMPROVEMENTS.

**FIRST READING on [ORDINANCE NO. 2024-75](#)**, ORDINANCE DENYING AN AMENDMENT TO ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND CONSISTENT WITH RESOLUTION 6665 OF THE PLANNING BOARD FOR BLOCK 4004 LOT 10.

**FIRST READING on [ORDINANCE NO. 2024-76](#)**, ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO ALLOW AN EXISTING RETAIL USE TO BE CONVERTED TO A 20 SEAT HOUSE OF WORSHIP AT BLOCK 3019 LOT 2, 13 NORTH EAST BOULEVARD, VINELAND CONSISTENT WITH RESOLUTION 6666 OF THE PLANNING BOARD.

**FIRST READING** on [ORDINANCE NO. 2024-77](#), ORDINANCE AMENDING ORDINANCE 89-13, AS AMENDED, CHAPTER 425, ARTICLE I, SECTION 425-5 OF THE CODE OF THE CITY OF VINELAND ENTITLED FEES AND ORDINANCE 2009-72, AS AMENDED, CHAPTER 425, ARTICLE VI, SECTION 425-44 OF THE CODE OF THE CITY OF VINELAND ENTITLED SUBMISSION TO COUNTY PLANNING BOARD IN ACCORDANCE WITH RESOLUTION 6667 OF THE PLANNING BOARD OF THE CITY OF VINELAND.

**Title changed by: Richard Tonetta, Esq., City Solicitor on December 10, 2024.**

**FIRST READING** on [ORDINANCE NO. 2024-78](#), ORDINANCE AMENDING ORDINANCE 2007-23, AS AMENDED, CHAPTER 425, ARTICLE XV, SECTION 425-310 OF THE CODE OF THE CITY OF VINELAND ENTITLED ZONING; TEMPORARY USE PERMIT.

**FIRST READING** on [ORDINANCE NO. 2024-79](#), ORDINANCE AMENDING ORDINANCE 2008-39, AS AMENDED, CHAPTER 425, ARTICLE XV, SECTION 425-59 OF THE CODE OF THE CITY OF VINELAND ENTITLED SUBMISSION OF APPLICATION; CONTENTS OF COMPLETE APPLICATION.

[RESOLUTION NO. 2024-560](#), A RESOLUTION RECOGNIZING NEIDA MORALES-MORGAN UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE JANUARY 1, 2025.

#### **CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2024-561](#), RESOLUTION AUTHORIZING THE CITY OF VINELAND TO ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2024 OF EMERGENCY MANAGEMENT PERFORMANCE GRANT AND EMERGENCY MANAGEMENT AGENCY ASSISTANCE.

[RESOLUTION NO. 2024-562](#), A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BY AND BETWEEN THE COOPERATIVE, PENNSAUKEN, NEW JERSEY AND THE CITY OF VINELAND FOR THE TEEN OUTREACH PROGRAM (TOP) MODEL - SEXUAL RISK AVOIDANCE EDUCATION PROGRAM.

[RESOLUTION NO. 2024-563](#), A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CUMBERLAND FOR MEALS ON WHEELS PROGRAM SERVICES FOR CALENDAR YEAR 2025.

[RESOLUTION NO. 2024-564](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2024 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION, IN THE AMOUNT OF \$282,460.90 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2024-565](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2024 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FY2025 MUNICIPAL AID PROGRAM, IN THE AMOUNT OF \$536,527.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2024-566](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2024 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE COOPERATIVE, SEXUAL RISK AVOIDANCE EDUCATION (SRAE) PROGRAM IN THE AMOUNT OF \$49,750.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2024-567](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 5, TO CONTRACT NO. C22-0109, PURCHASE ORDER NO. 22-05169, ISSUED TO TERRA TECH SERVICES, LLC, DOWNINGTOWN, PA, IN THE AMOUNT OF \$97,900.00.

[RESOLUTION NO. 2024-568](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO PURCHASE ORDER 24-06543 TO ANIXTER INC, JOPPA, MD, IN THE AMOUNT OF \$1,218.03.

**Amount changed by: Business Administration from \$1,218.00 to \$1,218.03, on December 10, 2024.**

[RESOLUTION NO. 2024-569](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO LINDE GAS & EQUIPMENT, INC., ALLENTOWN, PA FOR THE SUPPLY OF CEMS CALIBRATION GASES, IN THE ESTIMATED AMOUNT OF \$68,006.95.

[RESOLUTION NO. 2024-570](#), A RESOLUTION AUTHORIZING PAYMENT TO SIEMENS ENERGY, HOUSTON, TX FOR SIEMENS PARTS AND SERVICES FOR UNIT 11 AND CLAYVILLE GENERATING STATIONS IN ACCORDANCE WITH A LONG TERM SERVICE AGREEMENT.

[RESOLUTION NO. 2024-571](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, CONSOLIDATED FENCE, KENILWORTH, NJ FOR GATE UPGRADES AT MULTIPLE WATER UTILITY PROPERTIES.

[RESOLUTION NO. 2024-572](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO BORRELLI CONSTRUCTION, LLC, VINELAND, NJ FOR THE GAS COMPRESSOR ENCLOSURE MODIFICATION FOR CLAYVILLE GENERATING STATION, IN THE AMOUNT OF \$80,978.00.

[RESOLUTION NO. 2024-573](#), A RESOLUTION AWARDED A CONTRACT TO NERI'S CONSTRUCTION & RENTAL, INC., WILLIAMSTOWN, NJ FOR DEMOLITION OF 703 S. EIGHTH STREET (BLOCK 4904, LOT 29) AND 715 S. SEVENTH STREET (BLOCK 4903, LOT 24), IN THE AMOUNT OF \$65,892.00.

[RESOLUTION NO. 2024-574](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO STARNET SOLUTIONS INC., FARMINGDALE, NJ, FOR THE PURCHASE OF N-ABLE AND N-CENTRAL WITH ONE (1) YEAR SUPPORT RENEWAL, IN AN AMOUNT NOT TO EXCEED \$52,401.00.

[RESOLUTION NO. 2024-575](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SHI INTERNATIONAL CORP., SOMERSET, NJ, FOR PROOFPOINT ANNUAL SUBSCRIPTION, IN THE AMOUNT OF \$47,186.35.

**RESOLUTION NO. 2024-576**, RESOLUTION EXERCISING THE SECOND OPTION YEAR RENEWAL TO CONTRACT FOR MARKETING, ADVERTISING, PROMOTIONAL AND PUBLIC RELATIONS/CONSTITUENT CONSULTING SERVICES.

**RESOLUTION NO. 2024-577**, RESOLUTION AMENDING RESOLUTION NO. 2024-463 APPROVING FORGIVABLE LOAN(S) FROM FIRST GENERATION ENTERPRISE ZONE FUNDS FOR PROJECT BEAUTIFY.

**RESOLUTION NO. 2024-578**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

**RESOLUTION NO. 2024-579**, A RESOLUTION TO AMEND RESOLUTION NO. 2024-516 ENTITLED "A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

**RESOLUTION NO. 2024-580**, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2024 BUDGET APPROPRIATIONS BALANCES.

**RESOLUTION NO. 2024-581**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2024-582**, A RESOLUTION SETTING THE DATE AND TIME OF THE INAUGURATION/ REORGANIZATION MEETING.

**RESOLUTION NO. 2024-583**, A RESOLUTION AUTHORIZING AND DIRECTING THE MUNICIPAL CLERK TO POST AND FILE A SCHEDULE OF COUNCIL'S REGULAR MEETINGS AND WORK SESSIONS AND TO POST AND FILE NOTICES OF ALL MEETINGS OF COUNCIL AS REQUIRED BY THE OPEN PUBLIC MEETINGS ACT OF 1975; AND DESIGNATING THE DAILY JOURNAL AND THE PRESS OF ATLANTIC CITY TO RECEIVE SAID NOTICES AS REQUIRED UNDER THE OPEN PUBLIC MEETINGS ACT.

**RESOLUTION NO. 2024-584**, A RESOLUTION RE-APPOINTING MEMBERS TO THE VINELAND DOWNTOWN IMPROVEMENT DISTRICT MANAGEMENT CORPORATION BOARD OF DIRECTORS.

**Added by: Keith Petrosky, City Clerk on December 10, 2024.**

**RESOLUTION NO. 2024-585**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO GROUPE LACASSE, STATE CONTRACT VENDOR #A81714 FOR FURNITURE FOR THE FOURTH FLOOR RENOVATIONS.

**Added by: Jeanine Meneghetti, Purchasing Agent on December 10, 2024.**

**RESOLUTION NO. 2024-586**, A RESOLUTION AUTHORIZING CONTRACT AWARD TO DATUM FILING SYSTEMS, INC., EMIGSVILLE, PA THROUGH THE REGIONAL COOPERATIVE AGREEMENT WITH EDUCATIONAL SERVICES COMMISSION OF NJ FOR THE PURCHASE OF A HIGH DENSITY FILING SYSTEM FOR THE PLANNING DIVISION.

**Added by: Jeanine Meneghetti, Purchasing Agent on December 10, 2024.**

**COMMUNICATION** from Mayor Anthony R. Fanucci reappointing Justin White to the Vineland Downtown Improvement District, for the term of three (3) years, commencing January 1, 2025 and expiring December 31, 2027.

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing John Pedersen as a full-time member of the Environmental Commission Board to replace David Lowenstern, effective October 17, 2024, and expiring October 16, 2027.

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Joshua Aderholdt as Alternates # 2 to the Environmental Commission Board, to fill an unexpired term, expiring October 16, 2025.

<b>Vineland City Council</b>	
Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

*\* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5-minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*