

## PLEDGE OF ALLEGIANCE

## GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of October 22, 2024; the [Work Session](#) of November 4, 2024.

**FIRST READING** on [ORDINANCE NO. 2024-55](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH REVISED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DIRECTOR OF ECONOMIC & INDUSTRIAL DEVELOPMENT).

**FIRST READING** on [ORDINANCE NO. 2024-56](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH REVISED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ASSISTANT DIRECTOR OF ECONOMIC & INDUSTRIAL DEVELOPMENT).

**FIRST READING** on [ORDINANCE NO. 2024-57](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH REVISED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (PROGRAM MONITOR).

**FIRST READING** on [ORDINANCE NO. 2024-58](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH REVISED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (MASON HELPER).

**FIRST READING** on [ORDINANCE NO. 2024-59](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (TRUCK DRIVER HEAVY/ROAD REPAIRER 1).

**FIRST READING** on [ORDINANCE NO. 2024-60](#), ORDINANCE AMENDING THE CODE OF THE CITY OF VINELAND, CHAPTER 651 (TAXICABS), SECTION 5, ENTITLED 'FEES.'

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2024-503](#), A RESOLUTION APPROVING AN EMPLOYEE AGREEMENT WITH KELLY SORACCO, CHIEF EMERGENCY MEDICAL TECHNICIAN, FROM JANUARY 1, 2024 THROUGH DECEMBER 31, 2025.

[RESOLUTION NO. 2024-504](#), A RESOLUTION APPROVING AN AMENDMENT TO THE EMPLOYEE AGREEMENT WITH STEVEN TRIANTOS, DEPUTY CHIEF OF POLICE, FROM JANUARY 1, 2024 THROUGH DECEMBER 31, 2026 IN ACCORDANCE WITH N.J.A.C. 4A:4-1.6(b)(3).

[RESOLUTION NO. 2024-505](#), A RESOLUTION AUTHORIZING SUB-GRANTEE AGREEMENTS FOR 2024-2025 VINELAND MUNICIPAL ALLIANCE PROGRAM ACTIVITIES.

[RESOLUTION NO. 2024-506](#), A RESOLUTION ACKNOWLEDGING RECEIPT OF GRANT FUNDING FOR VINELAND MUNICIPAL ALLIANCE TO PREVENT ALCOHOLISM & DRUG ABUSE PROGRAM AND APPROVING MEMBERS OF THE VINELAND MUNICIPAL ALLIANCE.

[RESOLUTION NO. 2024-507](#), A RESOLUTION GRANTING PERMISSION TO THE MAYOR'S OFFICE OF THE CITY OF VINELAND TO CONDUCT A PUBLIC DISPLAY OF FIREWORKS ON DECEMBER 6, 2024, APPROXIMATELY 5:30 P.M., AT VINELAND CITY HALL (ROOF TOP), 640 EAST WOOD STREET.

[RESOLUTION NO. 2024-508](#), A RESOLUTION AWARDED A CONTRACT TO LEXA CONCRETE, LLC, HAMMONTON, NJ FOR RESURFACING OF N. EAST AVENUE (LANDIS AVENUE TO PARK AVENUE), IN THE AMOUNT OF \$651,413.40.

[RESOLUTION NO. 2024-509](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO UTILITY SERVICES CO. INC., PERRY, GA, FOR THE PURCHASE OF WATER UTILITY CLEAR WELL HATCHES, IN AN AMOUNT NOT TO EXCEED \$224,158.00.

[RESOLUTION NO. 2024-510](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C24-0127, PURCHASE ORDER 24-05456, ISSUED TO KOBELCO COMPRESSORS AMERICA, CORONA, CA, IN THE AMOUNT OF \$200,090.40.

[RESOLUTION NO. 2024-511](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C24-0116, ISSUED TO CAPRI CONSTRUCTION CO., VINELAND, NJ, IN THE AMOUNT OF \$7,505.03.

[RESOLUTION NO. 2024-512](#), RESOLUTION APPROVING FORGIVABLE LOAN(S) FROM FIRST GENERATION ENTERPRISE ZONE FUNDS FOR PROJECT BEAUTIFY.

[RESOLUTION NO. 2024-513](#), A RESOLUTION RESCINDING RESOLUTION NO. 2024-464, APPROVING A UDAG/CDBG – SMALL BUSINESS LOAN PROGRAM TO BRUNO REAL ESTATE HOLDINGS, LLC.

[RESOLUTION NO. 2024-514](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2024-515](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER AND DIRECTOR OF LICENSE AND INSPECTIONS.

**Revised: 11/12/2024 to add surety release by the L & I Director, Matteo Rabbai.**

[RESOLUTION NO. 2024-516](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

**RESOLUTION NO. 2024-517**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2024 & CY 2025 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**RESOLUTION NO. 2024-518**, A RESOLUTION CANCELING OUTDATED CHECKS ISSUED BY THE CITY OF VINELAND.

**RESOLUTION NO. 2024-519**, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2024 BUDGET APPROPRIATIONS BALANCES.

**RESOLUTION NO. 2024-520**, A RESOLUTION ACKNOWLEDGING THAT THE CITY OF VINELAND GOVERNING BODY PUBLICLY DISCUSSED THE CY2024 BEST PRACTICES INVENTORY.

**RESOLUTION NO. 2024-521**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2024-522**, A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSPECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEWAL LICENSES FOR THE YEAR 2025.

**RESOLUTION NO. 2024-523**, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL, RENEWAL AND/OR TRANSFER TAXICAB LICENSES FOR THE YEAR 2024.

**RESOLUTION NO. 2024-524**, A RESOLUTION AWARDED A CONTRACT TO PENNONI ASSOCIATES, INC., HADDON HEIGHTS, NJ FOR THE CHESTNUT AVENUE SAFETY IMPROVEMENTS AND REHABILITATION (PRELIMINARY DESIGN PHASE).

**RESOLUTION NO. 2024-525**, A RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE PLenary RETAIL CONSUMPTION LICENSE NO. 0614-33-035-004 ACRA TURF CLUB, LLC TO H5 VINELAND, LLC, AS AN UNSITED POCKET LICENSE, EFFECTIVE NOVEMBER 13, 2024.

**RESOLUTION NO. 2024-526**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C24-0117, ISSUED TO FABBRI BUILDERS, INC., VINELAND, NJ, IN THE AMOUNT OF \$100,000.00.

**Added: 11/06/2024 by Business Administration.**

**RESOLUTION NO. 2024-527**, A RESOLUTION APPROVING AND/OR TRANSFERING MEMBERS TO THE VARIOUS FIRE COMPANIES OF THE VINELAND FIRE DEPARTMENT.

**Added: 11/08/2024 by Richard Franchetta, Director of Fire.**

A **COMMUNICATION** from Mayor Anthony R. Fanucci appointing Jeffrey Dimatteo as Alternate No. 2 of the Planning Board, commencing November 12, 2024, and expiring August 31, 2026.

**Added: 11/12/2024 by Mayor Anthony Fanucci.**

**RESOLUTION NO. 2024-528**, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF JEFFREY DIMATTEO AS ALTERNATE NO. 2 OF THE PLANNING BOARD.

**Added: 11/12/2024 by Deputy City Clerk on behalf of the Mayor's Office.**

**MOTION** TO REFER TO THE PLANNING BOARD OF THE CITY OF VINELAND A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN AT BLOCK 3019 LOT 2, 13 N. EAST BOULEVARD, SO AS TO PERMIT THE CONVERSION OF AN EXISTING VACANT RETAIL BAKERY TO A HOUSE OF WORSHIP OCCUPYING 1,200 SQ.FT. OF SPACE AND TO PROVIDE FINDINGS OF FACT AND RECOMMENDATIONS THERETO.

**MOTION** TO REFER TO THE PLANNING BOARD OF THE CITY OF VINELAND A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN AT BLOCK 4004 LOT 10, 812 EAST ELMER STREET, SO AS TO PERMIT THE CONVERSION OF A ONE-BEDROOM APARTMENT WITH A LIVING ROOM SERVICING THE SECOND FLOOR APARTMENT ON THE FIRST FLOOR AND A SECOND FLOOR 4 ROOM, TWO BEDROOM APARTMENT ON THE SECOND FLOOR TO A FIRST FLOOR LIVING ROOM SERVICING THE UPSTAIRS APARTMENT AND INCREASING THE NUMBER OF BEDROOMS ON THE FIRST FLOOR TO TWO 2 AND A TWO BEDROOM APARTMENT ON THE SECOND FLOOR.

<b>Vineland City Council</b>	
Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

*\* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5-minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*