

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of October 8, 2024; the [Work Session](#) of October 15, 2024.

PUBLIC HEARING and FINAL READING on [ORDINANCE 2024-53](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH REVISED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (PRINCIPAL DATA CONTROL CLERK).

PUBLIC HEARING and FINAL READING on [ORDINANCE 2024-54](#), ORDINANCE APPOINTING WILLIAM MCCAFFERTY AS MUNICIPAL TAX COLLECTOR FOR THE CITY OF VINELAND IN ACCORDANCE WITH N.J.S.A. 40A:9-142.

[RESOLUTION NO. 2024-477](#), A RESOLUTION RECOGNIZING LUIGI TRAMONTANA UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE NOVEMBER 1, 2024.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2024-478](#), A RESOLUTION APPROVING THE AMENDMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF VINELAND AND THE FIREMAN'S MUTUAL BENEVOLENT ASSOCIATION, LOCAL 49, COVERING THE PERIOD FROM JANUARY 1, 2022 THROUGH DECEMBER 31, 2029.

[RESOLUTION NO. 2024-479](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO EXPAND THE BOUNDARIES OF THE CURRENT VINELAND-MILLVILLE JOINT URBAN ENTERPRISE ZONE AND ACCEPT THE NEW URBAN ENTERPRISE ZONE 5-YEAR PLAN. **[PLAN]**

[RESOLUTION NO. 2024-480](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2024 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE BUREAU OF JUSTICE ASSISTANCE UNDER THE FY2024 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP (BVP) AN AWARD IN THE AMOUNT OF \$19,419.07 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE

[RESOLUTION NO. 2024-481](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C23-0115, PURCHASE ORDER NO. 23-07799 TO SOUTH STATE, INC., BRIDGETON, NJ.

[RESOLUTION NO. 2024-482](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2 TO CONTRACT NO. C23-0011, ISSUED TO MANDERS MERIGHI PORTADIN FARRELL ARCHITECTS, LLC, VINELAND, NJ, IN THE AMOUNT OF \$125.00.

[RESOLUTION NO. 2024-483](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO PURCHASE ORDER 22-05431 TO ALTEC INDUSTRIES, INC., BIRMINGHAM, AL, IN THE AMOUNT OF \$9,752.00.

[RESOLUTION NO. 2024-484](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 4 TO CONTRACT NO. 23-0078, ISSUED TO ARTHUR J. OGREN, INC., VINELAND, NJ.

[RESOLUTION NO. 2024-485](#), RESOLUTION EXERCISING THE (2) YEAR CONTRACT EXTENSION TO CONTRACT C22-0148, ISSUED TO J. BISHOP CONSTRUCTION INC., MILLVILLE, NJ FOR SNOW REMOVAL SERVICES AND ASSOCIATED EQUIPMENT.

Correction made by Business Admin on 10/21/2024: Resolution number in body; and contract end date to December 16th, 2026.

[RESOLUTION NO. 2024-486](#), RESOLUTION EXERCISING THE (1) YEAR CONTRACT EXTENSION TO CONTRACT C23-0111 ISSUED TO GREER INDUSTRIES, INC. DBA GREER LIME CO., MORGANTOWN, WV FOR AN OPEN-END CONTRACT FOR HYDRATED LIME FOR WATER TREATMENT.

[RESOLUTION NO. 2024-487](#), RESOLUTION EXERCISING THE ONE (1) YEAR CONTRACT EXTENSION TO CONTRACT C23-0116 ISSUED TO GEORGE S. COYNE CHEMICAL CO., INC., CROYDON, PA FOR AN OPEN-END CONTRACT FOR CHLORINE GAS & TABLETS.

[RESOLUTION NO. 2024-488](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO FERGUSON ENTERPRISES, LLC, CLEMENTON, NJ FOR THE FURNISHING OF ULTRASONIC WATER METERS 5/8" THRU 8", IN THE ESTIMATED AMOUNT OF \$459,845.00.

[RESOLUTION NO. 2024-489](#), A RESOLUTION AUTHORIZING THE PURCHASE OF 15KV CABLE FROM ANIXTER INC., JOPPA, MD IN AN AGGREGATE AMOUNT NOT TO EXCEED \$51,164.02, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2024-490](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO DATAVOICE INTERNATIONAL, INC., CHICAGO, IL, FOR DATAVOICE ANNUAL SOFTWARE MAINTENANCE AND SUBSCRIPTION, IN AN AMOUNT NOT TO EXCEED \$60,448.28.

[RESOLUTION NO. 2024-491](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO CAYENTA, A DIVISION OF HARRIS COMPUTERS, BURNABY, BC, FOR SOFTWARE SYSTEM IMPROVEMENTS FOR THE AMI PROJECT SENSUS AMI FILE INTERFACES, IN AN AMOUNT NOT TO EXCEED \$172,380.00.

[RESOLUTION NO. 2024-492](#), A RESOLUTION AWARDED A CONTRACT FOR THE FURNISHING AND DELIVERY OF 15KV COPPER URD CABLE & ALUMINUM LINE WIRE AND CABLE FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY, ON AN INDIVIDUAL LINE ITEM BASIS TO THE RESPECTIVE LOW BIDDERS AS PROVIDED IN THE SPECIFICATIONS.

RESOLUTION NO. 2024-493, A RESOLUTION DECLARING THE EXISTENCE OF AN EMERGENCY REQUIRING REPAIR OF A FAILED STORM SEWER AT THE INTERSECTION OF WALLACE & TAYLOR AVENUES AND AUTHORIZING THE PAYMENT OF BILLS FOR SAID SERVICES.

RESOLUTION NO. 2024-494, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

RESOLUTION NO. 2024-495, RESOLUTION APPROVING FORGIVABLE LOAN(S) FROM FIRST GENERATION ENTERPRISE ZONE FUNDS FOR PROJECT BEAUTIFY.

RESOLUTION NO. 2024-496, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

RESOLUTION NO. 2024-497, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

RESOLUTION NO. 2024-498, A RESOLUTION AUTHORIZING THE EXECUTION OF A CHANGE ORDER NO. 5 TO A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN NEW ROAD CONSTRUCTION MANAGEMENT, CO., CHERRY HILL, NEW JERSEY AND THE CITY OF VINELAND CONSTRUCTION MANAGEMENT SERVICES FOR \$49,800.00 FOR THE NEW FIRE STATION AND DEMOLITION OF EXISTING BUILDING ON THE SITE.

Added by: Business Administration on 10/16/2024.

RESOLUTION NO. 2024-499, A RESOLUTION SUPPORTING THE SITE SPECIFIC WATER QUALITY MANAGEMENT PLAN AMENDMENT SUBMITTED TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR PROPERTY LOCATED AT 1477 PANTHER ROAD, BLOCK 5301 LOT 11.

Added by: Business Administration on 10/17/2024.

RESOLUTION NO. 2024-500, A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH THE LAW FIRM OF KELLER AND HECKMAN LLP FOR LEGAL SERVICES RELATED TO BROADBAND SERVICES.

Added by: Business Administration on 10/17/2024.

RESOLUTION NO. 2024-501, A RESOLUTION AUTHORIZING PARTICIPATION IN THE PEDALS FOR PROGRESS PROGRAM THROUGH THE ROTARY CLUB OF VINELAND.

Added by: Legal Department on 10/21/2024.

RESOLUTION NO. 2024-502, A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION AND GRANT AGREEMENT FOR GRANT FUNDING FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY IN THE AMOUNT NOT TO EXCEED \$340,710.00 FOR THE VINELAND URBAN ENTERPRISE ZONE 2025 COMMERCIAL CORRIDOR CLEANING AND MAINTENANCE PROJECT YEAR 3.

Added by: Legal Department on 10/21/2024.

A **COMMUNICATION** from Mayor Anthony R. Fanucci appointing Luigi Tramontana, Jr., to the position of City of Vineland Coordinator, Office of Emergency Management, commencing November 1, 2024 and expiring October 31, 2027.

Vineland City Council

| | |
|---|--------------|
| Dr. Elizabeth Arthur, Council President | 856-364-0955 |
| David Acosta, Council Vice President | 856-364-0191 |
| Ronald J. Franceschini, Jr., Councilman | 856-364-1161 |
| Paul F. Spinelli, Councilman | 856-364-0085 |
| Albert Vargas, Councilman | 856-364-1113 |

*** Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.