

## PLEDGE OF ALLEGIANCE

## GENERAL PUBLIC COMMENT

MINUTES: the [Pre-Meeting Conference](#) and [Regular Meeting](#) of June 11, 2024.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2024-33](#), BOND ORDINANCE PROVIDING FOR SAFETY IMPROVEMENTS TO AND THE REHABILITATION OF CHESTNUT AVENUE IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$27,500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,225,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

**FIRST READING** on [ORDINANCE NO. 2024-34](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH REVISED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (POLICE CHIEF, DEPUTY POLICE CHIEF).

**FIRST READING** on [ORDINANCE NO. 2024-35](#), AN ORDINANCE PROVIDING FOR NO PARKING RESTRICTIONS ALONG A PORTION OF N. SECOND STREET.

**FIRST READING** on [ORDINANCE NO. 2024-36](#), ORDINANCE AMENDING ORDINANCE 86-64, AS AMENDED, CHAPTER 425, SECTION 425-72 OF THE CODE OF THE CITY OF VINELAND ENTITLED STORMWATER CONTROL.

**FIRST READING** on [ORDINANCE NO. 2024-37](#), AN ORDINANCE AMENDING Chapter 425, Land Use, OF THE CODE OF THE City of Vineland, COUNTY OF Cumberland AND STATE OF NEW JERSEY.

**FIRST READING** on [ORDINANCE NO. 2024-38](#), ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO AMEND BLOCK 2082, LOT 2 40 WEST LANDIS AVENUE CONSISTENT WITH RESOLUTION 6647 OF THE PLANNING BOARD.

[RESOLUTION NO. 2024-256](#), A RESOLUTION RECOGNIZING JOY DEMAIO UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE JULY 1, 2024.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2024-257](#), A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2024 TO JUNE 30, 2025.

[RESOLUTION NO. 2024-258](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2024 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION FY24 CLEAN COMMUNITIES FUNDING ALLOCATION, IN THE AMOUNT OF \$174,060.33 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUMS AND PURPOSES.

[RESOLUTION NO. 2024-259](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2024 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS, LOCAL RECREATIONAL IMPROVEMENT 2024 GRANT IN THE AMOUNT OF \$73,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2024-260](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2024 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS, NEIGHBORHOOD PRESERVATION PROGRAM (NPP) IN THE AMOUNT OF \$125,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2024-261](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT WITH THE LANDIS SEWERAGE AUTHORITY (L.S.A.) FOR SERVICES RENDERED TO THE L.S.A. BY THE OFFICE OF THE TAX COLLECTOR FOR THE CITY OF VINELAND.

[RESOLUTION NO. 2024-262](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE RESURFACING OF WALNUT ROAD FROM DELSEA DRIVE TO WEST BOULEVARD.

[RESOLUTION NO. 2024-263](#), A RESOLUTION AUTHORIZING AND APPROVING THE FILING OF AN APPLICATION WITH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR SUPPLEMENTAL GREEN ACRES PROGRAM FUNDING FOR ROMANO PARK COMPLEX IMPROVEMENTS (#0614-21-009) AND AUTHORIZING THE EXECUTION OF AGREEMENTS FOR SAME.

[RESOLUTION NO. 2024-264](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO NATIONAL ARBOR DAY FOUNDATION FOR THE ARBOR DAY FOUNDATION COMMUNITY TREE GRANT.

[RESOLUTION NO. 2024-265](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION AND GRANT AGREEMENT FOR GRANT FUNDING FROM THE URBAN ENTERPRISE ZONE AUTHORITY IN THE AMOUNT OF \$150,000 FOR THE VINELAND UEZ DOWNTOWN PROMOTION PROJECT.

[RESOLUTION NO. 2024-266](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SITE ACCESS AGREEMENT BY AND BETWEEN THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE CITY OF VINELAND FOR ACCESS TO CITY PROPERTY KNOWN AS 609 SOUTH SIXTH STREET TO PERFORM REMEDIAL INVESTIGATION AND REMEDIAL ACTION

**RESOLUTION NO. 2024-267**, RESOLUTION AUTHORIZING THE EXECUTION OF AN EXTENSION OF A LETTER OF INTENT BY AND BETWEEN INFINITI ENERGY LLC, HAMILTON, NEW JERSEY AND THE CITY OF VINELAND FOR A LONG TERM LEASE OF A PORTION OF PROPERTY LOCATED AT 1271 SOUTH MILL ROAD, VINELAND

**RESOLUTION NO. 2024-268**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, IN THE AMOUNT OF \$41,100.00 TO PROFESSIONAL SERVICES CONTRACT NO. C22-0047, ISSUED TO GOLDER ASSOCIATES USA, LANSING, MI.

**RESOLUTION NO. 2024-269**, A RESOLUTION DECLARING THE EXISTENCE OF AN EMERGENCY REQUIRING STORMWATER PIPE REPAIRS ON W. LANDIS AVENUE & MILL ROAD AND AUTHORIZING THE PAYMENT OF BILLS FOR SAID SERVICES.

**RESOLUTION NO. 2024-270**, A RESOLUTION EXERCISING THE OPTION TO EXTEND CONTRACT C23-0096 FOR THE SUPPLY OF CONCRETE.

**RESOLUTION NO. 2024-271**, A RESOLUTION EXERCISING THE OPTION TO EXTEND CONTRACT C22-0105 FOR GRANT CONSULTING SERVICES – CDBG/HOME AND AFFORDABLE HOUSING PROGRAMS.

**RESOLUTION NO. 2024-272**, A RESOLUTION REJECTING BIDS RECEIVED ON APRIL 11, 2024 FOR FUEL TANKS & PIPING REMOVAL AT HOWARD DOWN DEMO SITE.

**RESOLUTION NO. 2024-273**, A RESOLUTION AUTHORIZING A CONTRACT TO GRAYBAR ELECTRIC CO., INC., TETERBORO, NJ FOR GRAYBAR – FIBER FOR CITY PARKS & BUILDINGS, IN THE AMOUNT NOT TO EXCEED \$82,657.59, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH OMNIA PARTNERS.

**RESOLUTION NO. 2024-274**, RESOLUTION APPROVING FORGIVABLE LOAN(S) FROM FIRST GENERATION ENTERPRISE ZONE FUNDS FOR PROJECT BEAUTIFY.

**RESOLUTION NO. 2024-275**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2024-276**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2024-277**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2024-278**, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL, RENEWAL AND/OR TRANSFER TAXICAB LICENSES FOR THE YEAR 2024.

**RESOLUTION NO. 2024-279**, RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE BOHLIN GROUP, HOBOKEN, NEW JERSEY AND THE CITY OF VINELAND FOR REPRESENTATION AND CONSULTING IN REGARD TO TRANSPORTATION, LOGISTICS AND INFRASTRUCTURE MATTERS.

**RESOLUTION NO. 2024-280**, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO ACV ENVIRONMENTAL SERVICES, INC., AVENEL, NJ FOR SOLID AND LIQUID WASTE DISPOSAL FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

**RESOLUTION NO. 2024-281**, A RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, CITY COUNCIL, CITY CLERK AND STAFF, BUSINESS ADMINISTRATOR AND STAFF, CITY SOLICITOR AND STAFF, ECONOMIC DEVELOPMENT DIRECTOR AND STAFF AND CHIEF FINANCIAL OFFICER AND STAFF CONCERNING THE NEGOTIATIONS OF A CONTRACT IN WHICH THE PUBLIC BODY IS OR MAY BECOME A PARTY AND AUTHORIZING THE DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN.

**REPORTS** FROM THE VARIOUS DEPARTMENTS FOR THE MONTHS OF APRIL AND MAY 2024.

<b><u>Vineland City Council</u></b>	
Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

*\* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*