RESOLUTION NO. 2024- 18

A RESOLUTION AUTHORIZING AND APPROVING THE FILING OF AN APPLICATION WITH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR SUPPLEMENTAL GREEN ACRES PROGRAM FUNDING FOR ROMANO PARK COMPLEX IMPROVEMENTS (#0614-21-009) AND AUTHORIZING THE EXECUTION OF AGREEMENTS FOR SAME.

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conservation purposes; and

WHEREAS, the **City of Vineland** has previously obtained a Green Acres grant of \$1,200,000 from the State to fund the following project(s):

#0614-21-009 Romano Complex Improvements; and

WHEREAS, the City of Vineland desires to further the public interest by requesting an additional Green Acres grant of \$2,547,750; and

WHEREAS, the State shall determine if the supplemental funding request is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award; and

WHEREAS, the applicant is willing to use the State's funds in accordance with its rules, regulations and applicable statutes, and is willing to enter into an Amendment of the Agreement with the State for the above-named project;

NOW, THEREFORE, the governing body/board resolves that:

- 1. Anthony Fanucci or the successor to the Office of Mayor is hereby authorized to:
 - a. request such a loan and/or such a grant
 - b. provide additional information and furnish such documents as may be required, and
 - c. act as the authorized correspondent of the above-named applicant; and
- 2. The applicant agrees to provide the local government/nonprofit share if a match is required.
- 3. The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project.
- 4. This resolution shall take effect immediately.

Adopted:	
	President of Council
ATTEST:	
City Clerk	<u></u>