

CITY OF VINELAND, NJ

RESOLUTION NO. 2023- 577

RESOLUTION AUTHORIZING THE ACQUISITION OF A
1993 INTERNATIONAL/GRUMMAN FROM THE COUNTY
OF SALEM.

WHEREAS, the County of Salem currently maintains a 1993 International/Grumman which is no longer needed for public use; and

WHEREAS, N.J.S.A. 40A:12-21.1 permits the sale of County property to a public entity without compliance with any other law governing disposal of personal property by Counties or Municipalities, for a consideration, which may be nominal; and

WHEREAS, N.J.S.A. 40A:12-21.1 stipulates that the property being transferred shall be used only for the purposes of that organization or association, and to render those services or to provide those facilities as may be agreed upon, and not for commercial business, trade, or manufacture, and that if the personal property is not used in accordance with that limitation, ownership thereto shall revert to the county or municipality; and

WHEREAS, the Director of Municipal Utilities has indicated that the Utility is assisting the Vineland Fire Department in purchasing the 1993 International/Grumman and authorization is requested to purchase said vehicle at a price of \$3,500.00; and

WHEREAS, the Salem County Board of County Commissioners has adopted a Resolution authorizing the sale of the 1993 International/Grumman, VIN: 1HTMGZRM8PH484098, for the purchase price of \$3,500.00; and

WHEREAS, the Chief Financial Officer has certified the availability of funds for the acquisition of the 1993 International/Grumman, in the amount of \$3,500.00;

NOW THEREFORE BE IT RESOLVED by the Council of the City of Vineland that the Mayor and Clerk are authorized to execute any and all documents necessary for the acquisition of the 1993 International/Grumman for use by the Vineland Fire Department, for the purchase price of \$3,500.00, in accordance with N.J.S.A. 40A:11-36.

Adopted:

President of Council

ATTEST:

City Clerk



**REQUEST FOR RESOLUTION
FOR COOPERATIVE CONTRACT AWARDS
UNDER 40A:11-12, N.J.A.C. 5:34-7.29 & LFN 2012-10
(REQUIRED FOR PURCHASES OVER \$17,500.00)**

11-20-23
(DATE)

1. Goods or Services (detailed description): Purchase of Vehicle from Salem County

2. Amount to be Awarded: \$ \$3,500.00

- Encumber Total Award
- Encumber by Supplemental Release

3. Budgeted: By Ordinance No. _____
Or Grant: Title & Year _____

4. **Account Number to be Charged: 3-05-55-512-9001-52000-E392P

5. Contract Period (if applicable): N/A

6. Date to be Awarded: 12-12-23--Council Meeting

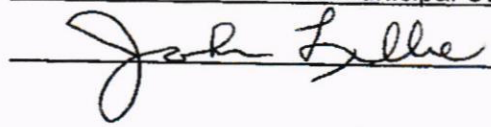
7. Recommended Vendor and Address: County of Salem-110 Fifth Street
Salem NJ 08079

8. Justification for Vendor Recommendation:(attach add'l information for Council review)
Vehicle not needed in Salem--City of Vineland can Utilize Vehicle

Type of Contract: State National Regional County

Vendor's Cooperative Contract # _____

9. Evaluation Performed by: Robert Strain

10. Approved by: John Lillie Director Municipal Utilities


11. Attachments:
 Awarding Proposal
 Other: Resolution From Salem--Title for Vehicle

- Send copies to:
Purchasing Department
Business Administration

**If more than one account #, provide break down



Board of County Commissioners

Resolution No. 2023 – 461

Administrative Committee

**RESOLUTION AUTHORIZING THE SALE OF A VEHICLE TO
THE CITY OF VINELAND**

WHEREAS, the County of Salem is a body politic of the State of New Jersey with offices located at 110 Fifth Street, Salem, New Jersey 08079; and

WHEREAS, the City of Vineland is a body politic of the State of New Jersey with offices located at 640 East Wood Street Vineland NJ 08362; and

WHEREAS, the County of Salem has determined that a 1993 International/Grumman Model 165, bearing the vehicle identification number 1HTMGZRM8PH484098 is no longer needed for County purposes; and

WHEREAS, the City of Vineland has expressed an interest in owning the vehicle for use in the City; and

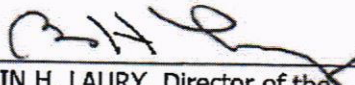
WHEREAS, the Salem County Administrator and Executive Director of the Office of Emergency Management recommend the sale of the said vehicle; and

WHEREAS, N.J. S.A. 40A:12-21.1 permits the sale of County property to a public entity without compliance with any other law governing disposal of personal property by Counties or Municipalities, for a consideration, which may be nominal; and

WHEREAS, N.J. S.A. 40A:12-21.1 stipulates that the property being transferred shall be used only for the purposes of that organization or association, and to render those services or to provide those facilities as may be agreed upon, and not for commercial business, trade, or manufacture, and that if the personal property is not used in accordance with that limitation, ownership thereto shall revert to the county or municipality.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that;

1. The County is selling a 1993 International/Grumman Model 165, bearing the vehicle identification number 1HTMGZRM8PH484098 in return for the payment of Three Thousand Five Hundred Dollars (\$3,500.00).
2. The County Purchasing Agent is authorized to execute all documents necessary to effectuate the sale of said vehicle, including the transfer the NJ Department of Motor Vehicles Title


BENJAMIN H. LAURY, Director of the
Board of County Commissioners

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on November 15th, 2023.


STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
E. Ramsay		✓	✓			
C. Taylor			✓			
D. Timmerman			✓			
G. Ostrum Jr.	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials sr/OEM