

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

Updated: 11/28/2023 @ 8:30 A.M.

MINUTES: [Special Meeting](#) of November 6, 2023; [Pre-Meeting Conference](#) and [Regular Meeting](#) of November 14, 2023 and the [Work Session](#) of November 21.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-66](#), ORDINANCE AMENDING ORDINANCE 98-7, CHAPTER 46, ARTICLE I OF THE CODE OF THE CITY OF VINELAND ENTITLED TRAINING PROGRAMS THROUGH POLICE ACADEMY.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-67](#), ORDINANCE AMENDING CHAPTER 123 OF THE CODE OF THE CITY OF VINELAND ENTITLED POLICE DEPARTMENT; COMPOSITION, MEMBERSHIP, REGULATIONS SO AS TO PROVIDE FOR THE COLLECTION OF FEES FOR THE USE OF THE CITY OF VINELAND POLICE TRAINING CENTER RANGE BY FEDERAL, STATE AND LOCAL LAW ENFORCEMENT AGENCIES.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-68](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIRE PREVENTION SPECIALIST PART-TIME).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-69](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISING MECHANIC).

FIRST READING on [ORDINANCE NO. 2023-70](#), ORDINANCE AMENDING ORDINANCE 2015-36, AS AMENDED, CHAPTER 56, ARTICLE I, OF THE CODE OF THE CITY OF VINELAND ENTITLED FIRE DEPARTMENT; ESTABLISHMENT; COMPOSITION.

~~[REMOVED] FIRST READING on ORDINANCE NO. 2023-71, ORDINANCE AMENDING ORDINANCE 2009-72, AS AMENDED, CHAPTER 425, ARTICLE XV, SECTION 425-289 ENTITLED I-B INDUSTRIAL BUSINESS ZONE STANDARDS~~

~~Removed: 11/28/23 by City Solicitor Richard P. Tonetta.~~

[RESOLUTION NO. 2023-550](#), A RESOLUTION RECOGNIZING TOM VAN NOORD UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE DECEMBER 1, 2023.

[RESOLUTION NO. 2023-551](#), A RESOLUTION RECOGNIZING DEXTER GORDON UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE DECEMBER 1, 2023.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2023-552](#), RESOLUTION AUTHORIZING THE EXECUTION OF SETTLEMENT AGREEMENTS BY AND BETWEEN THE CITY OF VINELAND AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REGARDING THE DOWN GENERATING STATION, THE CLAYVILLE GENERATING STATION, AND THE WEST GENERATING STATION.

[RESOLUTION NO. 2023-553](#), RESOLUTION AUTHORIZING THE CITY OF VINELAND TO ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2023-2024 OF EMERGENCY MANAGEMENT PERFORMANCE GRANT AND EMERGENCY MANAGEMENT AGENCY ASSISTANCE.

[RESOLUTION NO. 2023-554](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO GEORGE S. COYNE CHEMICAL CO., INC., CROYDON, PA, FOR THE FURNISHING AND DELIVERY OF CHLORINE GAS & TABLETS FOR WATER TREATMENT, IN THE AMOUNT OF \$81,310.79.

[RESOLUTION NO. 2023-555](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO ATLANTIC COAST ALARM, INC., MAYS LANDING, NJ, FOR INSTALLATION OF SECURITY SYSTEMS AT THE EHRlich BUILDING.

[RESOLUTION NO. 2023-556](#), A RESOLUTION AWARDED A CONTRACT TO SOUTHERN STATES LLC, HAMPTON, GA FOR THE FURNISHING AND DELIVERY OF POLE MOUNTED RECLOSERS, IN THE AMOUNT OF \$174,304.00.

[RESOLUTION NO. 2023-557](#), A RESOLUTION AWARDED A CONTRACT TO KEYS GENERAL CONSTRUCTION, INC., BRIDGETON, NJ FOR THE DEMOLITION OF STRUCTURES AT 1136 E. WALNUT ROAD (BLOCK 5007, LOT 55), IN THE AMOUNT OF \$18,000.00.

[RESOLUTION NO. 2023-558](#), A RESOLUTION AWARDED A CONTRACT TO KEYS GENERAL CONSTRUCTION, INC., BRIDGETON, NJ FOR THE DEMOLITION OF STRUCTURES LOCATED AT 1535 & 1405 N. MILL ROAD (BLOCK 1501, LOTS 77 & 72), IN THE TOTAL AMOUNT OF \$32,000.00.

[RESOLUTION NO. 2023-559](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO PETROCHOICE, KING OF PRUSSIA, PA, FOR THE FURNISHING OF TRENT 60 LUBRICATING OIL AND COOLANT FOR VINELAND MUNICIPAL ELECTRIC UTILITY.

[RESOLUTION NO. 2023-560](#), A RESOLUTION AUTHORIZING PAYMENT OF SIEMENS EXPENSES FOR PARTS AND SERVICE IN ACCORDANCE WITH A LONG TERM SERVICE AGREEMENT FOR UNIT 11 AND CLAYVILLE GENERATING STATIONS.

[RESOLUTION NO. 2023-561](#), A RESOLUTION AWARDED A CONTRACT TO CAPRI CONSTRUCTION CO., INC., VINELAND, NJ TO COMPLETE THE VMEU TOILET ROOM RENOVATION - OAK ROAD FACILITY, IN THE AMOUNT OF \$171,000.00.

[RESOLUTION NO. 2023-562](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2023-563](#), RESOLUTION APPROVING FORGIVABLE LOAN(S) FROM FIRST GENERATION ENTERPRISE ZONE FUNDS FOR PROJECT BEAUTIFY.

[RESOLUTION NO. 2023-564](#), A RESOLUTION CANCELING OUTDATED CHECKS ISSUED BY THE CITY OF VINELAND.

[RESOLUTION NO. 2023-565](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2023-566](#), A RESOLUTION GRANTING PERMISSION TO THE MAYOR'S OFFICE OF THE CITY OF VINELAND TO CONDUCT A PUBLIC DISPLAY OF FIREWORKS ON DECEMBER 1, 2023, APPROXIMATELY 5:30 P.M., AT VINELAND CITY HALL (ROOF TOP), 640 EAST WOOD STREET.

[RESOLUTION NO. 2023-567](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-568](#), A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSPECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEW LICENSES FOR THE YEAR 2024.

[RESOLUTION NO. 2023-569](#), A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BY AND BETWEEN THE WORKFORCE DEVELOPMENT BOARD OF CUMBERLAND COUNTY AND THE CITY OF VINELAND FOR THE IMPLEMENTATION OF ON--THE-JOB TRAINING AND COST REIMBURSEMENT FOR EMERGENCY MEDICAL TECHNICIANS PURSUANT TO THE WORKFORCE INNOVATION AND OPPORTUNITY ACT.

[RESOLUTION NO. 2023-570](#), A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2023 BUDGET APPROPRIATIONS BALANCES.

[RESOLUTION NO. 2023-571](#), A RESOLUTION APPROVING MEMBERS TO THE VARIOUS FIRE COMPANIES OF THE VINELAND FIRE DEPARTMENT.

[RESOLUTION NO. 2023-572](#), A RESOLUTION AWARDED A CONTRACT TO SOUTH STATE, INC., BRIDGETON, NJ TO COMPLETE 2023 PUBLIC PROPERTIES PAVING (FIOCCHI PARK & LANDIS PARK), IN THE AMOUNT OF \$275,205.00.

Added: 11/22/2023 by Business Administration.

[RESOLUTION NO. 2023-573](#), A RESOLUTION AWARDED A CONTRACT TO SOUTH STATE INC., BRIDGETON, NJ FOR THE RESURFACING OF PENNSYLVANIA AVENUE (LINCOLN AVENUE TO HANCE BRIDGE ROAD), IN THE AMOUNT OF \$732,958.80.

Added: 11/22/2023 by Business Administration.

MOTION TO REFER TO THE PLANNING BOARD OF THE CITY OF VINELAND A REQUEST TO RE-EXAMINE THE PERMITTED USES AT THE GARDEN ROAD/ROUTE 55 INTERCHANGE AND PROVIDE FINDINGS OF FACT AND RECOMMENDATIONS THERETO.

MOTION TO REFER TO THE PLANNING BOARD A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN SO AS TO PERMIT THE CONVERSION OF THE FIRST FLOOR OF A MIXED USE BUILDING FROM COMMERCIAL USE TO TWO ONE BEDROOM APARTMENTS AND ONE TWO BEDROOM APARTMENT AND MAINTAIN TWO APARTMENTS ON THE SECOND FLOOR CONVERTING THE BUILDING INTO 5 RESIDENTIAL UNITS AND REQUEST FINDINGS OF FACT AND RECOMMENDATIONS THERETO.

<u>Vineland City Council</u>	
Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

** **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*