

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

Last Updated: 11/14/2023 @ 3:36 P.M.

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of October 24, 2023 and the **Work Session** of November 6.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-63](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DIRECTOR OF PURCHASING).

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-64](#), ORDINANCE DESIGNATING NO PARKING RESTRICTIONS ALONG A PORTION OF STATE STREET AND AMENDING ORDINANCE NO. 1294 AND REPEALING ORDINANCE NO. 99-14.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-65](#), AN ORDINANCE TO ACCEPT THE DEDICATION OF LAND FOR THE EXTENSION OF THE HERITAGE DRIVE CUL-DE-SAC AND THE DEDICATION OF OTHER LAND FOR THE EXTENSION OF THE CLIFFSIDE DRIVE CUL-DE-SAC.

**FIRST READING** on [ORDINANCE NO. 2023-66](#), ORDINANCE AMENDING ORDINANCE 98-7, CHAPTER 46, ARTICLE I OF THE CODE OF THE CITY OF VINELAND ENTITLED TRAINING PROGRAMS THROUGH POLICE ACADEMY.

**FIRST READING** on [ORDINANCE NO. 2023-67](#), ORDINANCE AMENDING CHAPTER 123 OF THE CODE OF THE CITY OF VINELAND ENTITLED POLICE DEPARTMENT; COMPOSITION, MEMBERSHIP, REGULATIONS SO AS TO PROVIDE FOR THE COLLECTION OF FEES FOR THE USE OF THE CITY OF VINELAND POLICE TRAINING CENTER RANGE BY FEDERAL, STATE AND LOCAL LAW ENFORCEMENT AGENCIES.

Revised: 11/14/2023 amended typos in Section 123-50 by City Solicitor, Richard P. Tonetta.

**FIRST READING** on [ORDINANCE NO. 2023-68](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIRE PREVENTION SPECIALIST PART-TIME).

**FIRST READING** on [ORDINANCE NO. 2023-69](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISING MECHANIC).

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2023-515](#), A RESOLUTION AUTHORIZING THE MAYOR TO ENDORSE THE APPLICATION OF BRIDOR USA, INC., TO THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR TREATMENT WORKS APPROVAL FOR CONSTRUCTION OF TWO (2) ADDITIONAL CONNECTIONS, SUBJECT TO CONDITIONS LISTED.

[RESOLUTION NO. 2023-516](#), A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY FOR THE DRIVE SOBER OR GET PULLED OVER 2023 YEAR END HOLIDAY CRACKDOWN GRANT.

[RESOLUTION NO. 2023-517](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY FOR PREPARATION OF A FIVE YEAR URBAN ENTERPRISE ZONE DEVELOPMENT PLAN BY TRIAD INC., VINELAND, NEW JERSEY.

[RESOLUTION NO. 2023-518](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY 2024 LOCAL FREIGHT IMPACT FUND FOR THE RESURFACING OF FREDDY LANE.

[RESOLUTION NO. 2023-519](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF THE FY 2024 SAFE ROUTES TO SCHOOL GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR MEMORIAL SCHOOL ADA WALKWAY IMPROVEMENTS.

[RESOLUTION NO. 2023-520](#), RESOLUTION APPROVING PAYMENT OF \$9,300.00 TO THE LAW FIRM OF HANKIN SANDMAN PALLADINO WEINTROB & BELL IN SATISFACTION OF ITS CLAIM FOR ATTORNEY FEES UNDER THE OPEN PUBLIC RECORDS ACT.

[RESOLUTION NO. 2023-521](#), RESOLUTION CONFIRMING THE SALE OF BLOCK 2401, Lot 5 TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

[RESOLUTION NO. 2023-522](#), A RESOLUTION DONATING OFFICE FURNISHINGS NO LONGER NEEDED BY THE CITY OF VINELAND TO THE CITY OF MILLVILLE IN ACCORDANCE WITH N.J.S.A. 40A:11-36.

[RESOLUTION NO. 2023-523](#), RESOLUTION ACKNOWLEDGING THE RECEIPT OF THE CITY OF VINELAND, COUNTY OF CUMBERLAND LANDFILL CLOSURE ESCROW FUND AUDIT REPORT FOR YEAR ENDING SEPTEMBER 30, 2023 AND AUTHORIZE THE SAME TO BE RECEIVED AND FILED WITH THE CITY ENGINEER AND CHIEF FINANCE OFFICER.

[RESOLUTION NO. 2023-524](#), RESOLUTION AUTHORIZING A SHORT TERM LEASE AGREEMENT OF SOLID WASTE COLLECTION VEHICLES FROM PINELANDS CONSTRUCTION, LLC.

[RESOLUTION NO. 2023-525](#), A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AND THE CITY OF VINELAND WITH RESPECT TO THE RESURFACING OF MILL ROAD, LANDIS AVENUE TO CR 540 (ALMOND ROAD).

[RESOLUTION NO. 2023-526](#), A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CUMBERLAND FOR MEALS ON WHEELS PROGRAM SERVICES FOR CALENDAR YEAR 2024.

[RESOLUTION NO. 2023-527](#), A RESOLUTION AMENDING RESOLUTION NO. 2023-473 TO CORRECT A TYPOGRAPHICAL ERROR THEREIN.

[RESOLUTION NO. 2023-528](#), A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH SARGENT & LUNDY LLC, CHICAGO, IL TO PROVIDE ENGINEERING SERVICE FOR THE WEST VINELAND SUBSTATION REBUILD PROJECT, IN AN AMOUNT NOT TO EXCEED \$219,200.00.

[RESOLUTION NO. 2023-529](#), A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH MANDERS MERIGHI PORTADIN FARRELL ARCHITECTS LLC, VINELAND, NJ TO PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES RELATED TO RENOVATIONS OF THE W. PARK AVENUE AND N. WEST AVENUE FACILITY FOR DEPARTMENT OF PUBLIC WORKS AND ENGINEERING DIVISION OFFICES, IN AN AMOUNT NOT TO EXCEED \$129,600.00.

[RESOLUTION NO. 2023-530](#), A RESOLUTION AWARDED A CONTRACT TO AIRNOVA, INC., PENNSAUKEN, NJ FOR STACK EMISSIONS AND RATA TESTING SERVICES FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY, IN THE AMOUNT NOT TO EXCEED \$243,330.00.

**Revised: 11/14/2023 by Business Administration to remove professional services in the body and replace with RFP#.**

[RESOLUTION NO. 2023-531](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO GREER INDUSTRIES, INC. dba GREER LIME COMPANY, MORGANTOWN, WV, FOR THE FURNISHING AND DELIVERY OF HYDRATED LIME FOR WATER TREATMENT, IN THE AMOUNT OF \$37,968.75.

[RESOLUTION NO. 2023-532](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO INITIUM SOFTWARES, LLC, LAKE MARY, FL, FOR ONBASE SOLUTION & SCANNING SERVICES FOR THE DEPARTMENT OF HEALTH, IN AN AMOUNT NOT TO EXCEED \$85,358.25.

[RESOLUTION NO. 2023-533](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C22-0098, ISSUED TO CTX INFRASTRUCTURE LLC, HAMMONTON, NJ, IN THE AMOUNT OF \$38,000.00.

[RESOLUTION NO. 2023-534](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C23-0097, ISSUED TO PERRYMAN'S EXCAVATING INC., MILMAY, NJ, IN THE AMOUNT OF \$2,055.95.

[RESOLUTION NO. 2023-535](#), A RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH MMCAP-INFUSE ID#30000000027 NATIONAL COOPERATIVE PRICING SYSTEM FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-536](#), RESOLUTION APPROVING FORGIVABLE LOAN(S) FROM FIRST GENERATION ENTERPRISE ZONE FUNDS FOR PROJECT BEAUTIFY.

[RESOLUTION NO. 2023-537](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR H5 VINELAND, LLC (OR ASSIGNS).

[RESOLUTION NO. 2023-538](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2023-539](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-540](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL, RENEWAL AND/OR TRANSFER TAXICAB LICENSES FOR THE YEAR 2023.

[RESOLUTION NO. 2023-541](#), A RESOLUTION APPROVING MEMBERS TO THE VARIOUS FIRE COMPANIES OF THE VINELAND FIRE DEPARTMENT.

[RESOLUTION NO. 2023-542](#), A RESOLUTION APPOINTING SCHOOL CROSSING GUARDS FOR THE SCHOOL YEAR 2023-2024.

[RESOLUTION NO. 2023-543](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION FOR GRANT FUNDING FROM THE AMERICAN RESCUE PLAN FIREFIGHTER GRANT (ARPPFG) TO PROVIDE FIRST RESPONDERS WITH PROPER PROTECTIVE AND CLEANING EQUIPMENT, PROTECT AGAINST THE STRAIN OF EMERGENCY FIRE REQUESTS AND MAINTAIN PROPER VIRUS PROTECTION.

[RESOLUTION NO. 2023-544](#), A RESOLUTION APPROVING MEMBERSHIP OF VOLUNTEER BEN MALDONADO TO THE OFFICE OF EMERGENCY MANAGEMENT 2023 ANNUAL ROSTER.

[RESOLUTION NO. 2023-545](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION FOR GRANT FUNDING FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY IN THE AMOUNT NOT TO EXCEED \$550,000.00 FOR THE VINELAND URBAN ENTERPRISE ZONE 2024 DOWNTOWN PUBLIC SAFETY PROJECT.

[RESOLUTION NO. 2023-546](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION, IN THE AMOUNT OF \$188,618.48 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2023-547](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION, IN THE AMOUNT OF \$732,586.27 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2023-548](#), A RESOLUTION ACKNOWLEDGING THAT THE CITY OF VINELAND GOVERNING BODY PUBLICLY DISCUSSED THE CY2023 BEST PRACTICES INVENTORY.

[RESOLUTION NO. 2023-549](#), A RESOLUTION APPOINTING RAYMOND A. BATTEN, JSC (RET.) AS HEARING OFFICER FOR A PENDING POLICE DEPARTMENT INTERNAL AFFAIRS DISCIPLINARY MATTER.

**Added: 11/13/2023 & revised on 11/14/2023 by City Solicitor Richard P. Tonetta to correct the “year” in paragraph 4.**

A [COMMUNICATION](#) from Mayor Anthony R. Fanucci reappointing Lisa Fleming, Anthony Coffee, to the Environmental Commission and reappointing John Casadia as the Planning Board representative to the Environmental Commission all commencing on October 17, 2023 and expiring on October 16, 2026 and reappointing John Pederson as Alternate #2 to the Environmental Commission commencing October 17, 2023 and expiring on October 16, 2025.

[REPORTS](#) OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF SEPTEMBER 2023.

<u>Vineland City Council</u>	
Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

*\* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*