

PLEDGE OF ALLEGIANCE

Last updated 8/22/2023 @ 4:00 P.M.

GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of August 8; the [Work Session](#) of August 15.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-45](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF EMERGENCY MEDICAL TECHNICIAN).

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-46](#), BOND ORDINANCE PROVIDING FOR THE DEMOLITION AND DISPOSAL OF A BUILDING IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$950,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$902,500 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-47](#), ORDINANCE ADOPTING THE MUNICIPAL LANDFILL REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6581 OF THE PLANNING BOARD OF THE CITY OF VINELAND.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-48](#), ORDINANCE AMENDING ORDINANCE 2012-23, AS AMENDED, CHAPTER 643, SECTION 643-5 OF THE CODE OF THE CITY OF VINELAND ENTITLED TATTOOING AND BODY PIERCING, FEES AND REQUIREMENTS.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-49](#), ORDINANCE AMENDING ORDINANCE 2013-36, AS AMENDED, CHAPTER 563, SECTION 563-6 OF THE CODE OF THE CITY OF VINELAND ENTITLED RESTAURANTS, FEES; EXPIRATION OF LICENSES.

**FIRST READING** on [ORDINANCE NO. 2023-50](#), ORDINANCE AMENDING ORDINANCE 2017-72, AS AMENDED, CHAPTER 5 SECTION 5-12 OF THE CODE OF THE CITY OF VINELAND ENTITLED DIVISION OF PLANNING AND FACILITIES.

**Revised: 8/22/2023 by Solicitor Rick Tonetta removing additional language in the body in conjunction with Principal Engineer Ryan Headley.**

**FIRST READING** on [ORDINANCE NO. 2023-51](#), ORDINANCE AMENDING ORDINANCE 2017-73, AS AMENDED BY ORDINANCE 2020-49, AS AMENDED, AN ORDINANCE ADOPTING THE ENERGY AND MINERALS CONDEMNATION REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6234 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO AMEND THE ENERGY AND MINERALS CONDEMNATION REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6591 OF THE PLANNING BOARD.

**Revised 8/22/2023 by Solicitor Rick Tonetta to add a resolution number in the title.**

**RESOLUTION NO. 2023-382**, A RESOLUTION RECOGNIZING ANGEL TELLADO UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE SEPTEMBER 1, 2023 AND APPROVING THE TRANSFER OF VINELAND POLICE DUTY WEAPON IN RECOGNITION OF YEARS OF SERVICE WITH THE VINELAND POLICE DEPARTMENT.

#### **CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**RESOLUTION NO. 2023-383**, RESOLUTION ACCEPTING A NEW REPAYMENT MORTGAGE COVERING 2102 E. OAK ROAD UNIT K-1 AND AUTHORIZING THE DISCHARGE OF THE PRIOR REPAYMENT MORTGAGE.

**RESOLUTION NO. 2023-384**, RESOLUTION APPROVING THE ADVERTISEMENT OF 815 E. PEACH STREET, BLOCK 3006, LOT 3, FOR SALE TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

**RESOLUTION NO. 2023-385**, RESOLUTION APPROVING THE ADVERTISEMENT OF BLOCK 2401, Lot 5, FOR SALE TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

**RESOLUTION NO. 2023-386**, RESOLUTION ACKNOWLEDGING THE RECEIPT OF THE CITY OF VINELAND, COUNTY OF CUMBERLAND LENGTH OF SERVICE AWARD PROGRAM (LOSAP) REVIEW REPORT FOR YEAR ENDING DECEMBER 31, 2022 AND AUTHORIZE THE SAME TO BE RECEIVED AND FILED WITH THE DIRECTOR OF FIRE AND CHIEF FINANCE OFFICER.

**RESOLUTION NO. 2023-387**, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, DIVISION OF HIGHWAY TRAFFIC SAFETY, DRIVE SOBER OR GET PULLED OVER LABOR DAY CRACKDOWN 2023 GRANT, IN THE AMOUNT OF \$10,500.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

**RESOLUTION NO. 2023-388**, A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH HOUSTON-GALVESTON AREA COUNCIL (HGACBuy) COOPERATIVE PURCHASING PROGRAM VENDORS FOR THE 2023 CALENDAR YEAR.

**RESOLUTION NO. 2023-389**, A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH KEYSTONE PURCHASING NETWORK (KPN) VENDORS FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-390](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH OMNIA PARTNERS FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-391](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH PURCHASING ASSOCIATION OF COOPERATIVE ENTITIES (PACE) FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-392](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH SOURCEWELL FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-393](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH CRANFORD POLICE COOPERATIVE PRICING SYSTEM FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-394](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C22-0131 FOR THE FURNISHING OF WATER UTILITY REGULATORY WATER SAMPLING.

[RESOLUTION NO. 2023-395](#), RESOLUTION EXERCISING OPTION TO EXTEND CONTRACT C22-0120 FOR THE FURNISHING OF ELECTRICAL REPAIRS & EMERGENCY SERVICES FOR THE WATER UTILITY.

**Revised: 8/17/2023 by Business Administration to change the contract date in the body.**

[RESOLUTION NO. 2023-396](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND CDM SMITH, INC., EDISON, NEW JERSEY FOR PROGRAM MANAGEMENT, PROJECT PRIORITIZATION, PROJECT FUNDING AND COMPLIANCE SUBMISSIONS FOR NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR LEAD SERVICE LINE REQUIREMENTS.

[RESOLUTION NO. 2023-397](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO ATLANTIC COAST ALARM, INC., MAYS LANDING, NJ, FOR SURVEILLANCE CAMERAS, STORAGE, SOFTWARE AND ACCESSORIES, IN AN AMOUNT NOT TO EXCEED \$92,825.00.

[RESOLUTION NO. 2023-398](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO PRINT & MAIL AT HARRIS LOCAL GOVERNMENT, NIAGARA FALLS, NY TO PROVIDE MANAGED PRINT AND MAIL SERVICES.

**Revised: 8/17/23 by Business Administration to amend the body language.**

**Revised: 8/22/23 by Business Administration to change the corrected company name in Title.**

[RESOLUTION NO. 2023-399](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2023-400](#), A RESOLUTION CANCELING OUTDATED CHECKS ISSUED BY THE CITY OF VINELAND.

[RESOLUTION NO. 2023-401](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2023-402](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-403](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A COUNTY OF CUMBERLAND, MUNICIPAL ALLIANCE GRANT TO PREVENT ALCOHOLISM AND DRUG ABUSE, IN THE AMOUNT OF \$23,231.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2023-404](#), A RESOLUTION CERTIFYING THE GOVERNING BODY REVIEWED THE CALENDAR YEAR 2022 ANNUAL AUDIT ACCORDING TO THE REGULATIONS PROMULGATED BY THE LOCAL FINANCE BOARD OF THE STATE OF NEW JERSEY.

[RESOLUTION NO. 2023-405](#), A RESOLUTION APPROVING THE MEMBERSHIP OF THE FOLLOWING MEMBERS TO THE VARIOUS FIRE COMPANIES OF THE VINELAND FIRE DEPARTMENT.

[RESOLUTION NO. 2023-406](#), RESOLUTION AMENDING RESOLUTION 2016-23, A RESOLUTION DETERMINING THAT THE ENERGY AND MINERALS STUDY AREA IS AN AREA IN NEED OF REDEVELOPMENT, SO AS TO INCLUDE THEREIN BLOCK 7503 LOT 1.01, LOT 3.01, LOT 35.01 AND PART OF LOT 33.01 AS MEETING THE CRITERIA AS AN AREA IN NEED OF REDEVELOPMENT IN ACCORDANCE WITH N.J.S.A. 40A:12A-1 ET SEQ. AND RESOLUTION OF THE PLANNING BOARD OF THE CITY OF VINELAND.

[RESOLUTION NO. 2023-407](#), RESOLUTION AMENDING RESOLUTION 2022-575, A RESOLUTION ADOPTING A CASH MANAGEMENT PLAN FOR THE CITY OF VINELAND IN ACCORDANCE WITH N.J.S.A. 40A:5-14.

[RESOLUTION NO. 2023-408](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE CUMBERLAND COUNTY BOARD OF HEALTH AND THE CITY OF VINELAND DEPARTMENT OF HEALTH ON BEHALF OF THE CITY OF VINELAND TO CONDUCT NEEDS ASSESSMENT FOR A WORKFORCE DEVELOPMENT PLAN.

[RESOLUTION NO. 2023-409](#), A RESOLUTION APPROVING MEMBERSHIP OF VOLUNTEER JERRY LOATMAN TO THE OFFICE OF EMERGENCY MANAGEMENT 2023 ANNUAL ROSTER.

**RESOLUTION NO. 2023-410**, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, SAFE & SECURE COMMUNITIES GRANT, IN THE AMOUNT OF \$48,600.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE

**Added: 8/16/2023 by Business Administrator, Robert E. Dickenson, Jr.**

**RESOLUTION NO. 2023-411**, A RESOLUTION APPOINTING SCHOOL CROSSING GUARDS FOR THE SCHOOL YEAR 2023-2024.

**Added: 8/17/2023 by Deputy City Clerk, Richard Franchetta, RMC, EJD.**

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing with the consent of City Council.....

**Added: 8/22/2023 by Mayor Anthony R. Fanucci.**

**RESOLUTION NO. 2023-412**, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF DOUG STASUK TO SERVE THE VACANT UNEXPIRED TERM AS A MEMBER OF THE VINELAND DEVELOPMENT CORPORATION BOARD OF DIRECTORS.

**Added: 8/22/2023 by Mayor Anthony R. Fanucci.**

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Thomas Tobolski as Alternate #1 for the Planning Board of the City of Vineland to fill a vacancy expiring on August 31, 2024.

**Added: 8/22/2023 by Mayor Anthony R. Fanucci.**

**MOTION** TO REFER TO THE PLANNING BOARD A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN SO AS TO CONVERT A BARBERSHOP ATTACHED TO A DUPLEX INTO A ONE BEDROOM APARTMENT SO AS TO CREATE A TRIPLEX ON BLOCK 3905 LOT 6, 400 S. SECOND STREET AND PROVIDE FINDINGS OF FACT AND CONCLUSIONS THEREFORE.

**Added: 8/16/2023 by City Solicitor, Rick Tonetta.**

<u>Vineland City Council</u>	
Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

*\* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*