

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of June 27; the [Work Session](#) of July 5.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-41](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (LIFEGUARD).

FIRST READING on [ORDINANCE NO. 2023-42](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SECURITY GUARD).

FIRST READING on [ORDINANCE NO. 2023-43](#), ORDINANCE AUTHORIZING THE SALE OF BLOCK 2902, LOT 12; BLOCK 2902, LOT 13, AND BLOCK 2903, LOT 24 TO THE VINELAND DEVELOPMENT CORPORATION TO BE DEVELOPED AND SOLD AS LOW AND/OR MODERATE INCOME HOUSING.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2023-314](#), A RESOLUTION AUTHORIZING THE APPOINTMENT OF ADDITIONAL ALTERNATE DEPUTY REGISTRARS OF VITAL STATISTICS.

[RESOLUTION NO. 2023-315](#), RESOLUTION CONFIRMING THE SALE OF 2203 N. DELSEA DRIVE, 2213 N. DELSEA DRIVE, AND 2215 N. DELSEA DRIVE a/k/a BLOCK 1201, LOT 54 QUALIFIERS CA1, CB1, AND CC1 TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

[RESOLUTION NO. 2023-316](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF HEALTH, IN THE AMOUNT OF \$495,411.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2023-317](#), A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY FOR THE 2023 DRIVE SOBER OR GET PULLED OVER STATEWIDE LABOR DAY CRACKDOWN GRANT.

[RESOLUTION NO. 2023-318](#), RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION AND GRANT AGREEMENT WITH THE UNITED STATES ECONOMIC DEVELOPMENT ADMINISTRATION, PUBLIC WORKS/ECONOMIC ADJUSTMENT ASSISTANCE PROGRAM IN THE AMOUNT OF \$3,000,000.00 FOR THE VINELAND WEST INDUSTRIAL PARK PROJECT.

[RESOLUTION NO. 2023-319](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C23-0075, ISSUED TO SHORE TOP CONSTRUCTION CORP., FREEHOLD, NJ, IN THE AMOUNT OF \$6,500.00.

[RESOLUTION NO. 2023-320](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. 23-0073, ISSUED TO MATHIS CONSTRUCTION CO., INC., LITTLE EGG HARBOR, NJ, IN THE AMOUNT OF \$188,815.40.

[RESOLUTION NO. 2023-321](#), A RESOLUTION AMENDING RESOLUTION NO. 2022-329, AUTHORIZING RENEWAL OPTION TO CONTRACT C22-0118 ISSUED TO ASPLUNDH TREE EXPERT LLC, DOVER, DE FOR FURNISHING TREE TRIMMING AND REMOVAL FOR OH LINE CLEARANCE FOR THE ELECTRIC UTILITY – DISTRIBUTION DIVISION.

[RESOLUTION NO. 2023-322](#), RESOLUTION EXERCISING OPTION TO EXTEND CONTRACT NO. C22-0123 FOR OPEN-END CONTRACT FOR THE SUPPLYING AND LAYING HOT MIX ASPHALT.

[RESOLUTION NO. 2023-323](#), RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE LAW FIRM OF BROWN AND CONNERY, LLP, HADDONFIELD, NEW JERSEY FOR LABOR AND PERSONNEL MATTERS

Revised: 7/11/2023 – added the contract expiration date per CFO and Business Administration.

[RESOLUTION NO. 2023-324](#), RESOLUTION RESCINDING AND VACATING THE BID OF MANNY CONCRETE, LLC FOR THE CITY WIDE SIDEWALK PROJECT AND AWARDED THE BID TO THE LOWEST ACCEPTABLE BIDDER, CHARLES MARANDINO LLC, MILMAY, NEW JERSEY.

Revised: 7/11/23 – Title changed jointly by City Clerk, Keith Petrosky and City Solicitor, Rick Tonetta

[RESOLUTION NO. 2023-325](#), A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) NEW ALTEC AT41P ARTICULATING TELESCOPIC AERIAL DEVICE TRUCKS WITH MATERIAL HANDLING INSULATED 41' REACH FROM ALTEC INDUSTRIES INC., BIRMINGHAM, AL, IN A TOTAL AMOUNT NOT TO EXCEED \$589,434.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2023-326](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2023-327](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2023 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

[RESOLUTION NO. 2023-328](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

[RESOLUTION NO. 2023-329](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2023-330](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12(a) & N.J.A.C. 5:34-7.29(c) FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-331](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH COUNTY OF ATLANTIC COOPERATIVE PRICING SYSTEM VENDORS FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-332](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (ESCNJ) #65-MCESCCPS COOPERATIVE PRICING SYSTEM VENDORS FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-333](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH THE COUNTY OF BERGEN COOPERATIVE PRICING SYSTEM VENDORS #CK04 FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-334](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION VENDORS (CCESC) Co-OP #66CCEPS FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-335](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM VENDORS FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-336](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH SOMERSET COUNTY COOPERATIVE PRICING SYSTEM VENDORS FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-337](#), A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM VENDORS, IDENTIFIER # 181-CCCCPS FOR THE 2023 CALENDAR YEAR.

[RESOLUTION NO. 2023-338](#), A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT MODIFICATION NO. 3 WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION WITH RESPECT TO THE GARDEN ROAD & MILL ROAD TRAFFIC SIGNALIZATION PROJECT (CON).

[RESOLUTION NO. 2023-339](#), A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT MODIFICATION NO. 2 WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION WITH RESPECT TO THE LANDIS AVENUE, PHASE VI (CON) – ROUTE 55 TO MILL ROAD.

[RESOLUTION NO. 2023-340](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-341](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL, AND TRANSFER TAXICAB LICENSES FOR THE YEAR 2023.

[RESOLUTION NO. 2023-342](#), A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2023 TO JUNE 30, 2024.

[RESOLUTION NO. 2023-343](#), A RESOLUTION APPROVING THE ANNUAL MEMBERSHIP OF VOLUNTEER PERSONNEL TO THE OFFICE OF EMERGENCY MANAGEMENT.

[RESOLUTION NO. 2023-344](#), A RESOLUTION APPROVING MEMBERSHIP OF BRIAN ROWAN, TO FIRE COMPANY NUMBER 4.

[RESOLUTION NO. 2023-345](#), A RESOLUTION AUTHORIZING SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2023.

[RESOLUTION NO. 2023-346](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF LIMOUSINE LICENSES FOR 2023.
Added: 7/11/2023 by City Clerk, Keith Petrosky.

COMMUNICATION from Mayor Anthony R. Fanucci appointing Aaron Melnick to the Vineland Public Library Board of Trustees for the term expiring on December 31, 2024.
Added: 7/06/2023 by Deputy City Clerk, Richard Franchetta.

<u>Vineland City Council</u>	
Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

** **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*