

## PLEDGE OF ALLEGIANCE

Last Updated: 6/27/2023 @ 1:30 PM.

## GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of June 13; the [Work Session](#) of June 20.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-39](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISOR OF GARAGE SERVICES).

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-40](#), AN ORDINANCE TO VACATE THE PORTION OF THE PREVIOUSLY DEDICATED ROADWAY KNOWN AS LILAC DRIVE, LOCATED ON THE NORTHERLY SIDE OF W. WALNUT ROAD, IN THE CITY OF VINELAND, COUNTY OF CUMBERLAND AND STATE OF NEW JERSEY.

**FIRST READING** on [ORDINANCE NO. 2023-41](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (LIFEGUARD).

**Revised: 6/21/2023 to correct a typographical error in the title and body.**

**RESOLUTION NO. 2023-292**, A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH MANDERS MERIGHI PORTADIN FARRELL ARCHITECTS, LLC, VINELAND, NJ FOR ARCHITECTURAL/ENGINEERING WORK IN CONNECTION WITH THE 4<sup>TH</sup> FLOOR RENOVATION PROJECT, IN AN AMOUNT NOT TO EXCEED \$75,375.00.

**Taken out of Consent Agenda on 6/21/2023 per Keith Petrosky, City Clerk.**

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**RESOLUTION NO. 2023-282**, A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE RESURFACING OF VALLEY AVENUE FROM PARK AVENUE TO OAK ROAD.

**RESOLUTION NO. 2023-283**, RESOLUTION CONFIRMING THE SALE OF BLOCK 104, LOTS 3, 4, AND 5 TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

**RESOLUTION NO. 2023-284**, RESOLUTION ACCEPTING BID AND AUTHORIZING THE SALE OF BLOCK 904, LOT 28 AT PRIVATE SALE IN ACCORDANCE WITH N.J.S.A. 40A:12-13(B) (5).

**RESOLUTION NO. 2023-285**, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION AND ENFORCEMENT FUND, IN THE AMOUNT OF \$21,026.72 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

**RESOLUTION NO. 2023-286**, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE STATE OF NJ UEZ AUTHORITY FUNDS FOR THE VINELAND UEZ EXTERIOR IMPROVEMENT PROGRAM GRANT IN THE AMOUNT OF \$1,500,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

**RESOLUTION NO. 2023-287**, A RESOLUTION APPOINTING THE CONTACT PERSON FOR THE EMPLOYMENT PRACTICES LIABILITY ATTORNEY CONSULTATION SERVICE OF THE GLOUCESTER, SALEM, CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND.

**RESOLUTION NO. 2023-288**, A RESOLUTION AUTHORIZING THE EXECUTION OF A CHANGE ORDER NO. 2, IN THE AMOUNT OF \$17,350.00 TO PROFESSIONAL SERVICES CONTRACT NO. C21-0024, PURCHASE ORDER NO. 21-07457, ISSUED TO VAN NOTE HARVEY ASSOCIATES, INC., CAPE MAY COURT HOUSE, NJ.

**RESOLUTION NO. 2023-289**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2 TO CONTRACT NO. C21-0108, PURCHASE ORDER NO. 21-09029 TO SOUTH STATE, INC., BRIDGETON, NJ.

**RESOLUTION NO. 2023-290**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO PURCHASE ORDER NO. 22-0107 ISSUED TO NATIONAL AUTO FLEET GROUP, WATSONVILLE, CA, FOR THE AMOUNT OF \$20,315.79.

**RESOLUTION NO. 2023-291**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C22-0107 ISSUED TO ACV ENVIRONMENTAL SERVICES, INC., CLAYTON, NJ, FOR THE AMOUNT OF \$10,850.97.

**RESOLUTION NO. 2023-293**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, ASPHALT PAVING SYSTEMS, HAMMONTON, NJ FOR THE 2023 PAVEMENT PRESERVATION PROGRAM, IN THE AMOUNT NOT TO EXCEED \$304,054.31.

**RESOLUTION NO. 2023-294**, A RESOLUTION AUTHORIZING THE PURCHASE OF MOTOR VEHICLES FROM NATIONAL AUTO FLEET GROUP, WATSONVILLE, CA, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$248,226.87, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

**RESOLUTION NO. 2023-295**, A RESOLUTION AUTHORIZING THE PURCHASE OF MOTOR VEHICLES FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$191,759.60, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

**Revised: 6/26/2023 to correct incorrect amount totals per Finance Dept.**

**RESOLUTION NO. 2023-296**, A RESOLUTION AUTHORIZING THE PURCHASE OF ONE NEW BATTERY POWERED GENIE Z45/25J DC W JIB FROM EASTERN LIFT TRUCK COMPANY, INC., MAPLE SHADE, NJ, IN AN AMOUNT NOT TO EXCEED \$81,879.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT #041719-TER.

**RESOLUTION NO. 2023-297**, A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW 8'6" STEEL PLATFORM BED FOR THE NEW WATER UTILITY PICKUP TRUCK WITH A&K UPFIT FROM A&K EQUIPMENT COMPANY INC., RAHWAY, NJ, IN THE AMOUNT NOT TO EXCEED \$12,632.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

**RESOLUTION NO. 2023-298**, A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) NEW ALTEC AT41M ARTICULATING TELESCOPIC AERIAL DEVICE TRUCKS WITH MATERIAL HANDLING INSULATED 41' REACH FROM ALTEC INDUSTRIES INC., BIRMINGHAM, AL, IN A TOTAL AMOUNT NOT TO EXCEED \$618,538.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

**RESOLUTION NO. 2023-299**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, EAGLE POINT GUN/T.J. MORRIS & SONS, THOROFARE, NJ, FOR THE PURCHASE OF FIREARMS AMMUNITION, IN THE AMOUNT NOT TO EXCEED \$50,901.46.

**RESOLUTION NO. 2023-300**, A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW 2024 INTERNATIONAL CV515 CHASSIS WITH UPFIT FROM HUNTER TRUCK SALES, SWEDSBORO, NJ, IN AN AMOUNT NOT TO EXCEED \$125,161.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

**RESOLUTION NO. 2023-301**, A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW 2023 CATERPILLAR D3-12 TRACK TYPE TRACTOR FROM FOLEY INC., PISCATAWAY, NJ, IN THE AMOUNT NOT TO EXCEED \$154,790.11, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

**RESOLUTION NO. 2023-302**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2023-303**, A RESOLUTION CANCELING GRANTS RECEIVABLE BALANCES AND UNENCUMBERED BALANCES OF GRANT APPROPRIATION RESERVES.

**RESOLUTION NO. 2023-304**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2023-305**, RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT FOR FIREWORKS DISPLAY / PYROTECHNIC SERVICES ON JULY 4, 2023, WITH RAIN DATE OF JULY 5, 2023.

**RESOLUTION NO. 2023-306**, A RESOLUTION GRANTING PERMISSION TO THE MAYOR'S OFFICE OF THE CITY OF VINELAND TO CONDUCT A PUBLIC DISPLAY OF FIREWORKS ON JULY 4, 2023, WITH A RAIN DATE OF JULY 5, 2023, BETWEEN 9:00 P.M. AND 10:00 P.M., AT THE VINELAND HIGH SCHOOL COMPLEX, CHESTNUT AVENUE AND BREWSTER ROAD.

**RESOLUTION NO. 2023-307**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2023-308**, A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF JOSHUA COOPER FROM FIRE COMPANY NUMBER 2 TO FIRE COMPANY NUMBER 3.

**RESOLUTION NO. 2023-309**, A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2023 TO JUNE 30, 2024

**RESOLUTION NO. 2023-310**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, DELL MARKETING LP, PITTSBURGH, PA FOR DELL M365 UNIFIED FUSL GCC USER LICENSES.

**Added: 6/21/2023 by Business Administration & 6/26/23 revised amount totals per Finance Dept.**

**RESOLUTION NO. 2023-311**, A RESOLUTION AUTHORIZING SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2023.

**Added: 6/22/2023 by Deputy City Clerk, Richard Franchetta.**

**RESOLUTION NO. 2023-312**, RESOLUTION TO AUTHORIZE THE PURCHASING AGENT TO NEGOTIATE AND AWARD A CONTRACT FOR VMEU METER TESTING EQUIPMENT.

**Added: 6/22/2023 by Business Administration.**

**RESOLUTION NO. 2023-313**, RESOLUTION CREATING THE EXTERIOR IMPROVEMENT REVIEW COMMITTEE TO REVIEW AND RECOMMEND APPLICATIONS FOR THE URBAN ENTERPRISE ZONE EXTERIOR IMPROVEMENT PROGRAM.

**Added: 6/23/2023 & Revised 6/26/2023 amending Review Comm. members by City Solicitor, Rick Tonetta**

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing David Catalana as a CLASS IV member of the Planning Board filling an unexpired term vacated by the resignation of Samuel Fiocchi and expiring December 31, 2023.

**Added: 6/27/2023 by Mayor Anthony R. Fanucci.**

**MOTION** TO REFER TO THE PLANNING BOARD A REQUEST TO DETERMINE WHETHER BLOCK 7503, LOTS 1.01, 3.01 AND PORTIONS OF LOTS 33.01 AND 35.01 SHOULD BE INCLUDED AS PART OF THE ENERGY AND MINERALS CONDEMNATION REDEVELOPMENT AREA, REVIEW AND COMMENT ON PLAN FOR EXPANSION DEVELOPED BY TIFFANY MORRISSEY, P.P. AND REQUEST FINDINGS OF FACT AND RECOMMENDATIONS THERETO.

**Revised the wording of the Motion on 6/22/2023 by City Solicitor Rick Tonetta.**

**REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF MAY 2023.

**Vineland City Council**

Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

**\* Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.