

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of May 23; the [Work Session](#) of June 5.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-38](#), ORDINANCE AMENDING ORDINANCE 2017-73, AS AMENDED BY ORDINANCE 2020-49, AN ORDINANCE ADOPTING THE ENERGY AND MINERALS CONDEMNATION REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6234 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO AMEND THE ENERGY AND MINERALS CONDEMNATION REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6574 OF THE PLANNING BOARD.

FIRST READING on [ORDINANCE NO. 2023-39](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISOR OF GARAGE SERVICES).

FIRST READING on [ORDINANCE NO. 2023-40](#), AN ORDINANCE TO VACATE THE PORTION OF THE PREVIOUSLY DEDICATED ROADWAY KNOWN AS LILAC DRIVE, LOCATED ON THE NORTHERLY SIDE OF W. WALNUT ROAD, IN THE CITY OF VINELAND, COUNTY OF CUMBERLAND AND STATE OF NEW JERSEY.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2023-248](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION AND GRANT AGREEMENT FOR GRANT FUNDING FROM THE ENTERPRISE ZONE ASSISTANCE FUND IN NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS IN THE AMOUNT OF \$2,000,000.00 FOR THE CONSTRUCTION OF A NEW COMMERCIAL/RETAIL BUILDING IN THE VINELAND MAIN STREET DISTRICT.

[RESOLUTION NO. 2023-249](#), A RESOLUTION DONATING EMERGENCY VEHICLE LIGHTS NO LONGER NEEDED BY THE CITY OF VINELAND TO THE TOWNSHIP OF CARNEY'S POINT IN ACCORDANCE WITH N.J.S.A. 40A:11-36.

[RESOLUTION NO. 2023-250](#), A RESOLUTION TO AUTHORIZE AN AGREEMENT BETWEEN THE CITY OF VINELAND AND THE NEW JERSEY EMPLOYEE ADVISORY SERVICE FOR AN EMPLOYEE ASSISTANCE PROGRAM.

[RESOLUTION NO. 2023-251](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A VENDOR'S AGREEMENT BY AND BETWEEN THE LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP) IN THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS AND THE CITY OF VINELAND TO PROVIDE FUNDS FOR QUALIFIED RESIDENTIAL WATER AND OR WASTEWATER USERS IN THE CITY OF VINELAND.

[RESOLUTION NO. 2023-252](#), A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE VINELAND BOARD OF EDUCATION FOR INFLUENZA VACCINES FOR THE 2023-2024 SCHOOL YEAR.

[RESOLUTION NO. 2023-253](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2, TO CONTRACT NO. C22-0109, ISSUED TO TERRA TECH SERVICES, LLC, DOWNINGTOWN, PA, IN THE AMOUNT OF \$73,216.00.

Revised: 6/12/2023 amount total in paragraph five by Principal Accountant Yolanda Hill.

[RESOLUTION NO. 2023-254](#), A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH CME ASSOCIATES, CAMDEN, NJ FOR ENGINEERING SERVICES FOR INSPECTION AND MATERIAL TESTING FOR LANDIS AVENUE PHASE 5 AND SIGNAL UPGRADES, IN AN AMOUNT NOT TO EXCEED \$144,277.18.

[RESOLUTION NO. 2023-255](#), A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH SARGENT & LUNDY LLC, CHICAGO, IL TO PROVIDE ENGINEERING SERVICE FOR THE 69kV TRANSMISSION LINE SYSTEM UPRATE – LiDAR DATA COLLECTIONS A AND B, IN AN AMOUNT NOT TO EXCEED \$99,500.00.

[RESOLUTION NO. 2023-256](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C22-0150 FOR TRENT 60 LUBRICATING OIL AND COOLANT.

[RESOLUTION NO. 2023-257](#), RESOLUTION EXERCISING OPTION TO EXTEND CONTRACT C22-0107 FOR OPEN-END CONTRACT FOR SOLID AND LIQUID WASTE DISPOSAL.

Revised 6/09/23: updated amounts in paragraphs 3 and 4 by Purchasing Agent Jeanine Brownlee, QPA.

[RESOLUTION NO. 2023-258](#), A RESOLUTION AMENDING RESOLUTION NO. 2022-450 RESOLUTION AWARDED A CONTRACT TO UGI ENERGY SERVICES, WYOMISSING, PA FOR NATURAL GAS SUPPLY SERVICES TO CORRECT A TYPOGRAPHICAL ERROR.

[RESOLUTION NO. 2023-259](#), A RESOLUTION AMENDING RESOLUTION NO. 2023-90 APPROVING PARTICIPATION IN THE 2023 SAFE AND SECURE COMMUNITIES GRANT PROGRAM ADMINISTERED BY THE STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF ATTORNEY GENERAL.

[RESOLUTION NO. 2023-260](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO LINDE GAS & EQUIPMENT, INC., ALLENTOWN, PA TO FURNISH AND DELIVER SUPPLY OF CEMS CALIBRATION GASES FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – GENERATION DIVISION, \$62,919.93.

[RESOLUTION NO. 2023-261](#), A RESOLUTION AWARDED A CONTRACT TO MANNY CONCRETE, LLC, WARETOWN, NJ FOR THE 2023 CITYWIDE SIDEWALK PROGRAM, IN THE AMOUNT OF \$486,328.00.

[RESOLUTION NO. 2023-262](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A PLAYGROUND FOR GONZALEZ PARK FROM MRC, INC., SPRING LAKE, NJ, IN AN AMOUNT NOT TO EXCEED \$27,709.53, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2023-263](#), A RESOLUTION AUTHORIZING THE PURCHASE OF SIX (6) CLHM-190-2-4 CHALLENGER MOBILE COLUMN LIFTS FROM WILLIAMS AUTO PARTS-NAPA, SALEM, NJ, IN THE AMOUNT NOT TO EXCEED \$78,427.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

Revised: 6/09/23: Added Solid Waste to first paragraph by Business Administration.

[RESOLUTION NO. 2023-264](#), A RESOLUTION AUTHORIZING A CONTRACT TO OCEAN FIRST BANK, VINELAND, NJ FOR LINE OF CREDIT AND BANKING SERVICES FOR VINELAND DEVELOPMENT CORPORATION, VINELAND REVOLVING LOAN FUND, LLC AND ENTERPRISE ZONE DEVELOPMENT CORPORATION OF VINELAND AND MILLVILLE.

[RESOLUTION NO. 2023-265](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, DELL, ROUND ROCK, TX, FOR DELL LATITUDE 7330 RUGGED EX TABLETS, IN AN AMOUNT NOT TO EXCEED \$50,487.15.

[RESOLUTION NO. 2023-266](#), A RESOLUTION AWARDED A CONTRACT TO NERI'S CONSTRUCTION & RENTALS INC., WILLIAMSTOWN, NJ FOR THE DEMOLITION OF STRUCTURES LOCATED AT 1570 WEST WEYMOUTH ROAD (BLOCK 131, LOT 5), IN THE AMOUNT OF \$26,402.00.

[RESOLUTION NO. 2023-267](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION FY23 CLEAN COMMUNITIES FUNDING ALLOCATION, IN THE AMOUNT OF \$153,246.84 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUMS AND PURPOSES.

~~[RESOLUTION NO. 2023-268](#), A RESOLUTION DETERMINING AND DIRECTING THE FORECLOSURE OF TAX SALE CERTIFICATES NO. 16-00013 AND 11-00035 PURSUANT TO N.J.S.A. 54:5-104.29 ET SEQ.~~

REMOVED: 6/12/2023 by Associate Solicitor Alan Giebner.

[RESOLUTION NO. 2023-268](#), RESOLUTION AUTHORIZING SIGNORS ON CITY OF VINELAND CITY CLERK CHECKING ACCOUNT WITH OCEANFIRST BANK.

Added: 6/09/2023 by Susan M. Baldosaro, CFO. 6/13/2023: Renumbered from original R2023-282

[RESOLUTION NO. 2023-269](#), A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE.

[RESOLUTION NO. 2023-270](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR LEO INVESTMENT GROUP, LLC (OR ASSIGNS).

[RESOLUTION NO. 2023-271](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2023-272](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2023-273](#), A RESOLUTION AUTHORIZING THE SIGNERS ON THE CITY OF VINELAND ACCOUNTS WITH OCEAN FIRST BANK.

[RESOLUTION NO. 2023-274](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-275](#), A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2023 TO JUNE 30, 2024.

Revised: 6/09/2023 to updated Licensee renewal list

[RESOLUTION NO. 2023-276](#), A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF DENNIS NEWCOMB FROM FIRE COMPANY NUMBER 4 TO FIRE COMPANY NUMBER 2.

[RESOLUTION NO. 2023-277](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO KOBELCO COMPRESSORS AMERICA, INC., HOUSTON, TX, FOR DISC PACKS, HMI/PLC UPGRADES FOR THE COMPRESSOR UNITS AT CLAYVILLE UNIT # 1 AND UNIT # 11.

[RESOLUTION NO. 2023-278](#), A RESOLUTION APPROVING MEMBERSHIP OF DANIEL M. BIAGI, TO FIRE COMPANY NUMBER 5.

[RESOLUTION NO. 2023-279](#), A RESOLUTION APPROVING MEMBERSHIP OF NATASHA M. RADCLIFFE-DAVID, TO FIRE COMPANY NUMBER 1.

[RESOLUTION NO. 2023-280](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2, TO CONTRACT NO. C22-0110 ISSUED TO WINZNGER INC., HAINESPORT, NJ, IN THE AMOUNT OF \$333,555.68.

Added: 6/09/2023 by Director of Fire, Richard G. Franchetta.

[RESOLUTION NO. 2023-281](#), RESOLUTION AUTHORIZING SIGNORS ON CITY OF VINELAND CITY CLERK CHECKING ACCOUNT WITH OCEANFIRST BANK.

Added: 6/09/2023 by Susan M. Baldosaro, CFO

MOTION TO DIRECT THE PLANNING BOARD OF THE CITY OF VINELAND TO PREPARE A REDEVELOPMENT PLAN FOR THE LANDFILL REDEVELOPMENT AREA IN ACCORDANCE WITH N.J.S.A. 40A:12a-7.

Added: 6/06/23 by City Solicitor Richard P. Tonetta.

Vineland City Council

Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

** **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*