

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of May 9; the [Work Session](#) of May 16.

CONTINUED PUBLIC HEARING on [ORDINANCE NO. 2023-13](#), AN ORDINANCE TO RELEASE, VACATE AND EXTINGUISH ANY AND ALL PUBLIC RIGHTS IN AND TO THE UNIMPROVED EXTENSION OF CORNELL STREET RIGHT-OF-WAY.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-36](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISOR OF CUSTOMER SERVICE).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-37](#), ORDINANCE AMENDING ORDINANCE 2017-90, AS AMENDED, CHAPTER 216, SECTION 216-6 ENTITLED ALCOHOLIC BEVERAGES; CLOSED HOURS.

FIRST READING on [ORDINANCE NO. 2023-38](#), ORDINANCE AMENDING ORDINANCE 2017-73, AS AMENDED BY ORDINANCE 2020-49, AN ORDINANCE ADOPTING THE ENERGY AND MINERALS CONDEMNATION REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6234 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO AMEND THE ENERGY AND MINERALS CONDEMNATION REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6574 OF THE PLANNING BOARD.

[RESOLUTION NO. 2023-215](#), A RESOLUTION RECOGNIZING FRANK BUA UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE JUNE 1, 2023.

[RESOLUTION NO. 2023-245](#), A RESOLUTION RECOGNIZING MAY 21 THROUGH MAY 27, 2023 AS NATIONAL EMS WEEK WITH THE THEME OF "EMS: WHERE THE EMERGENCY BEGINS."

Added: 05-22-23 by Fire Director, Rich Franchetta with consent of City Council.

[RESOLUTION NO. 2023-246](#), A RESOLUTION GRANTING FINAL APPROVAL OF THE ESTATE OF RALPH FRANCESCHINI APPLICATION TO SELL DEVELOPMENT EASEMENT.

Added: 05-23-22 by City Solicitor, Rick Tonetta.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2023-216](#), RESOLUTION IN SUPPORT OF LEGISLATION REINSTATING PUBLIC HEALTH PRIORITY FUNDING.

[RESOLUTION NO. 2023-217](#), RESOLUTION AUTHORIZING THE EXECUTION OF A MUTUAL RELEASE AND DISCHARGE BY AND BETWEEN THE COUNTY OF CUMBERLAND, CUMBERLAND COUNTY IMPROVEMENT AUTHORITY AND CITY OF VINELAND FOR THE FINALIZATION OF THE BURNS AVENUE EXTENSION.

[RESOLUTION NO. 2023-218](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION AND GRANT AGREEMENT FOR GRANT FUNDING FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS IN THE AMOUNT OF \$250,000.00 FOR RENOVATIONS TO THE LANDIS MARKETPLACE TO CONVERT THE BUILDING TO A FILM PRODUCTION STUDIO.

[RESOLUTION NO. 2023-219](#), RESOLUTION CONFIRMING THE SALE OF 504 N.W. BOULEVARD, BLOCK 2235, LOT 11 TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

[RESOLUTION NO. 2023-220](#), RESOLUTION APPROVING THE ADVERTISEMENT OF 200 S. SEVENTH STREET AND 204 S. SEVENTH STREET FOR SALE TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

[RESOLUTION NO. 2023-221](#), RESOLUTION APPROVING THE ADVERTISEMENT OF 2203, 2213, AND 2215 N. DELSEA DRIVE, BLOCK 1201, LOT 54, QUALIFIERS CA1, CB1 AND CC1, FOR SALE TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

[RESOLUTION NO. 2023-222](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, IN THE AMOUNT OF \$8,933.59 TO PROFESSIONAL SERVICES CONTRACT NO. C22-0066, ISSUED TO CONSULTING & MUNICIPAL ENGINEERS, HOWELL, NJ.

[RESOLUTION NO. 2023-223](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, IN THE AMOUNT OF \$77,465.02 TO PROFESSIONAL SERVICES CONTRACT NO. C21-0089, PURCHASE ORDER NO. 21-05845, ISSUED TO REMINGTON & VERNICK ENGINEERS, CHERRY HILL, NJ.

[RESOLUTION NO. 2023-224](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C22-0116, PURCHASE ORDER NO. 22-05604, ISSUED TO ASPHALT PAVING SYSTEMS, INC., HAMMONTON, NJ, IN THE AMOUNT OF \$1,322.67.

[RESOLUTION NO. 2023-225](#), A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) SOLAR TECH MESSAGE BOARDS FROM GARDEN STATE HIGHWAY PRODUCTS, INC., MILLVILLE, NJ, IN THE AMOUNT NOT TO EXCEED \$50,120.99, PURSUANT TO A COUNTY COOPERATIVE CONTRACT AGREEMENT UNDER THE SOMERSET COUNTY COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2023-226](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MOTOROLA SOLUTIONS, CHICAGO, IL, FOR SOFTWARE & HARDWARE MAINTENANCE & SUPPORT SERVICES OF THE VESTA 911 SYSTEM FOR THE POLICE DEPARTMENT, IN THE AMOUNT NOT TO EXCEED \$58,717.75.

[RESOLUTION NO. 2023-227](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MOTOROLA SOLUTIONS, CHICAGO, IL FOR SOFTWARE & HARDWARE MAINTENANCE & SUPPORT SERVICES FOR THE POLICE DISPATCH CONSOLES AND CITYWIDE INFRASTRUCTURE (ANTENNAS), IN THE AMOUNT NOT TO EXCEED \$51,038.00.

[RESOLUTION NO. 2023-228](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WIRELESS ELECTRONICS, WEST BERLIN, NJ FOR SOFTWARE & HARDWARE MAINTENANCE & SUPPORT SERVICES FOR VEHICLE AND MOBILE RADIOS, IN THE AMOUNT NOT TO EXCEED \$9,099.00.

[RESOLUTION NO. 2023-229](#), A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) FORD F550 4X4 TYPE 1 BASE AMBULANCE REMOUNT FOR EMS/FIRE FROM BAYHEAD INVESTMENTS DBA VCI, BERLIN, NJ, IN THE AMOUNT NOT TO EXCEED \$300,943.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH HGACBuy NATIONAL COOPERATIVE PURCHASING PROGRAM, CONTRACT #AM10-20.

[RESOLUTION NO. 2023-230](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO STARNET SOLUTIONS, INC., FARMINGDALE, NJ, FOR THE ARCSERVE APPLIANCE 9504DR ANNUAL MAINTENANCE RENEWAL, IN AN AMOUNT NOT TO EXCEED \$109,995.60.

[RESOLUTION NO. 2023-231](#), A RESOLUTION AUTHORIZING A CONTRACT WITH STRYKER SALES CORPORATION, PORTAGE, MI FOR THE PURCHASE OF STRYKER MOUNTS AND STRETCHERS FOR AMBULANCE 623, 626 AND 629, IN AN AMOUNT NOT TO EXCEED \$190,810.39, PURSUANT TO A COUNTY COOPERATIVE CONTRACT AGREEMENT UNDER THE BERGEN COUNTY COOPERATIVE PURCHASING PROGRAM.

[RESOLUTION NO. 2023-232](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, CONSOLIDATED FENCE, KENILWORTH, NJ FOR FENCE REPAIRS AT CERTAIN WATER UTILITY PROPERTIES, IN AN AMOUNT NOT TO EXCEED \$74,075.00.

[RESOLUTION NO. 2023-233](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 1056G HIGH REACH TELEHANDLER WITH OUTRIGGERS, FROM EASTERN LIFT TRUCK COMPANY, INC., MAPLE SHADE, NJ, IN AN AMOUNT NOT TO EXCEED \$123,900.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2023-234](#), A RESOLUTION AWARDED A CONTRACT TO SOUTH STATE INC., BRIDGETON, NJ FOR THE RESURFACING OF LANDIS AVENUE PHASE 5 AND SIGNAL UPGRADES, IN THE AMOUNT OF \$5,757,456.91.

[RESOLUTION NO. 2023-235](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER AND DIRECTOR OF LICENSES AND INSPECTIONS.

[RESOLUTION NO. 2023-236](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2023** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

[RESOLUTION NO. 2023-237](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

[RESOLUTION NO. 2023-238](#), A RESOLUTION AWARDED A CONTRACT TO CAPELA CONSTRUCTION INC., MEDFORD LAKES, NJ FOR THE SANDWASH OUTFALL REPAIR.

Revised: 05-22-23 Title by Business Administration.

[RESOLUTION NO. 2023-239](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-240](#), A RESOLUTION AWARDED A CONTRACT TO NEW ROAD CONSTRUCTION MANAGEMENT CO., INC., CHERRY HILL, NJ FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE REMODELING OF THE CITY OF VINELAND SENIOR CENTER.

[RESOLUTION NO. 2023-241](#), A RESOLUTION APPROVING MEMBERSHIP OF JARED C. DURHAM, TO FIRE COMPANY NUMBER 5.

[RESOLUTION NO. 2023-242](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2023 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, DIVISION OF HIGHWAY TRAFFIC SAFETY, CLICK IT OR TICKET 2023 SEAT BELT MOBILIZATION GRANT, IN THE AMOUNT OF \$10,500.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2023-243](#), A RESOLUTION AMENDING RESOLUTION NO. 2023-203, APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2023-244](#), A RESOLUTION SUPPORTING THE NATURAL VINELAND COMMITTEE IN ITS APPLICATION TO THE NATIONAL WILDLIFE FEDERATION FOR CERTIFICATION OF THE CITY OF VINELAND AS A COMMUNITY WILDLIFE HABITAT.

Added: 05-17-23 by Keith Petrosky, City Clerk.

[RESOLUTION NO. 2023-247](#), A RESOLUTION AUTHORIZING A CONTRACT TO OCEAN FIRST BANK, VINELAND, NJ FOR BANKING SERVICES FOR THE CITY OF VINELAND.

Added: 05-22-23 by Finance.

[REPORTS](#) OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF APRIL 2023.

Vineland City Council

Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

** **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*