

**PLEDGE OF ALLEGIANCE****GENERAL PUBLIC COMMENT**

**MINUTES:** [Pre-Meeting Conference](#) and [Regular Meeting](#) of April 25; the [Work Session](#) of May 2.

**CONTINUED PUBLIC HEARING** on [ORDINANCE NO. 2023-13](#), AN ORDINANCE TO RELEASE, VACATE AND EXTINGUISH ANY AND ALL PUBLIC RIGHTS IN AND TO THE UNIMPROVED EXTENSION OF CORNELL STREET RIGHT-OF-WAY.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-34](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W., LOCAL 210 UNIT 3, AND APPOINTED OFFICIALS).

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2023-35](#), ORDINANCE AMENDING ORDINANCE NO. 93, AS AMENDED, CHAPTER 123, ARTICLE I OF THE CODE OF THE CITY OF VINELAND ENTITLED POLICE DEPARTMENT; COMPOSITION; MEMBERSHIP; REGULATIONS.

**FIRST READING** on [ORDINANCE NO. 2023-36](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISOR OF CUSTOMER SERVICE).

**FIRST READING** on [ORDINANCE NO. 2023-37](#), ORDINANCE AMENDING ORDINANCE 2017-90, AS AMENDED, CHAPTER 216, SECTION 216-6 ENTITLED ALCOHOLIC BEVERAGES; CLOSED HOURS.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2023-190](#), RESOLUTION APPROVING THE ADVERTISEMENT OF BLOCK 104, LOT 3, LOT 4 AND LOT 5 FOR SALE TO THE HIGHEST BIDDER PURSUANT TO N.J.S.A. 40A:12-13 (a).

[RESOLUTION NO. 2023-191](#), A RESOLUTION REJECTING THE PROPOSALS RECEIVED ON APRIL 13, 2023 FOR LOCAL ENDORSEMENT FOR CANNABIS LICENSING.

[RESOLUTION NO. 2023-192](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C22-0100 FOR THE PURCHASE OF MUELLER FIRE HYDRANTS.

[RESOLUTION NO. 2023-193](#), A RESOLUTION AMENDING RESOLUTION NO. 2023-171 TO CORRECT A TYPOGRAPHICAL ERROR RELATING TO A STATE CONTRACT VENDOR, EAGLE POINT GUN/T.J. MORRIS & SONS, THOROFARE, NJ, FOR THE PURCHASE OF RIFLE PRACTICE AMMUNITION & DUTY AMMUNITION.

[RESOLUTION NO. 2023-194](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C21-0108, TO SOUTH STATE, INC, BRIDGETON, NJ.

[RESOLUTION NO. 2023-195](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C22-0115, TO SOUTH STATE, INC, BRIDGETON, NJ.

[RESOLUTION NO. 2023-196](#), A RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) INTERNATIONAL TRUCKS FROM HUNTER TRUCK, SWEDESBORO, NJ, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$577,346.50, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 060920-NVS.

[RESOLUTION NO. 2023-197](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, DELL, ROUND ROCK, TX, WITH REGARD TO THE MICROSOFT ENTERPRISE VOLUME LICENSING AGREEMENT.

[RESOLUTION NO. 2023-198](#), A RESOLUTION AWARDED A CONTRACT TO NACOM COMPANIES INC., RUNNEMEDE, NJ FOR THE ELECTRIC UTILITY GARAGE DEMOLITION AND REPLACEMENT, IN THE AMOUNT OF \$641,000.00.

[RESOLUTION NO. 2023-199](#), A RESOLUTION AUTHORIZING THE PURCHASE OF ENVIRONMENTAL HEALTH SOFTWARE FROM TYLER TECHNOLOGIES, DALLAS, TX, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$228,158.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 090320-TTI.

[RESOLUTION NO. 2023-200](#), A RESOLUTION RESCINDING RESOLUTION NO. 2023-07, APPROVING REVOLVING LOAN FUNDS TO DEW DROP FARMS, LLC AND/OR BRIATZ, INC. (COLLECTIVELY OR INDEPENDENTLY) (OR ASSIGNS).

[RESOLUTION NO. 2023-201](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR KITTEN HIVE, LLC (OR ASSIGNS).

[RESOLUTION NO. 2023-202](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR KRENZER ENTERPRISES, LLC (OR ASSIGNS).

[RESOLUTION NO. 2023-203](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2023-204](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-205](#), A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSPECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEWAL LICENSES FOR THE YEAR 2023.

**RESOLUTION NO. 2023-206**, A RESOLUTION AUTHORIZING SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2023.

**RESOLUTION NO. 2023-207**, RESOLUTION AUTHORIZING THE EXECUTION OF A MULTI-PARTY AGREEMENT BY AND BETWEEN THE COUNTY OF CUMBERLAND, CUMBERLAND COUNTY IMPROVEMENT AUTHORITY, RURAL DEVELOPMENT CORPORATION AND THE CITY OF VINELAND FOR CONSTRUCTION OF IMPROVEMENTS TO THE CUMBERLAND COUNTY FAMILY SHELTER, MAYS LANDING ROAD, VINELAND, NEW JERSEY.

**RESOLUTION NO. 2023-208**, A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION AND GRANT AGREEMENT FOR GRANT FUNDING FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS IN THE AMOUNT OF \$365,000.00 TO FUND THE FY 2024 ADMINISTRATION BUDGET FOR THE VINELAND URBAN ENTERPRISE ZONE.

**RESOLUTION NO. 2023-209**, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO CONTINENTAL RESOURCES, INC., BEDFORD, MA, FOR ANNUAL EXTREME SOFTWARE RENEWAL 2022-2023.

**RESOLUTION NO. 2023-210**, A RESOLUTION REJECTING BIDS RECEIVED ON APRIL 20, 2023 FOR THE CONSTRUCTION OF EXTERIOR POLE BARN STRUCTURE FOR FIRE STATION #2 AND AUTHORIZING THE PURCHASING AGENT TO RE-ADVERTISE FOR BIDS.

**RESOLUTION NO. 2023-211**, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2023.

**RESOLUTION NO. 2023-212**, A RESOLUTION IN COMPLIANCE WITH THE NEW JERSEY CANNABIS REGULATORY COMMISSION MEMORANDUM OF DECEMBER 10, 2021 FOR ARISE CANNABIS NJ, LLC FOR A CLASS 1 CULTIVATOR LICENSE FOR A FACILITY TO BE LOCATED AT 2520 NORTH WEST BOULEVARD, VINELAND, NEW JERSEY.

**ADDED: 05/08/2023 by Business Administration.**  
**REVISED: 05/09/2023 Title and Body by City Solicitor, Rick Tonetta.**

**RESOLUTION NO. 2023-213**, A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION AND GRANT AGREEMENT FOR NPP AMERICAN RESCUE PLAN (ARP) FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS IN THE AMOUNT OF \$500,000.00 TO REHABILITATE THE VINELAND MARKETPLACE.

**ADDED: 05/08/2023 by Business Administration.**  
**REVISED: 05/09/2023 Title and Body by City Solicitor, Rick Tonetta.**

**RESOLUTION NO. 2023-214**, A RESOLUTION AUTHORIZING THE ACQUISITION OF A CERTIFICATE OF DEPOSIT IN THE AMOUNT OF \$1,400,000.00 FROM OCEAN FIRST BANK TO BE USED AS SECURITY FOR THE PURCHASE THROUGH AUCTION OF NOx, SO2 AND/OR CO2 ALLOWANCES FOR THE ELECTRIC UTILITY.

**ADDED: 05/08/2023 by Business Administration.**

<b><u>Vineland City Council</u></b>	
Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

***\*Public Comment*** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council’s by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.