

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of April 11: the [Work Session](#) of April 18.

CONTINUED PUBLIC HEARING on [ORDINANCE NO. 2023-12](#), AN ORDINANCE TO RELEASE, VACATE AND EXTINGUISH ANY AND ALL PUBLIC RIGHTS IN AND TO THE UNIMPROVED EXTENSION OF LIBERTY AVENUE RIGHT-OF-WAY.

CONTINUED PUBLIC HEARING on [ORDINANCE NO. 2023-13](#), AN ORDINANCE TO RELEASE, VACATE AND EXTINGUISH ANY AND ALL PUBLIC RIGHTS IN AND TO THE UNIMPROVED EXTENSION OF CORNELL STREET RIGHT-OF-WAY.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-28](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ASSISTANT PERSONNEL TECHNICIAN, CLERK 2 BILINGUAL IN SPANISH AND ENGLISH, PERSONNEL DIRECTOR, PERSONNEL OFFICER, PERSONNEL TECHNICIAN).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-29](#), ORDINANCE AUTHORIZING THE SALE OF BLOCK 904, LOT 28 AT PRIVATE SALE IN ACCORDANCE WITH N.J.S.A. 40A:12-13(B) (5).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-30](#), AN ORDINANCE ESTABLISHING A BICYCLE LANE ON S. SEVENTH STREET BETWEEN CHESTNUT AVENUE AND LANDIS AVENUE.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-31](#), AN ORDINANCE ESTABLISHING HANDICAPPED PARKING SPACES AT CERTAIN LOCATIONS.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-32](#), AN ORDINANCE AMENDING ORDINANCE NO. 94-47 AND REPEALING ORDINANCE NO. 92-36, IN CONNECTION WITH HANDICAPPED PARKING SPACES ALONG A PORTION OF SIXTH STREET.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-33](#), ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BY AND BETWEEN THE VINELAND BOARD OF EDUCATION AND THE CITY OF VINELAND FOR THE USE OF SPORTS FIELDS IN ACCORDANCE WITH N.J.S.A. 40A:12-10.1.

FIRST READING on [ORDINANCE NO. 2023-34](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W., LOCAL 210 UNIT 3, AND APPOINTED OFFICIALS).

FIRST READING on [ORDINANCE NO. 2023-35](#), ORDINANCE AMENDING ORDINANCE NO. 93, AS AMENDED, CHAPTER 123, ARTICLE I OF THE CODE OF THE CITY OF VINELAND ENTITLED POLICE DEPARTMENT; COMPOSITION; MEMBERSHIP; REGULATIONS.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2023-163](#), RESOLUTION APPROVING A COMPROMISED PAYMENT OF A DISPUTED BILL FROM THE SOUTH JERSEY REGIONAL ANIMAL SHELTER.

[RESOLUTION NO. 2023-164](#), A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY (NJDHTS) FOR THE FY2024 NJDHTS SUSTAINED ENFORCEMENT GRANT.

[RESOLUTION NO. 2023-165](#), A RESOLUTION ACCEPTING THE BID OF DISH WIRELESS, LLC, FOR THE LEASE OF A PORTION OF CITY-OWNED PROPERTY KNOWN AND DESIGNATED AS BLOCK 5223, LOT 2, MAGNOLIA ROAD AND AUTHORIZING THE MAYOR AND CITY CLERK OF THE CITY OF VINELAND TO EXECUTE THE LEASE AGREEMENT WITH DISH WIRELESS, LLC.

[RESOLUTION NO. 2023-166](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE VINELAND BOARD OF EDUCATION AND THE CITY OF VINELAND FOR FUEL FACILITY USAGE.

[RESOLUTION NO. 2023-167](#), A RESOLUTION AWARDED A CONTRACT TO TRIAD ASSOCIATES, VINELAND, NJ, IN CONNECTION WITH CONSULTING SERVICES FOR PURSUING FINANCIAL RESOURCES FOR CAPITAL AND INFRASTRUCTURE PROJECTS VIA STATE, FEDERAL AND FOUNDATION GRANT SOURCES.

Revised Body: 4/25/2023: Corrected Department from Electric to Water by Business Administration.

[RESOLUTION NO. 2023-168](#), A RESOLUTION AUTHORIZING THE PURCHASE OF PLAYGROUND EQUIPMENT FOR CLEMENTE PARK AND GITONE PARK FROM MARTURANO RECREATION CO, INC. (MRC, INC.), SPRING LAKE, NJ, IN AN AMOUNT NOT TO EXCEED \$73,532.39, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2023-169](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO INITIUM SOFTWARES, LLC, LAKE MARY, FL, FOR PROVIDING SERVICE HOURS TO ROLL OUT ONBASE TO MORE CITY DEPARTMENTS.

[RESOLUTION NO. 2023-170](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, VINELAND AUTO ELECTRIC, VINELAND, NJ, TO UP FIT VINELAND POLICE PATROL AND NON-PATROL VEHICLES, IN THE AMOUNT NOT TO EXCEED \$102,866.79.

[RESOLUTION NO. 2023-171](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, EAGLE POINT GUN/T.J. MORRIS & SONS, THOROFARE, NJ, FOR THE PURCHASE OF RIFLE PRACTICE AMMUNITION & DUTY AMMUNITION, IN THE AMOUNT NOT TO EXCEED \$20,251.90.

[RESOLUTION NO. 2023-172](#), A RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) 2024 INTERNATIONAL HV507 4X2 CLASS 7/8 DUMP TRUCKS WITH PLOW FROM HUNTER TRUCK SALES, SWEDESBORO, NJ, IN THE TOTAL AMOUNT NOT TO EXCEED \$605,585.52, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2023-173](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A JOHN DEERE TRUFINISH 1220 UTILITY RAKE FROM DEERE & COMPANY, CARY, NC, IN THE AMOUNT NOT TO EXCEED \$26,165.28, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2023-174](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2023 F350 SUPER DUTY SRW XL 4WD REG CAB 8' BOX UTILITY BODY WITH A&K UP FIT FO#8755 FROM NATIONAL AUTO FLEET GROUP, WATSONVILLE, CA, IN THE AMOUNT NOT TO EXCEED \$81,691.18, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2023-175](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, LAUREL LAWNMOWER INC., BLACKWOOD, NJ, FOR THE PURCHASE OF THREE (3) 60" REAR DISCHARGE EXMARK LAWNMOWERS, IN THE TOTAL AMOUNT NOT TO EXCEED \$40,076.52.

[RESOLUTION NO. 2023-176](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A TITAN COMBINATION JET/VACUUM SEWER CLEANER VAC-CON FROM PEIRCE EQUIPMENT COMPANY, BRANCHBURG, NJ, IN THE AMOUNT NOT TO EXCEED \$656,767.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2023-177](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MALL CHEVROLET, CHERRY HILL, NJ, FOR THE PURCHASE OF A 2023 CHEVROLET TAHOE SSV 4WD POLICE PACKAGE FOR THE K-9 UNIT, IN THE AMOUNT NOT TO EXCEED \$50,091.65.

[RESOLUTION NO. 2023-178](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, HERTRICH FLEET SERVICES, INC., MILFORD, DE, FOR THE PURCHASE OF TWO (2) 2023 DODGE DURANGO POLICE AWD FOR POLICE DEPARTMENT PATROL, IN THE TOTAL AMOUNT NOT TO EXCEED \$75,722.00.

[RESOLUTION NO. 2023-179](#), A RESOLUTION AWARDING AN OPEN-END CONTRACT TO OSMOSE UTILITIES SERVICES, INC., PEACHTREE CITY, GA FOR POLE INSPECTION, TREATMENT AND REINFORCEMENT, IN THE AMOUNT OF \$250,000.00.

Revised: 4/20/23: Corrected Typo in Attachment by Business Administration.

[RESOLUTION NO. 2023-180](#), A RESOLUTION AWARDING AN OPEN-END CONTRACT TO ATLANTIC ANALYTICAL LABORATORY, LLC, LEBANON, NJ FOR SAMPLING AND ANALYSIS OF NATURAL GAS.

[RESOLUTION NO. 2023-181](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2023-182](#), A RESOLUTION TO AMEND RESOLUTION NO. 2023-132 ENTITLED "A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES."

[RESOLUTION NO. 2023-183](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

[RESOLUTION NO. 2023-184](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C21-0081 TO TRIAD ASSOCIATES, VINELAND, NJ FOR GRANT WRITING AND RELATED CONSULTANT SERVICES, COV RFQ 2021-13.

Revised: 04/25/2023: Requested per Finance to include language from amendment #1 which adjusted the Contract Amount.

[RESOLUTION NO. 2023-185](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-186](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE DIRECTOR OF LICENSES AND INSPECTIONS.

[RESOLUTION NO. 2023-187](#), A RESOLUTION APPROVING THE FY 2023 ANNUAL ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT/HOME PROGRAM FUNDING.

Added: 4/19/23 by Business Administration.

[RESOLUTION NO. 2023-188](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO PARTICIPATE IN THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DEMOLITION BOND LOAN PROGRAM.

Added: 4/19/23 by Business Administration.

[RESOLUTION NO. 2023-189](#), A RESOLUTION AWARDING A CONTRACT TO ARTHUR J. OGREN, INC., VINELAND, NJ FOR CONSTRUCTION OF VINELAND FIRE HEADQUARTERS STATION 6.

Added: 4/24/2023 by Business Administration.

[REPORTS](#) OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF MARCH 2023.

Vineland City Council

Dr. Elizabeth Arthur, Council President	856-364-0955
David Acosta, Council Vice President	856-364-0191
Ronald J. Franceschini, Jr., Councilman	856-364-1161
Paul F. Spinelli, Councilman	856-364-0085
Albert Vargas, Councilman	856-364-1113

***Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.