# A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, DELL, ROUND ROCK, TX, FOR THE PURCHASE OF COMPUTER EQUIPMENT AND MONITORS, IN AN AMOUNT NOT TO EXCEED \$31,695.84. 

WHEREAS, the City of Vineland pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:347.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Information Systems Director has recommended that a contract be issued to a State Contract Vendor for the purchase of Computer Equipment and Monitors, through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts;

WHEREAS, it has been recommended that a contract be awarded to Dell, Round Rock, TX, (M0483/19TELE00656) based upon the proposal received, in an amount not to exceed \$31,695.84; and

WHEREAS, the availability of funds for said contract to be awarded herein have been certified by the Chief Financial Officer; and

WHEREAS, the City of Vineland has certified that this meets the statute and regulations governing the award of said contracts;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF VINELAND, as follows:

1. THAT this contract for the purchase of Computer Equipment and Monitors is awarded pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), under the State of New Jersey Cooperative Purchasing Program.
2. THAT the Purchasing Agent be and the same is hereby authorized to issue a contract to Dell, Round Rock, TX, based upon the proposal received, for the purchase of Computer Equipment and Monitors, in an amount not to exceed \$31,695.84.

Adopted:

ATTEST:

City Clerk




| Date | Invoice\# |
| :---: | :---: |
| $11 / 28 / 2022$ | 32544 |

Ship To
Vineland New Jersey
Chief Luigi Tramontana, Jr.
640 E. Wood Street
P.O. Box 1508

Vineland, NJ 08362-1508

| P.O. Number | Terms | Rep | Ship | Via | F.O.B. | Project |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Net 30 | TGM 12/1/2022 |  |  |  |  | Amount |
| Quantity | Item Code | Description |  |  | UM | Price Each |  |
| 1 | Maintenance Con... | Maintenance ContractAnnual cost of Maintenance contract as described incontract providedAnnual cost $\$ \$ 3,112.00$ (Billed in 12 MonthlyInstalments of $\$ 4,426.00$ )Effective date $1-1-2023$ to $12-31-2023$Monthly Maintenance - JANUARY 2023 |  |  |  | 4,426.00 | 4,426.00 |


| Please remit to: <br> R.F. Design \& Integration Inc. <br> 2180 Homig Rd <br> Building C <br> Philadelphia PA 19116 | As a nationally recognized Women Business Enter\|arise Natioual Council (WBENC - Cert \# WBE22200996) and recognized hy the State of PennsyIvania as a Disadvamtage Business Enterprise (DBE - Cert\# II|85) we thank you lor your businuss! | Total | \$4.426.00 |
| :---: | :---: | :---: | :---: |
|  |  | Payments/Credits | \$0.00 |
|  |  | Balance Due | \$4,426.00 |



| Electric Distribution | 36 | 43 | 79 | $4,398.16$ | $3-05-55-502-9003-53053$ | E588 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric Engineering | 29 |  | 29 | $1,614.52$ | $3-05-55-502-9000-53053$ | E935 |
| Electric Generation | 35 |  | 35 | $1,948.55$ | $3-05-55-502-9001-53053$ | E5501 |
|  | 100 | 43 | 143 | $\mathbf{7 , 9 6 1 . 2 3}$ |  |  |


| Water | 25 | 16 | 41 | 2,282.59 | 3-07-55-502-8013-53053 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Water-Pumping | 4 |  | 4 | 222.69 | 3-07-55-502-8002-53053 |
| Water-Operation/Supervision | 7 |  | 7 | 389.71 | 3-07-55-502-8004-53053 |
| Water - Maint. Of Distribution | 10 |  | 10 | 556.73 | 3-07-55-502-8006-53053 |
|  | 46 | 16 | 62 | 3,451.72 |  |
| VDID | 4 |  | 4 | 222.69 | 3-01-25-252-2405-23053 |
|  | 4 | 0 | 4 | 222.69 |  |
| Solid Waste | 4 |  | 4 | 222.69 | 3-09-55-502-7004-53053 |
|  | 4 | 0 | 4 | 222.69 |  |
|  |  |  | nd | 26,556.00 |  |

Above: S/B Zero
INTER SVCS - VBE RADIO MAINT
26,556.00 3-01-42-100-4602-26009
53,112.00 Total Inovice

| Contra ct $/$ Blanke t \# | Bid Solicit ation \# | Descri ption | Vendo <br> r | Type Code | Dollars Spent to Date | Organi zation | Status | Begin Date | End Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 83907 |  | T0109 <br> RADI <br> O <br> COM <br> MUNI <br> CATIO <br> N <br> EQUIP <br> MENT <br> AND <br> ACCE <br> SSORI <br> ES | R.F. <br> Design \& Integrat ion Inc | 04 | \$0.00 | Divisio n of Purcha se and Propert y | 3PS Sent | $\left\lvert\, \begin{aligned} & 05 / 01 / 2 \\ & 013 \end{aligned}\right.$ | $\begin{aligned} & 04 / 30 / 2 \\ & 023 \end{aligned}$ |

