

RESOLUTION NO. 2023- 83

A RESOLUTION AUTHORIZING THE PAYMENT OF AN
INVOICE TO THE AMERICAN PUBLIC POWER
ASSOCIATION FOR 2023 ANNUAL MEMBERSHIP DUES.

WHEREAS, the American Public Power Association (APPA) has submitted an invoice for annual membership dues for the Vineland Municipal Electric Utility for calendar year 2023, in the amount of \$34,068.37; and

WHEREAS, the Vineland Municipal Electric Utility has been a member of the APPA for over 40 years, which supports the utility in Federal cases in Washington, DC, public relations, and provides various technical information; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Vineland:

1. THAT the payment of invoice to the American Public Power Association for said membership dues in the amount of \$34,068.37 is hereby authorized.

Adopted:

President of Council

ATTEST:

City Clerk



MEMORANDUM

February 15, 2023

TO: ROBERT DICKENSON, BUSINESS ADMINISTRATOR

FROM: LISA LUCENA, ADMINISTRATIVE ANALYST

SUBJECT: RESOLUTION REQUEST FOR 2023 APPA ANNUAL MEMBERSHIP DUES

I am requesting a resolution be prepared for the next city council meeting authorizing Vineland Municipal Utilities (VMU) to pay its annual membership dues to the American Public Power Association (APPA) for calendar year 2023.

For your convenience, I've attached a copy of the prepared resolution for this request.

If you have any questions, please do not hesitate to contact me.

Approved by:  John Lillie, Director of VMU

/ll

Cc: John Lillie
Jeanine Brownlee

**REQUEST FOR RESOLUTION FOR CONTRACT AWARDS
UNDER 40A:11-5 EXCEPTIONS
(PROFESSIONAL SERVICES, EUS, SOFTWARE MAINTENANCE, ETC)**

2/15/2023

(DATE)

1. Service (detailed description): APPA Annual membership dues for 2023

2. Amount to be Awarded: \$ 34,068.37

- Encumber Total Award
 Encumber by Supplemental Release

3. Amount Budgeted: \$ 34,068.37

4. Budgeted: By Ordinance No. _____
Or Grant: Title & Year _____

5. **Account Number to be Charged: ³0-05-55-502-9006-53427 E930

6. Contract Period: Annual - 2023


7. Date To Be Awarded: _____

8. Recommended Vendor and Address: American Public Power Association
PO Box 418617, Boston, MA 02241-8617

9. Justification for Vendor Recommendation:(attach additional information for Council review)
Sole source - Membership dues

- Non-Fair & Open (Pay-to-Play documents required)
 Fair & Open: How was RFP advertised? _____

10. Evaluation Performed by: Lisa Lucena

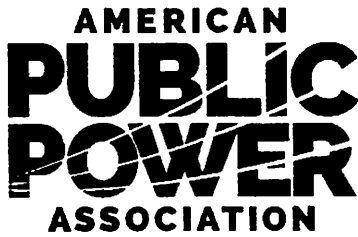
11. Approved by: 

12. Attachments:

- Awarding Proposal
 Other: APPA Inv.#000143372

- **Send copies to:**
Purchasing Division
Business Administration

**** If more than one account #, provide break down**



Invoice # 000143372
 Invoice Date: 10/30/2022

John Lillie, Director of Municipal Utilities
 Vineland Municipal Electric Utility
 PO Box 1508
 Vineland, New Jersey 08362-1508

From: American Public Power Association
 2451 Crystal Drive
 Suite 1000
 Arlington, VA 22202-4804
 (202) 467-2900

Retail Revenue: \$97,659,100.00	Retail kWh Sales: 643210000	Customers: 25659	Joined Date: null
Wholesale Revenue: \$0.00	Wholesale kWh Sales: 0	Last Year Dues: \$34,705.76	
<p>APPA Dues for Vineland Municipal Electric Utility were calculated using data for the year 2020 as follows</p>			
Retail Revenue < \$20 million: .0004805878 * 20,000,000.00		=	\$9,611.76
Total Revenue > \$20 million: .0002010063 * 77,659,100.00		=	\$15,609.97
Total kWh < 1 billion: \$0.0000096849 * 643,210,000.00 + \$0.0000053906 * 0.00		=	\$6,229.42
Total customer/meters: \$.102 * 25,659.00		=	\$2,617.22
Calculated annual dues based on APPA's utility Member dues formula is		=	<u>\$34,068.37</u>
ADJUSTMENTS			
Total		=	<u>\$34,068.37</u>

Vineland Municipal Electric Utility - Utility Membership	Amount Due: \$34,068.37 Due Date: 1/28/2023
---	--

Please make checks payable to:
 American Public Power Association Tax ID: 53-0026315
 PO Box 418617 Boston, MA 02241-8617
 Payments can be made via ACH by contacting finance@publicpower.org

Correspondence Address
 The secure fax number (202) 495-7467 and email address finance@publicpower.org.

**Second
 Notice**