

PLEDGE OF ALLEGIANCE**GENERAL PUBLIC COMMENT**

MINUTES: [Pre-Meeting Conference](#) and [Regular Meeting](#) of January 24; and the [Work Session](#) of February 7.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-05](#), AN ORDINANCE AUTHORIZING A PILOT AGREEMENT FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-06](#), BOND ORDINANCE PROVIDING A SUPPLEMENTAL APPROPRIATION OF \$5,000,000 FOR THE CONSTRUCTION OF A NEW FIREHOUSE AS PERMITTED PURSUANT TO THE CITY OF VINELAND CENTER CITY REDEVELOPMENT PLAN IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$5,000,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-07](#), ORDINANCE SETTING FORTH THE FEES AND REQUIREMENTS FOR THE ISSUANCE OF PERMITS FOR FIREARMS.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-08](#), ORDINANCE SETTING FORTH THE REQUIREMENTS FOR THE INSTALLATION IN MUNICIPAL BUILDINGS AND TRAINING OF CERTAIN MUNICIPAL EMPLOYEES FOR AUTOMATED EXTERNAL DEFIBRILLATORS (AED'S).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-09](#), ORDINANCE REQUIRING THE REIMBURSEMENT OF EXPENSES INCURRED BY THE CITY OF VINELAND FOR TRAINING, MEDICAL EVALUATIONS, UNIFORMS AND OTHER EQUIPMENT AND EXPENSES FOR NEW EMPLOYEES IN THE EVENT OF SEPARATION FROM SERVICE WITHIN TWO YEARS OF EMPLOYMENT AND AUTHORIZING THE BUSINESS ADMINISTRATOR TO EXECUTE AN EMPLOYEE REIMBURSEMENT AGREEMENT.

REVISED: 02-03-2023 Title and Body by City Solicitor, Rick Tonetta.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2023-10](#), AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK.

FIRST READING on [ORDINANCE NO. 2023-11](#), AN ORDINANCE TO AMEND ORDINANCE NO. 2022-90, AUTHORIZING PILOT AGREEMENTS FOR PROJECT TAX EXEMPTION.

FIRST READING on [ORDINANCE NO. 2023-12](#), AN ORDINANCE TO RELEASE, VACATE AND EXTINGUISH ANY AND ALL PUBLIC RIGHTS IN AND TO THE UNIMPROVED EXTENSION OF LIBERTY AVENUE RIGHT-OF-WAY.

FIRST READING on [ORDINANCE NO. 2023-13](#), AN ORDINANCE TO RELEASE, VACATE AND EXTINGUISH ANY AND ALL PUBLIC RIGHTS IN AND TO THE UNIMPROVED EXTENSION OF CORNELL STREET RIGHT-OF-WAY.

FIRST READING on [ORDINANCE NO. 2023-14](#), BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO THE JOSEPH E. ROMANO SPORTS COMPLEX IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$1,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,600,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

FIRST READING on [ORDINANCE NO. 2023-15](#), ORDINANCE AMENDING ORDINANCE NO. 2022-36, AUTHORIZING THE HIRING OF POLICE OFFICERS WITHOUT CIVIL SERVICE EXAMINATION FOR ENTRY LEVEL LAW ENFORCEMENT PURSUANT TO N.J.S.A. 11A:4-1.3.

ADDED: 2-13-2023 by City Solicitor Richard P. Tonetta, Esq.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2023-45](#), A RESOLUTION ADOPTING DOWNTOWN VINELAND NEIGHBORHOOD PRESERVATION PROGRAM YEAR 2 IMPLEMENTATION PLAN 2023.

[RESOLUTION NO. 2023-46](#), RESOLUTION OF THE CITY OF VINELAND RECOMMENDING PLAN ENDORSEMENT AND ADOPTING THE PLANNING AND IMPLEMENTATION AGREEMENT.

[RESOLUTION NO. 2023-47](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF A STRATEGIC PLAN FOR THE VINELAND MUNICIPAL ALLIANCE GRANT FOR FISCAL YEAR 2024.

[RESOLUTION NO. 2023-48](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO PURCHASE ORDER NO. 22-04667, ISSUED TO SOUTH STATE, INC., BRIDGETON, NJ, IN THE AMOUNT OF \$28,020.06.

[RESOLUTION NO. 2023-49](#), RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C22-0113, PURCHASE ORDER NO. 22-05136 ISSUED TO FALASCA MECHANICAL, INC., VINELAND, NJ, IN THE AMOUNT OF \$6,137.74.

[RESOLUTION NO. 2023-50](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A CHANGE ORDER NO. 3 TO A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN NEW ROAD CONSTRUCTION MANAGEMENT, CO., CHERRY HILL, NEW JERSEY AND THE CITY OF VINELAND CONSTRUCTION MANAGEMENT SERVICES FOR \$86,700.00 FOR THE NEW FIRE STATION AND DEMOLITION OF EXISTING BUILDING ON THE SITE.

[RESOLUTION NO. 2023-51](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C22-0096 TO FURNISH TRAFFIC CONTROL SERVICES.

[RESOLUTION NO. 2023-52](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C22-0098 FOR DIRECTIONAL DRILLING SERVICES.

[RESOLUTION NO. 2023-53](#), RESOLUTION EXERCISING OPTION TO RENEW THE CONTRACT FOR LOCATING & MARKING OF URD ELECTRIC FACILITIES, FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

[RESOLUTION NO. 2023-54](#), RESOLUTION AMENDING RESOLUTION NUMBER 2023-20 AUTHORIZING A CONTRACT FOR SOLID WASTE AND RECYCLABLE COLLECTION WITH PINELANDS CONSTRUCTION, LLC FOR A FIVE YEAR PERIOD COMMENCING ON JANUARY 1, 2024.

[RESOLUTION NO. 2023-55](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SHI INTERNATIONAL CORP., SOMERSET, NJ, FOR THE WATER UTILITY CARTEGRAPH SYSTEM YEARLY LICENSE AND MAINTENANCE RENEWAL, IN THE AMOUNT OF \$30,050.42.

[RESOLUTION NO. 2023-56](#), A RESOLUTION AUTHORIZING A CONTRACT WITH GARDEN STATE HIGHWAY PRODUCTS, MILLVILLE, NJ FOR SIGN MATERIALS, IN THE AMOUNT NOT TO EXCEED \$22,363.65, PURSUANT TO A COUNTY COOPERATIVE CONTRACT AGREEMENT UNDER THE SOMERSET COUNTY COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2023-57](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE COUNTY OF CUMBERLAND AND THE CITY OF VINELAND FOR THE PROVISION OF THE CODE BLUE WARMING CENTER.

[RESOLUTION NO. 2023-58](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR REALTY X, LLC (OR ASSIGNS).

[RESOLUTION NO. 2023-59](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR SPECTRA POLYMERS & COLOR SPECIALTIES, INC. (OR ASSIGNS).

[RESOLUTION NO. 2023-60](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2023-61](#), A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2023 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2023 BUDGET.

[RESOLUTION NO. 2023-62](#), A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2022 RESERVE BUDGET APPROPRIATIONS BALANCES.

[RESOLUTION NO. 2023-63](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2023-64](#), A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSPECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEWAL LICENSES FOR THE YEAR 2023.

[RESOLUTION NO. 2023-65](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2023.

[RESOLUTION NO. 2023-66](#), A RESOLUTION APPROVING MEMBERSHIP OF MICHAEL PAGANO, JR. TO FIRE COMPANY NUMBER 4.

[RESOLUTION NO. 2023-67](#), A RESOLUTION APPROVING MEMBERSHIP OF DANIEL SANTOS, JR. TO FIRE COMPANY NUMBER 1.

[RESOLUTION NO. 2023-68](#), A RESOLUTION APPROVING MEMBERSHIP OF EDUJARDO RUELAS TO FIRE COMPANY NUMBER 1.

[RESOLUTION NO 2023-69](#), RESOLUTION AUTHORIZING THE QUALIFIED PURCHASING AGENT TO AWARD PURCHASES FOR VARIOUS MOTOR VEHICLES, EQUIPMENT AND ACCESSORIES AVAILABLE THROUGH COOPERATIVE PRICING SYSTEMS OF WHICH THE CITY IS A MEMBER.

[RESOLUTION NO 2023-70](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO INITIUM SOFTWARES, LLC, LAKE MARY, FL, FOR THE RENEWAL OF SUPPORT AND SOFTWARE MAINTENANCE FOR POLICE DEPARTMENT CASE MANAGEMENT.

[RESOLUTION NO 2023-71](#), RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE SHARED SERVICES AGREEMENT BY AND BETWEEN MAURICE RIVER TOWNSHIP AND THE CITY OF VINELAND FOR MUNICIPAL COURT SERVICES.

[RESOLUTION NO 2023-72](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A RENEWAL TO THE SHARED SERVICES AGREEMENT, AS AMENDED, BY AND BETWEEN THE COUNTY OF SALEM AND THE CITY OF VINELAND FOR HEALTH OFFICER SERVICES.

[RESOLUTION NO 2023-73](#), A RESOLUTION AMENDING RESOLUTION 2022-121, A RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR FIRST GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR LANDIS AVENUE COMMERCIAL CORRIDOR CLEANING, MAINTENANCE AND BEAUTIFICATION PROJECT TO REFLECT AN INCREASE OF THE CITY'S CONTRIBUTION IN THE AMOUNT OF \$105,000.00 FOR EQUIPMENT.

[RESOLUTION NO 2023-74](#), RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION FOR GRANT FUNDING FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS IN THE AMOUNT OF \$1,500,000.00 FOR BUILDING FAÇADE, LANDSCAPE AND PARKING IMPROVEMENTS FOR ALL URBAN ENTERPRISE MICROBUSINESSES AND SMALL NONPROFITS.

[RESOLUTION NO. 2023-75](#), A RESOLUTION CONSISTENT WITH CERTAIN REQUIREMENTS SET FORTH IN THE MEMORANDUM OF THE NEW JERSEY CANNABIS REGULATORY COMMISSION DATED DECEMBER 10, 2021 AND ITS NOTICE OF APPLICATION ACCEPTANCE FOR PERSONAL USE CANNABIS, AS REQUIRED FOR CANNABIS LICENSE APPLICATIONS OF JERSEY GEM FARMS, LLC FOR CLASS 1-CULTIVATOR AND CLASS 2-MANUFACTURER.

[RESOLUTION NO. 2023-76](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FROM THE VINELAND FIRE DEPARTMENT TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ASSISTANCE TO FIREFIGHTERS GRANT FOR GRANT FUNDING FOR VARIOUS TRAINING.

Added: 2/14/2023 by Richard Franchetta, Director of Fire-EMS.

[REPORTS](#) OF THE VARIOUS DEPARTMENTS FOR THE MONTHS OF OCTOBER, NOVEMBER, AND DECEMBER 2022.

Vineland City Council	
Dr. Elizabeth Arthur, <i>Council President</i>	856-364-0955
David Acosta, <i>Council Vice President</i>	856-364-0191
Paul F. Spinelli, <i>Councilman</i>	856-364-0085
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113

***Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council’s by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.