

## PLEDGE OF ALLEGIANCE

## GENERAL PUBLIC COMMENT

**MINUTES:** 2022 and 2023: the [Pre-Meeting Conference](#) and [Regular Meeting](#) of December 27<sup>th</sup>; the [Work-Session](#) of January 3<sup>rd</sup>.

**PUBLIC HEARING** on [ORDINANCE NO. 2022-90](#), AN ORDINANCE AUTHORIZING PILOT AGREEMENTS FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

**PUBLIC HEARING** on [ORDINANCE NO. 2022-91](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (PROGRAM MONITOR).

**PUBLIC HEARING** on [ORDINANCE NO. 2022-92](#), ORDINANCE AUTHORIZING THE TRANSFER OF 3521 D'IPPOLITO DRIVE, BLOCK 303, LOT 45 TO THE CITY OF VINELAND INDUSTRIAL COMMISSION FOR \$0.00; AND SALE OF BLOCK BY THE INDUSTRIAL COMMISSION TO AG HOLDING, LLC FOR \$50,000.00.

**PUBLIC HEARING** on [ORDINANCE NO. 2022-93](#), ORDINANCE AMENDING ORDINANCE 86-38, AS AMENDED, CHAPTER 425 OF THE CODE OF THE CITY OF VINELAND ENTITLED LAND USE SO AS TO REZONE A PORTION OF BLOCK 7503 LOT 33.1 FROM I-3 INDUSTRIAL TO A-5 AGRICULTURAL AND PORTIONS OF BLOCK 7503 LOTS 6.1 AND 35.2 FROM I-B INDUSTRIAL BUSINESS TO W-5 WOODLANDS AND ADOPT A ZONE MAP CHANGE.

**FIRST READING** on [ORDINANCE NO. 2023-01](#), ORDINANCE APPROPRIATING \$11,000,000 FROM THE ELECTRIC UTILITY'S CAPITAL IMPROVEMENT FUND FOR THE REPLACEMENT OF ELECTRIC UTILITY SUBSTATION EQUIPMENT FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY.

**FIRST READING** on [ORDINANCE NO. 2023-02](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W., LOCAL 210 UNIT 2).

**ADDED: 01-04-2023 by Business Administration.**

**FIRST READING** on [ORDINANCE NO. 2023-03](#), ORDINANCE APPROPRIATING \$4,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE PURCHASE OF TRASH TRUCKS IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY.

**ADDED: 01/06/23 by Business Administration.**

**FIRST READING** on [ORDINANCE NO. 2023-04](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DEPUTY POLICE CHIEF AND POLICE CHIEF).

**ADDED: 01/06/23 by Business Administration.**

**RESOLUTION NO. 2023-01**, A RESOLUTION RECOGNIZING DAVID CARDANA UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE JANUARY 1, 2023 AND APPROVING THE TRANSFER OF VINELAND POLICE DUTY WEAPON IN RECOGNITION OF YEARS OF SERVICE WITH THE VINELAND POLICE DEPARTMENT.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**RESOLUTION NO. 2023-02**, A RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANTS FROM THE NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION (NEHA) AND THE US FOOD AND DRUG ADMINISTRATION (FDA) FOR THE RETAIL FLEXIBLE FUNDING MODEL GRANT PROGRAM.

**RESOLUTION NO. 2023-03**, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2022 RESERVE BUDGET APPROPRIATIONS BALANCES.

**RESOLUTION NO. 2023-04**, A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSPECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEWAL LICENSES FOR THE YEAR 2023.

**RESOLUTION NO. 2023-05**, A RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND LEE TOFANELLI AND ASSOCIATES, LANDIS AVENUE VINELAND, NJ FOR MARKETING, ADVERTISING, PROMOTIONAL & PUBLIC RELATIONS/CONSTITUENT CONSULTING SERVICES.

**RESOLUTION NO. 2023-06**, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO ATLANTIC COAST ALARM, INC., MAYS LANDING, NJ, FOR VIDEO SURVEILLANCE AND ACCESS CONTROL.

**RESOLUTION NO. 2023-07**, A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR DEW DROP FARMS, LLC AND/OR BRIATZ, INC. (COLLECTIVELY OR INDEPENDENTLY) (OR ASSIGNS).

**RESOLUTION NO. 2023-08**, A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR KB SQUARED HOLDINGS, LLC (OR ASSIGNS).

**RESOLUTION NO. 2023-09**, A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR SOUTH JERSEY LITHO, LLC (OR ASSIGNS).

**RESOLUTION NO. 2023-10**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2023-11**, A RESOLUTION MAKING TEMPORARY APPROPRIATIONS FOR THE CALENDAR YEAR 2023 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2023 BUDGET.

**RESOLUTION NO. 2023-12**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2023-13**, A RESOLUTION AUTHORIZING THE PURCHASE OF 96-GALLON SOLID WASTE CONTAINERS, FROM CASCADE ENGINEERING, INC., GRAND RAPIDS, MI, IN THE AMOUNT OF \$83,085.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH NATIONAL JOINT POWERS ALLIANCE (NJPA) CONTRACT #041217-CEI.

**RESOLUTION NO. 2023-14**, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2023.

**ADDED: 01-06-2023 by Deputy City Clerk Richard Franchetta.**

**RESOLUTION NO. 2023-15**, A RESOLUTION APPOINTING RYAN HEADLEY AS A MEMBER OF THE LANDIS SEWERAGE AUTHORITY.

**ADDED: 01-06-2023 by City Clerk Keith Petrosky.**

**RESOLUTION NO. 2023-16**, A RESOLUTION APPOINTING MEMBERS TO THE VINELAND DOWNTOWN IMPROVEMENT DISTRICT MANAGEMENT CORPORATION BOARD OF DIRECTORS.

**ADDED: 01-06-2023 by City Clerk Keith Petrosky.**

**RESOLUTION NO. 2023-17**, A RESOLUTION APPROVING AN EMPLOYEE AGREEMENT WITH PEDRO CASIANO, CHIEF OF POLICE, FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023 IN ACCORDANCE WITH N.J.A.C. 4A:4-2.6(b)(3).

**ADDED: 1/09/23 by Business Administration.**

**RESOLUTION NO. 2023-18**, A RESOLUTION APPROVING AN EMPLOYEE AGREEMENT WITH STEVEN TRIANTOS, DEPUTY CHIEF OF POLICE, FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023 IN ACCORDANCE WITH N.J.A.C. 4A:4-1.6(b)(3).

**ADDED: 1/09/23 by Business Administration.**

**RESOLUTION NO. 2023-19**, A RESOLUTION TO AMEND RESOLUTION NO. 2022-555, AUTHORIZING A GRANT AGREEMENT WITH THE VINELAND REVOLVING LOAN FUND, LLC FOR ADMINISTRATION OF THE CITY ECONOMIC DEVELOPMENT DIVISION FOR C.Y. 2023.

**ADDED: 1/09/23 by Business Administration.**

**RESOLUTION NO. 2023-20**, RESOLUTION AUTHORIZING A CONTRACT FOR SOLID WASTE AND RECYCLABLE COLLECTION WITH PINELANDS CONSTRUCTION, LLC FOR A FIVE YEAR PERIOD COMMENCING ON JANUARY 1, 2024.

**ADDED: 1/09/23 by Business Administration.**

**RESOLUTION NO. 2023-21**, A RESOLUTION AUTHORIZING THE PURCHASE OF TEN (10) REFUSE TRUCKS FROM H.A. DEHART AND SON, THOROFARE, NJ, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$3,778,880.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 091219-NWY.

**ADDED: 1/10/2023 by Business Administration.**

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Janice Brunet-Girone and Makema Edwards-Douglas to the Vineland Public Library Board of Trustees.

**ADDED: 1/10/2023 by Mayor Anthony R. Fanucci.**

<b>Vineland City Council</b>	
Dr. Elizabeth Arthur, <i>Council President</i>	856-364-0955
David Acosta, <i>Council Vice President</i>	856-364-0191
Paul F. Spinelli, <i>Councilman</i>	856-364-0085
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113

**\*Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings, when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.