

PLEDGE OF ALLEGIANCE**GENERAL PUBLIC COMMENT**

MINUTES: 2022: the [Pre-Meeting Conference](#) and [Regular Meeting](#) of November 22; the [Work Session](#) of December 6.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-84](#), ORDINANCE AMENDING ORDINANCE 2001-74, AS AMENDED, CHAPTER 469 OF THE CODE OF THE CITY OF VINELAND ENTITLED NOISE.

FIRST READING on [ORDINANCE NO. 2022-85](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (GRADUATE NURSE PUBLIC HEALTH, PUBLIC HEALTH NURSE, SENIOR PUBLIC HEALTH NURSE).

FIRST READING on [ORDINANCE NO. 2022-86](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SENIOR EMERGENCY MEDICAL TECHNICIAN, SUPERVISING EMERGENCY MEDICAL TECHNICIAN AND SUPERVISING EMERGENCY MEDICAL TECHNICIAN, PARAMEDIC).

FIRST READING on [ORDINANCE NO. 2022-87](#), ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT OF SALE BY AND BETWEEN THE STATE OF NEW JERSEY DEPARTMENT OF TREASURY AND THE CITY OF VINELAND FOR CERTAIN PROPERTY KNOWN AS 860 NORTH ORCHARD ROAD, BLOCK 2101 LOT 53.

FIRST READING on [ORDINANCE NO. 2022-88](#), AN ORDINANCE AUTHORIZING PILOT AGREEMENTS FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

FIRST READING on [ORDINANCE NO. 2022-89](#), ORDINANCE AMENDING ORDINANCE 2021-42, AS AMENDED, CHAPTER 266, ARTICLE I OF THE CODE OF THE CITY OF VINELAND ENTITLED CANNABIS ESTABLISHMENTS.

Added: 12/13/2022 by City Solicitor Richard P. Tonetta.

RESOLUTION 2022-539, A RESOLUTION APPOINTING DAVID ACOSTA, A MEMBER OF CITY COUNCIL, TO THE PLANNING BOARD (CLASS III).

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

RESOLUTION NO. 2022-512, A RESOLUTION AUTHORIZING THE MAYOR TO ENDORSE THE APPLICATION OF RURAL DEVELOPMENT CORPORATION TO THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR TREATMENT WORKS APPROVAL FOR CONSTRUCTION OF AN ON-SITE WASTEWATER DISPOSAL SYSTEM OVER 2,000 GPD.

RESOLUTION NO. 2022-513, A RESOLUTION DECLARING THE EXISTENCE OF AN EMERGENCY REQUIRING MOTOR REPAIR AND REDEVELOPMENT OF WELL #8 AND AUTHORIZING THE PAYMENT OF BILLS FOR SAID SERVICES.

RESOLUTION NO. 2022-514, RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH SOUTH JERSEY REGIONAL ANIMAL SHELTER, VINELAND, NEW JERSEY, FOR ANIMAL SHELTER SERVICES FOR JANUARY 1, 2023 THROUGH DECEMBER 31, 2023.

RESOLUTION NO. 2022-515, RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND THE VINELAND BOARD OF EDUCATION FOR VEHICLE WASH SERVICES.

RESOLUTION NO. 2022-516, A RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND LEE TOFANELLI AND ASSOCIATES, INC., VINELAND, NJ FOR MARKETING AND ADVERTISEMENT FOR VINELAND MUNICIPAL UTILITIES, IN AN AMOUNT NOT TO EXCEED \$58,000.00.

RESOLUTION NO. 2022-517, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2, TO CONTRACT NO. C22-0121, PURCHASE ORDER NO. 22-06422, ISSUED TO SHORE TOP CONSTRUCTION, FREEHOLD, NJ, IN THE AMOUNT OF \$2,400.00.

RESOLUTION NO. 2022-518, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C22-0114, ISSUED TO SOUTH STATE INC., BRIDGETON, NJ, IN THE AMOUNT OF \$1,900.00.

RESOLUTION NO. 2022-519, RESOLUTION APPROVING THE USE OF \$60,700.00, HELD IN ESCROW BY THE VINELAND REVOLVING LOAN FUND, LLC, FROM THE SALE OF PROPERTY LOCATED AT 814 E. ELMER STREET FOR THE REPAIR/REPLACEMENT, BY NORTH CYPRESS RENTALS, LLC, OF THE HAVAC SYSTEM SERVING 727 E. LANDIS AVENUE OWNED BY NORTH CYPRESS RENTALS.

RESOLUTION NO. 2022-520, RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO A CONTRACT WITH BEACON ART AVALON BRONZE STUDIO, STONE HARBOR, NEW JERSEY FOR THE CREATION OF A BRONZE STATUE HONORING THE GOLD STAR MOTHERS FOR THE 100 YEAR ANNIVERSARY OF THE VINELAND MOTHERS GARDEN IN LANDIS PARK.

RESOLUTION NO. 2022-521, A RESOLUTION AWARDED A CONTRACT TO FALASCA MECHANICAL, INC., VINELAND, NJ FOR HVAC RENOVATIONS AT OAK ROAD VMEU FACILITY, IN THE AMOUNT OF \$268,000.00.

RESOLUTION NO. 2022-522, A RESOLUTION AWARDED A CONTRACT TO HALE TRAILER BRAKE & WHEEL, VOORHEES, NJ FOR THE PURCHASE OF ONE (1) NEW FRAME DUMP TRAILER FOR THE VEHICLE MAINTENANCE DIVISION.

[RESOLUTION NO. 2022-523](#), A RESOLUTION AUTHORIZING THE PURCHASE OF MOTOR VEHICLES FROM NATIONAL AUTO FLEET GROUP, WATSONVILLE, CA, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$202,881.78, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 091521-NAF.

[RESOLUTION NO. 2022-524](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO PETROCHOICE, KING OF PRUSSIA, PA, FOR THE FURNISHING OF TRENT 60 LUBRICATING OIL AND COOLANT FOR VINELAND MUNICIPAL ELECTRIC UTILITY.

REVISED: 12/09/2022 revision to body with corrected language and amount per Electric Utility Staff.

[RESOLUTION NO. 2022-525](#), A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2023 GEM e4 ELECTRIC CAR FROM EASTERN LIFT TRUCK INC., CO., VINELAND, NJ, IN AN AMOUNT NOT TO EXCEED \$36,417.36, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 122220-PSI.

[RESOLUTION NO. 2022-526](#), A RESOLUTION AWARDED AN OPEN-ENDED CONTRACT TO J. BISHOP CONSTRUCTION INC., MILLVILLE, NJ FOR SNOW REMOVAL SERVICES AND ASSOCIATED EQUIPMENT.

[RESOLUTION NO. 2022-527](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW UTILITY TERRAIN VEHICLE (UTV) FOR THE OFFICE OF EMERGENCY MANAGEMENT FROM EASTERN LIFT TRUCK COMPANY, INC., FRANKLINVILLE, NJ, IN THE AMOUNT OF \$24,081.92, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 122220-PSI.

[RESOLUTION NO. 2022-528](#), A RESOLUTION AWARDED A CONTRACT TO CORE AND MAIN LP., BERLIN, NJ FOR ADVANCED METERING INFRASTRUCTURE SOLUTIONS FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

REVISED: 12/12/2022 changed contract ending date by Business Administration.

[RESOLUTION NO. 2022-529](#), A RESOLUTION AWARDED A CONTRACT TO WATER REMEDIATION TECHNOLOGY LLC, WESTMINSTER, CO FOR FURNISHING Z-88 RADIUM REMOVAL MEDIA REPLACEMENT AT THE EXISTING WELL NO. 9 WATER TREATMENT FACILITY, IN THE AMOUNT OF \$319,800.00.

[RESOLUTION NO. 2022-530](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A CARLTON WOOD CHIPPER MODEL 2518 DRUM STYLE 18" FROM CHERRY VALLEY TRACTOR SALES, MARLTON, NJ, IN THE AMOUNT NOT TO EXCEED \$79,900.00, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2022-531](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MID ATLANTIC FIRE & AIR (Div. of Dival Safety), LAUREL SPRINGS, NJ FOR THE PURCHASE OF STRUCTURAL FIREFIGHTING TURN OUT GEAR, IN AN AMOUNT NOT TO EXCEED \$22,404.00.

[RESOLUTION NO. 2022-532](#), A RESOLUTION AWARDED A CONTRACT TO CARAVELLA DEMOLITION, INC., EAST HANOVER, NJ FOR DEMOLITION OF STRUCTURES LOCATED AT 827 S. MAIN ROAD, IN THE AMOUNT OF \$39,241.60.

[RESOLUTION NO. 2022-533](#), A RESOLUTION APPROVING A UDAG/SMALL BUSINESS LOAN TO LATONYA'S, LLC (OR ASSIGNS).

[RESOLUTION NO. 2022-534](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2022-535](#), A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2022 BUDGET APPROPRIATIONS BALANCES.

[RESOLUTION NO. 2022-536](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2022-537](#), A RESOLUTION AUTHORIZING AND DIRECTING THE MUNICIPAL CLERK TO POST AND FILE A SCHEDULE OF COUNCIL'S REGULAR MEETINGS AND WORK SESSIONS AND TO POST AND FILE NOTICES OF ALL MEETINGS OF COUNCIL AS REQUIRED BY THE OPEN PUBLIC MEETINGS ACT OF 1975; AND DESIGNATING THE DAILY JOURNAL AND THE PRESS OF ATLANTIC CITY TO RECEIVE SAID NOTICES AS REQUIRED UNDER THE OPEN PUBLIC MEETINGS ACT.

[RESOLUTION NO. 2022-538](#), A RESOLUTION AUTHORIZING SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2023.

[RESOLUTION NO. 2022-540](#), A RESOLUTION APPROVING THE MEMBERSHIP OF THE FOLLOWING MEMBERS TO THE VARIOUS FIRE COMPANIES OF THE VINELAND FIRE DEPARTMENT.

[RESOLUTION NO. 2022-541](#), RESOLUTION AUTHORIZING THE CITY OF VINELAND TO ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2022-2023 OF EMERGENCY MANAGEMENT PERFORMANCE GRANT AND EMERGENCY MANAGEMENT AGENCY ASSISTANCE.

[RESOLUTION NO. 2022-542](#), A RESOLUTION RE-APPOINTING MICHAEL GREEN, SR. AS A MEMBER OF THE HOUSING AUTHORITY.

[RESOLUTION NO. 2022-543](#), A RESOLUTION APPOINTING IRIS V. ACOSTA-JIMENEZ AS A MEMBER OF THE HOUSING AUTHORITY.

[RESOLUTION NO. 2022-544](#), A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSPECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEWAL LICENSES FOR THE YEAR 2023.

ADDED: 12/12/2022 per Director of License & Inspections, Matteo Rabbai.

[COMMUNICATION](#) from Mayor Anthony R. Fanucci reappointing Stephen Plevins as the Class IV member of the Planning Board.

ADDED: 12/09/2022 by Mayor Anthony R. Fanucci.

<u>Vineland City Council</u>	
Dr. Elizabeth Arthur, <i>Council President</i>	856-364-0955
David Acosta, <i>Council Vice President</i>	856-364-0191
Paul F. Spinelli, <i>Councilman</i>	856-364-0085
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113

***Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings, when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.