

**PLEDGE OF ALLEGIANCE****GENERAL PUBLIC COMMENT**

**MINUTES:** 2022: the [Pre-Meeting Conference](#) and [Regular Meeting](#) of October 25; the [Work Session](#) of November 1.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-78](#),** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CLERK 1 BILINGUAL IN SPANISH AND ENGLISH {PART-TIME}).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-79](#),** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VARIOUS TITLES OF I.B.E.W., LOCAL 210, UNIT 3 AND NON-UNION 3).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-80](#),** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W., LOCAL 210 UNIT 1).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-81](#),** ORDINANCE AMENDING ORDINANCE 2007-79, AS AMENDED, CHAPTER 651, SECTION 651-16 OF THE CODE OF THE CITY OF VINELAND ENTITLED TAXICAB, FARES.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-82](#),** ORDINANCE AMENDING ORDINANCE 99-47, AS AMENDED, CHAPTER 665 OF THE CODE OF THE CITY OF VINELAND ENTITLED TOWING AND STORAGE SERVICE.

**FIRST READING on [ORDINANCE NO. 2022-83](#),** ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO AMEND BLOCK 3103 LOT 17 CONSISTENT WITH RESOLUTION 6533 AND 6538 OF THE PLANNING BOARD.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**[RESOLUTION NO. 2022-461](#),** RESOLUTION ACKNOWLEDGING THE RECEIPT OF THE CITY OF VINELAND, COUNTY OF CUMBERLAND LANDFILL CLOSURE ESCROW FUND AUDIT REPORT FOR YEAR ENDING SEPTEMBER 30, 2022 AND AUTHORIZE THE SAME TO BE RECEIVED AND FILED WITH THE CITY ENGINEER AND CHIEF FINANCE OFFICER.

**[RESOLUTION NO. 2022-462](#),** RESOLUTION ACKNOWLEDGING THE RECEIPT OF THE CITY OF VINELAND, COUNTY OF CUMBERLAND VINELAND PUBLIC LIBRARY AUDIT REPORT FOR YEAR ENDING DECEMBER 31, 2021 AND AUTHORIZE THE SAME TO BE RECEIVED AND FILED WITH THE CITY CLERK AND CHIEF FINANCE OFFICER.

**[RESOLUTION NO. 2022-463](#),** A RESOLUTION SUPPORTING THE APPLICATION OF GARDEN GREENS, LLC TO THE NEW JERSEY CANNABIS REGULATORY COMMISSION FOR THE CONVERSION OF AN APPROVED CONDITIONAL LICENSE TO AN ANNUAL LICENSE IN ACCORDANCE WITH N.J.A.C. 17:30-7.9 FOR A CLASS II CANNABIS MANUFACTURING FACILITY TO BE LOCATED AT 3665 NORTH MILL ROAD.

**[RESOLUTION NO. 2022-464](#),** A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2021-641, ENTITLED "A RESOLUTION AUTHORIZING AN OPEN-END CONTRACT TO A STATE CONTRACT VENDOR, MORTON SALT, INC., CHICAGO, IL, FOR THE SUPPLY AND DELIVERY OF SODIUM CHLORIDE (ROCK SALT).

**[RESOLUTION NO. 2022-465](#),** RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C21-0114 FOR THE FURNISHING AND DELIVERY OF DISTRIBUTION TRANSFORMERS FOR THE CITY OF VINELAND MUNICIPAL ELECTRIC UTILITY – DISTRIBUTION DIVISION.

**[RESOLUTION NO. 2022-466](#),** A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C21-0058, PURCHASE ORDER NO. 22-00314, ISSUED TO SIEMENS ENERGY, HOUSTON, TX, IN THE AMOUNT OF \$67,243.62.

**[RESOLUTION NO. 2022-467](#),** A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2023 F-150 XL 4WD SUPERCREW CAB TRUCKS FROM NATIONAL AUTO FLEET GROUP, WATSONVILLE, CA, IN AN AMOUNT NOT TO EXCEED \$105,959.40, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 091521-NAF.

**[RESOLUTION NO. 2022-468](#),** A RESOLUTION AWARDING A CONTRACT TO CHARLES MARANDINO, MILMAY, NJ TO COMPLETE CITY HALL SITE PLAN – PHASE 1, IN THE AMOUNT OF \$386,977.00.

**[RESOLUTION NO. 2022-469](#),** A RESOLUTION AWARDING A CONTRACT TO SOUTH STATE, INC., BRIDGETON, NJ FOR THE RESURFACING OF FOREST GROVE ROAD (MILL ROAD TO DELSEA DRIVE), IN THE AMOUNT OF \$628,005.18.

**[RESOLUTION NO. 2022-470](#),** A RESOLUTION AWARDING A CONTRACT TO RIGGS DISTLER AND COMPANY, INC., CHERRY HILL, NJ FOR THE STORM WATER VALVE INSTALLATION AT UNIT 11 FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – GENERATION DIVISION.

**[RESOLUTION NO. 2022-471](#),** A RESOLUTION REJECTING THE BIDS RECEIVED ON OCTOBER 4, 2022 FOR BURNT MILL POND IMPROVEMENTS AND AUTHORIZING THE PURCHASING AGENT TO RE-ADVERTISE FOR BIDS.

**RESOLUTION NO. 2022-472**, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2022 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM US DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS FY22 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) ALLOCATION, IN THE AMOUNT OF \$81,542.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

**REVISED: 11/04/2022 Corrected Calendar Year in the Title by Business Administration.**

**RESOLUTION NO. 2022-473**, A RESOLUTION RESCINDING RESOLUTION NO. 2022-182, APPROVING REVOLVING LOAN FUNDS TO BECKERMAN, HOLLANDER, COHEN – REAL ESTATE COMPANY TO BE FORMED (OR ASSIGNS).

**RESOLUTION NO. 2022-474**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2022-475**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2022-476**, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2022 BUDGET APPROPRIATIONS BALANCES.

**RESOLUTION NO. 2022-477**, A RESOLUTION ACKNOWLEDGING THAT THE CITY OF VINELAND GOVERNING BODY PUBLICLY DISCUSSED THE CY2022 BEST PRACTICES INVENTORY.

**RESOLUTION NO. 2022-478**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2022-479**, RESOLUTION ADOPTING THE FINDINGS AND CONCLUSION AND DECISION OF RESOLUTION NO. 6539 OF THE PLANNING BOARD OF THE CITY OF VINELAND THAT BLOCK 1909 LOT 50, OAK ROAD BE DECLARED AN AREA IN NEED OF REDEVELOPMENT PURSUANT TO THE NEW JERSEY HOUSING AND REDEVELOPMENT LAWS.

**RESOLUTION NO. 2022-480**, A RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT AND RELATED LEASE BY AND BETWEEN THE COUNTY OF CUMBERLAND AND THE CITY OF VINELAND FOR USE OF CERTAIN PROPERTY AT 101 NORTH WEST AVENUE AND 113 PLUM STREET IN THE CONSTRUCTION AND PLACEMENT OF A PUBLIC SAFETY COMMUNICATIONS TOWER AND RELATED EQUIPMENT AND STRUCTURES.

**RESOLUTION NO. 2022-481**, RESOLUTION AUTHORIZING THE DISCHARGE OF A FAÇADE MORTGAGE COVERING 607 E. LANDIS AVENUE, BLOCK 4002, LOT 2.

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Victor E. Villar to serve on the Vineland Development Corporation Board.

**ADDED: 11/04/2022 by Mayor Fanucci.**

**RESOLUTION NO. 2022-482**, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF VICTOR E. VILLAR TO SERVE AN UNEXPIRED TERM AS A MEMBER OF THE VINELAND DEVELOPMENT CORPORATION BOARD OF DIRECTORS.

**ADDED: 11/04/2022 by City Clerk, Keith Petrosky.**

**REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF SEPTEMBER 2022.

<u>Vineland City Council</u>	
Dr. Elizabeth Arthur, <i>Council President</i>	856-364-0955
David Acosta, <i>Council Vice President</i>	856-364-0191
Paul F. Spinelli, <i>Councilman</i>	856-364-0085
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113

**\*Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings, when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.