RESOLUTION NO. 2022-309

A RESOLUTION AWARDING A CONTRACT TO SOUTH STATE INC., BRIDGETON, NEW JERSEY, FOR THE WATER MAIN PROJECT, NORTH EAST AVENUE, GARDEN ROAD AND EAST FOREST GROVE ROAD, IN THE AMOUNT OF \$1,001,775.15.

WHEREAS, the City of Vineland has heretofore advertised for bids for a Water Main Extension Project, North East Avenue, Garden Road and East Forest Grove Road, in accordance with specifications on file in the office of the Purchasing Agent, COV BID #2021-33; and

WHEREAS, on March 22, 2022, bids were received, duly opened and read aloud, being referred to the Purchasing Agent for tabulation, evaluation, report and recommendation; and

WHEREAS, the Purchasing Agent, submitted a written report and tabulation of the bids received and has recommended that a contract for the Water Main Extension Project, North East Avenue, Garden Road and East Forest Grove Road, COV BID #2021-33 be awarded to South State Inc., Bridgeton, New Jersey, in the amount \$1,001,775.15 as specified in the bid attached said bid being the lowest responsive responsible bid received and considered in the best interest of the City of Vineland;

NOW, THEREFORE BE IT RESOLVED, by the Council of the City of Vineland that said contract for the Water Main Extension Project, North East Avenue, Garden Road and East Forest Grove Road, in accordance with specifications on file in the office of the Purchasing Agent, COV BID #2021-33 be and the same is awarded to South State Inc., Bridgeton, New Jersey, in the amount of \$1,001,775.15, said bid being the lowest responsive responsible bid received and considered in the best interest of the City of Vineland, and the Purchasing Agent be and the same is hereby authorized and directed to issue a purchase order contract for the same in behalf of the City; and

BE IT FURTHER RESOLVED that the Chief Financial Officer has certified that the funds for the contract to be awarded herein are available.

	President of Council
ΓΤΕST:	
City Clerk	_

Adopted:

RECEIVED MAR 28 2022 CITY OF VINELAND BUSINESS ADMIN.

PURCHASING AGENT RECOMMENDATION AWARD COV BID # 2021-033

Proposals were received and opened Tuesday, March 22, 2022 at 2:00 PM for Water Main Extension Project from the following:

Garrison Enterprise: \$ 915,598.41 (Base Bid)

\$ 480,732.41 (Option 1)

\$1,396,330.82 (Base + Option)

South State Inc: \$1,001,775.15 (Base Bid)

\$ 265,619.00 (Option 1)

\$1,267,394.15 (Base + Option)

J.F Kiely Construction: \$1,124,896.10 (Base Bid)

\$(-)135,219.40 (Option 1)

\$ 989,676.70 (Base + Option)

Kane Communications: \$1,142,433.49 (Base Bid)

\$(-)293,642.50 (Option 1)

\$ 848,790.99 (Base + Option)

Mount Construction: \$1,185,883.15 (Base Bid)

\$ 195,477.00 (Option 1)

\$1,381,360.15 (Base + Option)

Fred M. Schivone: \$1,188,119.75 (Base Bid)

\$(-) 809.00 (Option 1)

\$1,877,310.75 (Base + Option)

CTX Infrastructure: \$1,342,466.00 (Base Bid)

\$(-)487,126.00 (Option 1)

\$ 855,340.00 (Base + Option)

Comments: All Bidders submitted all the mandatory documents.

Recommendation: Defer to the Using Department to verify all the pricing and depending on whether the award will be for just the Base Bid or Base + Option 1 will determine who should be awarded the contract. If Base Bid low bidder is Garrison Enterprise but if awarding Base Bid + Option 1 the low bidder will be Kane Communications.

Miguel A. Mercado, QPA

Purchasing Agent



BID OPENING RECORD

6

				•	
BID NUMBER:	2021-33				
NAME OF BID:	Vater M	ain Ext.			
(NE Ave	To forest	+ Grove	Kd.)	<u> </u>
DATE & TIME:	march 2	2 22 2	2:00 PM		•
	Theresa	. 1'	·		
ADDROSTED BV-	•		·		
2	915.598.41	1,001,725.15	1,142,433,49	1,342,466/	1,185,883.15
		South	Kane	CTX	Mount
BIDDER(S)	Garrison	State Inc	communical	Infrastruc	Mount Construction Co.
	Inc.		ions	Ture	Co.
BID AMOUNT	Inc. 1) 480,732.41 2/396,330.82	1) 268,919	1)293,642.50 3 QURTON 90	1)505,976	195,477
DED ANICOTAL	2/376,330,02	4)1,210,679.13	9 070,110.11	40103, 1010	91,301,300.13
OWNERSHIP DISCLOSURE	V			/	V.
			./	/	
EEO/AFFIRM. ACTION	√ .	V	**	V .	V
CHECKLIST	. 🗸	/			
SIGNED BID	/	. /	. /	/	V
ADDENDA	V 2	V z	1 2	√ 1 z	1/2
IRAN DISCL	V	V .	- <	. V.	/
DEBARMENT	/	V		V.	/
BID GUARANTEE	10%	10%	10%	Total Pamount	V10%
SURETY	V	V	/	/	
SUB CONTRACTOR	1 (1)	/ 6			(5)
Base	#915,598.41	\$ 1,001.775.1	5 11/142, 4 73.49	\$ \$ 1,342,466.00	\$1,185,883.15
Opt 1	\$ 480,732.41	# 265,619	(-) 293,643.	50 (-)487, 126.0	\$ 195, 477.00
Base + Opt 1	\$1,396,336.82	\$ 1, 267,394.	S #848,790.	99 \$55,340.0	00 #1, 381, 360.15 6

BID OPENING RECORD

BID NUMBER:	1021-33 Vater 11	Pain Ext.	•		
•					· · ·
ADDDOVED BV•				-	
	124,896.10	1,188,119.75	,		
		1,188,119.75 Fred M. Schivone		. *2 .	
BID AMOUNT	134,914.40	1,195,102,65			
OWNERSHIP DISCLOSURE		/			
EEO/AFFIRM. ACTION	· /	/	•		
CHECKLIST			/	•	
· SIGNED BID	/				
. · ADDENDA	V 1/2	VZ			
IRAN DISCL	√	<u>/</u> .			
DEBARMENT					
BID GUARANTEE	10%	10%			
SURETY	/	V			
SUB CONTRACTORS	(3)	/ (9			
	# 1,124,896.10	#1,188,119.75			
	2.	C-1 809 00			

989, 676.70 1 1,187, 310.75

(3)

COV BID # 2021-33

Pursuant to and in compliance with your Advertisement for Bids, and the information for Bidders relating thereto, the undersigned hereby offers to furnish all plant, labor, materials, supplies, equipment and other facilities and things necessary for, or proper for, or incidental to the Water Main Extension Project, North East Avenue, Garden Road & East Forest GroveRoad), as required by, and in strict accordance with the applicable provisions of plans and specifications and all addenda issued by the City of Vineland or its Engineer and mailed to the undersigned by certified mail with the return receipt requested prior to the date of opening the bids whether received by the undersigned or not for the amount bid based on the followingunit and/or lump sum prices:

NOTE: Extension of Unit Prices must be exact.

Contract Time:	90	Calendar	Days/Contract

Schedule of Liquidated Damages:

One (1) to Fifteen (15) Days: Sixteen (16) to Thirty (30) Days: Greater Than Thirty (30) Days: \$500 per calendar day \$1,000.00 per calendar day \$2,000.00 per calendar day

Contract: Water Main Extension: North East Avenue, Garden Road and East Forest Grove Road

ITEM NO.	QUANITY	דואט	DESCRIPTION	UNIT PRICE	AMOUNTS
1.	1	LS	Site Clearing	\$ 5,000.00	\$ <i>S,00</i> 0.∞
2.	2,575	SY	Milling, 4" Average Depth	\$ 8.00	\$ 20,600.00
3.	· 775	CY	Pipe Bedding, Class 'B'	\$ 40.00	\$ 31,000.00
4.	1,000	CY	Borrow Zone 3, If and Where Directed	\$,01	\$ /0.00
5.	2,575	SY	Dense Graded Aggregate, Base Course, 6" Thick	\$ 6,00	\$ 15,450,00
6,	2,575	SY	Hot Mix Asphalt Base Course, Mix 19M64, 4" Thick	\$ 14.00	\$ 36,050,00
7.	2,575	SY	Hot Mix Asphalt Surface Course, Mix 12.5M64, 2" Thick	\$ /6,00	\$ 41, 200.00
8.	37	SY	Hot Mix Asphalt, Driveway Apron, Mix 9.5M65, 2" Thick	\$ 140.00	\$ 5,780,00
9.	5,296	LF	Infrared Pavement Restoration	\$ 1.00	\$ 5,296,00
10.	6,308	LF	8" C900 PVC Water Main, Open Cut	\$ 90.00	\$567,720,00
					P-25

11.	300	LF	8" PE4710 Water Main, Directional Drill	\$ 200.00	\$ 60,000,00
12.	3	UN	8" x 8" Tapping Sleeve and Valve	\$ 2,500.00	\$ 7,500.00
13.	8	UN	6" Gate Valve and Valve Box	\$ 1,100.00	\$ 8,800,00
14.	11	UN	8" Gate Valve and Valve Box	\$ 1,900.00	\$ 20,900.00
15.	9	UN	8" x 8" x 6" Mechanical Joint Tee	\$ 600,00	\$ 5,400,00
16.	4	UN	8" x 8" x 8" Mechanical Joint Tee	\$ 700,00	\$ Z,800.00
17.	8	UN	8" 45-Degree Elbow	\$ 500.00	\$ 4,000.00
18.	5	UN	8" End Cap	\$ 300.00	\$ 1,500.00
19.	8	UN	Fire Hydrant, Complete	\$ 9,000.00	\$ 72,000.00
20.	537	LF	1" 'K' Copper Water Service, Complete w/ Corp. Stop	\$ 48.00	\$ 25,776.00
21.	23	UN	1" Curb Stop and Curb Box, Complete	\$ 1,950.00	\$ 44,850.00
22.	3	UN	Blow-Off Assembly, Complete	\$ Z,000.00	\$ 6,000,00
23.	4,811	LF	Traffic Paint, 4", White, Long Life Epoxy Resin	\$.65	\$ 3,127,15
24.	72	SF	Traffic Paint, 24" Wide, White, Preformed Thermoplastic, Stop Bar	\$ 8,00	\$ 576,00
25.	495	SY	Topsoiling, 4" Thick	\$ 10.00	\$ 4,950.00
26.	495	SY	Fertilizing and Seeding, Type 'D'	\$ 2.00	\$ 990,00
27.	1	LS	Soil Erosion and Sediment Control Measure	\$ 100,00	\$ 100.00
28.	1	LS	Maintenance and Protection of Traffic	\$ 5,000.00	\$ 5,000,00

Total Amount Bid Based on Estimated

Inclusive \$ 1,001,775.15

Inclusive \$ 1,001,775.15

Inclusive \$ 1,001,775.15

And Amount of BID WRITTEN OUT and fifteen cents

PLEASE PRINT (LEGIBLY) OR TYPE

amount of \$, or a bid bond in the a	It in the amount of $\$$, a cashier's check in the amount of $\$^{10\% \text{ of Bid NTE }\$20,000}$ payable to the City of Vineland es, if in the event that this proposal is accepted, the or to furnish satisfactory bond as require.
/ 1/ 1/	South State, Inc. COMPANY PO Box 68, Bridgeton, NJ 08302 ADDRESS
WITNESS Assistant Secretary The bidder shall state on the line below, if a comporation, the name of the state in which incorporated. New Jersey	TELEPHONE 856-451-5300 BY (Signature) Chester J. Ottinger, Jr. (Name-please print or type) President (Title)
Barry Widrick (Contact Person Who Prepared Proposal)	DATE March 15, 2022
856-451-5300 (Telephone Number) 21-0742073 (Federal I.D. Number)	Have you attached the required items listed on the Check List? Failure to do so may result in automatic rejection of this bid. 856-455-3461
bwidrick@southstateinc.com	(Fax Number)

(Email address)