RESOLUTION NO. 2021-646

A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MOTOROLA SOLUTIONS, INC. C/O WIRELESS COMMUNICATIONS, WEST BERLIN, NJ, FOR THE PURCHASE OF MOTOROLA APX6000 PORTABLE RADIOS FOR THE POLICE DEPARTMENT, IN THE AMOUNT NOT TO EXCEED \$70,194.70.

WHEREAS, the City of Vineland pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the City of Vineland intends to enter into a contract with a State Contract Vendor for the purchase of Motorola APX6000 Portable Radios for the Police Department through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts;

WHEREAS, it has been recommended that a contract be awarded to Motorola Solutions, Inc., c/o Wireless Communications, West Berlin, NJ, (83909) based upon the proposal received, in an amount not to exceed \$70,194.70; and

WHEREAS, the availability of funds for said contract to be awarded herein have been certified by the Chief Financial Officer; and

WHEREAS, the City of Vineland has certified that this meets the statute and regulations governing the award of said contracts;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF VINELAND, as follows:

- 1. THAT this contract for Motorola APX6000 Portable Radios for the Police Department is awarded pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), under the State of New Jersey Cooperative Purchasing Program.
- 2. THAT the Purchasing Agent be and the same is hereby authorized to issue a contract to Motorola Solutions, Inc., c/o Wireless Communications, West Berlin, NJ, based upon the proposal received, for the purchase of Motorola APX6000 Portable Radios for the Police Department, in an amount not to exceed \$70,194.70.

Adopted:

President of Council

ATTEST:

City Clerk

REQUEST FOR RESOLUTION FOR CONTRACT AWARDS **UNDER 40A:11-5 EXCEPTIONS** (PROFESSIONAL SERVICES, EUS, SOFTWARE MAINTENANCE, ETC)

| | 11/18/2021 | | | | | | | |
|-----|--|--|--|--|--|--|--|--|
| | (DATE) CITY OF VINELA BUSINESS ADM | | | | | | | |
| . 5 | Service (detailed description): Motorola APX6000 portable radios | | | | | | | |
| | 70.104.70 | | | | | | | |
| . A | Amount to be Awarded: <u>\$</u> 70,194.70 | | | | | | | |
| | Encumber Total Award Encumber by Supplemental Release | | | | | | | |
| | Amount Budgeted: <u>\$</u> | | | | | | | |
| | Budgeted: By Ordinance No Or Grant: Title & Year | | | | | | | |
| | **Account Number to be Charged: 1-01-25-240-2502-22103 | | | | | | | |
| | Contract Period: <u>N/A</u> | | | | | | | |
| | Date To Be Awarded: | | | | | | | |
| | Recommended Vendor and Address: Motorola Solutions C/O Wireless Comm | | | | | | | |
| • | 153 Cooper Rd West Berlin, NJ 08091 | | | | | | | |
| • | Justification for Vendor Recommendation:(attach additional information for Council review) NJ State Contract purchase State Contract 83909 expires 4/30/22 | | | | | | | |
| | State contract as 104 ceptes ites ites | | | | | | | |
| | Non-Fair & Open (Pay-to-Play documents required) Fair & Open: How was RFP advertised? | | | | | | | |
| 0. | Evaluation Performed by: Sgt C Euclehr | | | | | | | |
| 1. | Approved by: | | | | | | | |
| | Chief Pedro Casiano | | | | | | | |
| 2. | Attachments: | | | | | | | |
| | Awarding Proposal Other: | | | | | | | |
| • | Send copies to: Purchasing Division Business Administration | | | | | | | |

** If more than one account #, provide break down

N:/agendas/sample/RFP evaluation

DEC

2021 4

| | DATE: 11 | 1/15/2021 | | | NEW JERSEY STATE CONTRACT NUMBER 83909 MOTOROLA PROCUREMENT PROPOSAL | | | | | | | | | |
|----------------------|--------------------------|------------------|------------|--|---|---------------------------|---|----------------------|----------------------|--------|-----------------|----|----------------|--|
| | | 102021 | | | | | | | | | | | | |
| SHIP TO: Vineland PD | | | | | | VENDOR | : MOTOROLA SOLUTIONS, INC. C/O WIRELESS COMMUNICATIONS 153 COOPER RD WEST BERLIN, NJ 08091 | | | | | | | |
| AT | Tention: S | gt Chris Fulcher | | | | ATTENTION PHONE FAX | : Jol : | | 4 J 08091 | | | | | |
| | STATE CONTR LINE NO C | ACT INFO | MODEL | DESCRIPTION | QTY | LIST UNIT PRICE | | EXT UNIT PRICE | NJ STATE DISCOUNT | 1 | PRICE | | RICE | |
| | | | | APX 6000 Portable | | | | | | | | | | |
| | 00002 | 726-88-085633 | H98UCD9PW5 | EAPX6000 7/800 MHZ MODEL 1.5 PORTABLE | 22 | \$ 1,900.0 | | 41,800.00 | 25% | \$ | 1,425.00 | | 31,350.0 | |
| | | | Q806 | ADD: ASTRO DIGITAL CAI OPERATION | 22 | \$ 515.0 | | 11,330.00 | 25% | \$ | 386.25 | - | 8,497. | |
| | | | Q361 | ADD: P25 9600 BAUD TRUNKING | 22 | \$ 300.0 | | 6,600.00 | 25% | \$ | 225.00 | • | 4,950 | |
| | | | QA00580 | ADD: TDMA OPERATION | 22 | \$ 400.0 | | 8,800.00 | 25% | \$ | 300.00 | - | 6,600 | |
| | | | QA01767 | ADD: APX 6000 RADIO AUTHENTICATION | 22 | \$ 100.0 | | 2,200.00 | 25% | \$ | 75.00 | • | 1,650 | |
| | | | QA00583 | ADD: ENABLE BLUETCOTH SOFTWARE | 22 | \$ 150.0 | | 3,300.00 | 25% | \$ | 112.50 | | 2,475 | |
| | | | QA01767 | ADD: APX 6000 RADIO AUTHENTICATION | 22 | \$ 100.0 | | 2,200.00 | 25% | \$ | 75.00 112.50 | | 1,650 2,475 | |
| | | | QA03399 | | · 22 22 | \$ 150.0 \$ 228.0 | | 3,300.00 5.016.00 | 25% 25% | э S | 171.00 | | 3,762 | |
| | 00002 | 726-88-085633 | HA00022AB | ADD: 3 YEAR SERVICE FROM THE START COMPREHENSIVE | 22 | \$ 220.0 | U Þ | 5,010.00 | 2370 | Ŷ | 171.00 | ų. | 3,702 | |
| | | | | Accessories and APX 6000 | | | | | | | | | | |
| | 00002 | 726-88-085633 | PMMN4062A | APX7000 IMPRES RSM, NOISE CANC. EMERGENCY BUTTON 3.5MM J | 22 | \$ 107.0 | 0\$ | 2,354.00 | 20% | \$ | 85.60 | \$ | 1,883 | |
| | | | NNTN7038B | BATT IMP STD IP67 LIION 2900M 3100T BLK | 10 | \$ 142.0 | | 1,420.00 | 40% | \$ | 85.20 | \$ | 852 | |
| | | | NNTN7073B | IMPRES MULTI UNIT CHARGER with DISPLAY | 4 | \$ 1,350.0 | 0\$ | 5,400.00 | 25% | \$ | 1,012.50 | \$ | 4,050 | |
| | | | | | | | | | | | | \$ | 70,194 | |
| | | | | m the NJ State Contract - 83909 r Account Manager - Wireless Communications | | | | | | | | | | |

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