|  |
| --- |
| **AGENDA FOR CITY COUNCIL MEETING TUESDAY, JUNE 22, 2021 6:30 P.M.** |

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

**MINUTES: 2021:**

**FIRST READING on** [**ORDINANCE NO. 2021-32**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-06-07\o-salaries1-sched%2014%20Law%20Department%20Investigator.pdf)**,** AN ORDINANCE ESTABLISHING THE CIVIL SERVICE TITLE OF LAW DEPARTMENT INVESTIGATOR WITHIN THE CITY OF VINELAND AND TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (LAW DEPARTMENT INVESTIGATOR).

**FIRST READING on** [**ORDINANCE NO. 2021-33**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-06-07\o-salaries2-sched%2015%20Lifeguard.pdf)**,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (LIFEGUARD).

**FIRST READING on** [**ORDINANCE NO. 2021-34**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-06-07\o-Amend-traffic1-no%20parking-Pine%20Av.pdf)**,** AN ORDINANCE AMENDING ORDINANCE NO. 2002-29 PROVIDING FOR NO PARKING RESTRICTIONS.

**FIRST READING on ORDINANCE NO. 2021-35,** ORDINANCE AMENDING ORDINANCE 2009-72, AS AMENDED, CHAPTER 425, ARTICLE VII, SECTION 425-78 OF THE CODE OF THE CITY OF VINELAND ENTITLED SIGNAGE.

**FIRST READING on ORDINANCE NO. 2021-36,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIRE PROTECTION SUBCODE OFFICIAL UFD (PART-TIME) AND PLUMBING INSPECTOR (PART-TIME).

**FIRST READING on ORDINANCE NO. 2021-37,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF JUDGE AND MUNICIPAL COURT JUDGE).

**FIRST READING on ORDINANCE NO. 2021-38,** ORDINANCE AUTHORIZING THE PURCHASE OF 1674 W. GARDEN ROAD, BLOCK 604, LOT 30 FOR $520,000.00; TRANSFER OF THE PROPERTY TO THE CITY OF VINELAND INDUSTRIAL COMMISSION FOR $1.00; AND EXECUTION OF A RECOVERABLE GRANT.

**FIRST READING on ORDINANCE NO. 2021-39,** ORDINANCE AUTHORIZING THE EXECUTION OF A DEED OF TRANSFER AND SUCH OTHER DOCUMENTS AS MAY BE NECESSARY FOR THE TRANSFER OF CERTAIN CITY OWNED PROPERTY KNOWN AS BLOCK 803, LOT 3.2 TO THE CITY OF VINELAND BOARD OF EDUCATION FOR $1.00.

**RESOLUTION NO. 2021-281,** A RESOLUTION RECOGNIZING ANDREW BIDDINGER UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE JULY 1, 2021.

**RESOLUTION NO. 2021-282,** A RESOLUTION RECOGNIZING ANTHONY LARRO UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE JULY 1, 2021.

|  |
| --- |
| ***CONSENT AGENDA***  ***All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*** |

**RESOLUTION NO. 2021-283,** A RESOLUTION RECOGNIZING THE INTERNATIONAL ASSOCIATION OF EMTs AND PARAMEDICS, LOCAL R2-074 AS THE SOLE AND EXCLUSIVE REPRESENTATIVE FOR THE CITY OF VINELAND’S SUPERVISING EMTs.

**RESOLUTION NO. 2021-284,** A RESOLUTION AMENDING RESOLUTION 2021-212 AND APPROVING THE USE OF VINELAND REVOLVING LOAN FUNDS TO ISSUE A RECOVERABLE GRANT TO THE CITY OF VINELAND.

**RESOLUTION NO. 2021-285,** A RESOLUTION ACCEPTING AND APPROVING AN INDENTURE FOR THE DEDICATION OF A SIDEWALK EASEMENT, BY INSTRUMENT CONTAINING A MAP AND LEGAL DESCRIPTION OF THE EASEMENT, AND AUTHORIZING THE RECORDING OF THE INSTRUMENT BY OHM GANESHAY NAMAH, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, SUBJECT TO, AND IN ACCORDANCE WITH, THE PROVISIONS OF THE NEW JERSEY MUNICIPAL LAND USE LAW.

**RESOLUTION NO. 2021-286,** A RESOLUTION AUTHORIZING FILING AN APPLICATION WITH THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE FOR FUNDING UNDER THE FY 2021 LOCAL JUSTICE ASSISTANCE GRANT PROGRAM AND AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE CITY OF VINELAND, CITY OF MILLVILLE, CITY OF BRIDGETON AND COUNTY OF CUMBERLAND FOR SUCH FUNDING.

**RESOLUTION NO. 2021-287,** A RESOLUTION TO AUTHORIZE AN AGREEMENT WITH INVOICE CLOUD, INC., BRAINTREE, MA, TO PROVIDE MODERNIZED PAYMENT SOLUTIONS FOR VINELAND MUNICIPAL UTILITIES.

**RESOLUTION NO. 2021-288 ,**RESOLUTION EXERCISING OPTION TO EXTEND CONTRACT C19-0092 FOR SUPPLY OF NATURAL GAS FOR THE VINELAND MUNICIPAL ELECTRIC UTILITIES SIMPLE CYCLE GAS TURBINE.

**RESOLUTION NO. 2021-289,** A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH SOURCEONE INC., NEW YORK, NY FOR AUTOMATED METERING INFRASTRUCTURE (AMI) ENGINEERING SERVICES, IN AN AMOUNT NOT TO EXCEED $153,646.00.

|  |
| --- |
| **AGENDA FOR CITY COUNCIL MEETING TUESDAY, JUNE 22, 2021 PAGE 2** |

**RESOLUTION NO. 2021-290,** A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE VINELAND BOARD OF EDUCATION FOR INFLUENZA VACCINES FOR THE 2021-2022 SCHOOL YEAR.

**RESOLUTION NO. 2021-291,** A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2022 MACK GRANITE GR64T TRUCK FROM GABRIELLI TRUCK SALES, 239 RIDGEFIELD TURNPIKE, RIDGEFIELD PARK, NJ, IN A TOTAL AMOUNT OF $157,853.01, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 060920-MAK.

**RESOLUTION NO. 2021-292,** A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) NEW CASE 580SN WT BACKHOE LOADER FROM GT MID ATLANTIC, 551 N. HARDING HWY, VINELAND, NJ, IN A TOTAL AMOUNT OF $117,000.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 032119-CNH.

**RESOLUTION NO. 2021-293,** A RESOLUTION AUTHORIZING THE REPLACEMENT OF PLAYGROUND SURFACE AT CUNNINGHAM ADA PLAYGROUND FOR RECREATION FROM SOFSURFACES, INC., DEPT. CH 19173, PALATINE, IL, 60055-9173, IN A TOTAL AMOUNT OF $65,182.96, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 010521-SFS.

**RESOLUTION NO. 2021-294,** A RESOLUTION AWARDING AN OPEN-END CONTRACT TO PRAXAIR DISTRIBUTION INC., ALLENTOWN, PA TO FURNISH AND DELIVER SUPPLY OF CEMS CALIBRATION GASES FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – GENERATION DIVISION, $53,421.82.

**RESOLUTION NO. 2021-295,** A RESOLUTION AWARDING A CONTRACT TO PURE TECHNOLOGIES US INC. d/b/a WACHS WATER SERVICES, COLUMBIA, MD FOR THE WATER UTILITY 2021 VALVE EXERCISING PROGRAM.

**RESOLUTION NO. 2021-296,** A RESOLUTION AWARDING A CONTRACT TO TRIAD ASSOCIATES, VINELAND, NJ, FOR GRANT WRITING AND RELATED CONSULTANT SERVICES.

**RESOLUTION NO. 2021-297,** A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2021-298,** A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**MOTION** TO REFER A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN TO THE PLANNING BOARD SO AS TO ALLOW TWO EXISTING TWO BEDROOM APARTMENTS ON THE SECOND FLOOR AND THE CONVERSION OF TWO EXISTING FIRST FLOOR OFFICES/RETAIL STORES  INTO TWO ADDITIONAL  TWO BEDROOM APARTMENTS FOR IMPROVEMENTS LOCATED AT BLOCK 4007 LOT 22 ON THE TAX MAP OF THE CITY OF VINELAND, 115 SOUTH SIXTH  STREET, AND REQUEST FINDINGS OF FACT AND RECOMMENDATIONS THERETO.

|  |  |  |
| --- | --- | --- |
|  | **Vineland City Council** | |
| Dr. Elizabeth Arthur, *Council President* | | 856-364-0955 |
| David Acosta, *Council Vice President* | | 856-364-0191 |
| Ronald John Franceschini, Jr., *Councilman* | | 856-364-1161 |
| Paul F. Spinelli, *Councilman* | | 856-364-0085 |
| Albert Vargas, *Councilman* | | 856-364-1113 |