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| **AGENDA FOR CITY COUNCIL MEETING TUESDAY, MAY 11, 2021 6:30 P.M.**  |

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

**MINUTES: 2021:** the Work Sessions of [**March 16**](//councils.vinelandcity.org/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021/03-16-2021%20work%20session.pdf), [**April 6**](//councils.vinelandcity.org/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021/04-06-2021%20work%20session.pdf) including the quarterly Board of Health Meeting, April 20 and [**May 4**](//10.81.1.134/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021)**;** the Pre-Meeting Conferences of [**March 23**](//councils.vinelandcity.org/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021/03-23-2021%20Pre-Meeting%20Minutes.pdf), [**April 13**](//councils.vinelandcity.org/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021/04-13-2021%20Pre-Meeting%20Minutes.pdf), and [**April 27**](//councils.vinelandcity.org/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021/04-27-2021%20Pre-Meeting%20MinutesRF.pdf); the Regular Meetings of [**March 23**](//councils.vinelandcity.org/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021/03-23-2021-Regular%20Meeting%20Minutes.pdf), [**April 13**](//councils.vinelandcity.org/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021/04-13-2021-Regular%20Meeting%20Minutes.pdf), and [**April 27**](//councils.vinelandcity.org/ArchiveCouncil/Minutes/2021/05-2021/5-11-2021/04-27-2021-Regular%20Meeting%20MinutesRF.pdf); and the Closed Meeting of March 23**.**

**FIRST READING on** [**ORDINANCE NO. 2021-25**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Co-salaries1-sched%2010%20Various%20Titles.pdf)**,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VARIOUS TITLES OF APPOINTED OFFICIALS AND I.B.E.W., LOCAL 210 UNIT #3).

**FIRST READING on** [**ORDINANCE NO. 2021-26**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Co-salaries2-sched%2011%20Part%20Time%20Titles.pdf)**,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (BUILDING SUBCODE OFFICIAL PART-TIME AND ELECTRICAL SUBCODE OFFICIAL PART-TIME).

**FIRST READING on** [**ORDINANCE NO. 2021-27**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Co-salaries3-sched%2012%20FC%20and%20DFC.pdf)**,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIRE CHIEF AND DEPUTY FIRE CHIEF).

**FIRST READING on ORDINANCE NO. 2021-28,** ORDINANCE AMENDING ORDINANCE 2015-36, AS AMENDED, CHAPTER 56, ARTICLE II, SECTION 56-1 OF THE CODE OF THE CITY OF VINELAND ENTITLED FIRE DEPARTMENT.

**FIRST READING on ORDINANCE NO. 2021-29,** ORDINANCE AMENDING ORDINANCE 2011-28, AS AMENDED, CHAPTER 620 OF THE CODE OF THE CITY OF VINELAND ENTITLED SOLID WASTE.

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|  ***CONSENT AGENDA******All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*** |

[**RESOLUTION NO. 2021-205**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5CR-Tramontana-Amend.pdf)**,** A RESOLUTION AMENDING AN EMPLOYEE AGREEMENT WITH LUIGI TRAMONTANA, CHIEF OF FIRE, FROM JANUARY 1, 2018 THROUGH DECEMBER 31, 2021.

[**RESOLUTION NO. 2021-206**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5CR-Cifaloglio-Amend.pdf)**,** A RESOLUTION AMENDING AN EMPLOYEE AGREEMENT WITH MARK CIFALOGLIO, DEPUTY CHIEF OF FIRE, FROM JANUARY 1, 2019 THROUGH DECEMBER 31, 2021.

**RESOLUTION NO. 2021-207,** RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND DEMETRICA TODD-RUIZ, ESQ. FOR MUNICIPAL COURT JUDICIAL SERVICES.

[**RESOLUTION NO. 2021-208**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5CR-Local%20Recreation%20Grant.pdf)**,** A RESOLUTION SUPPORTING AND AUTHORIZING APPLYING FOR THE NJ DEPARTMENT OF COMMUNITY AFFAIRS 2021 LOCAL RECREATION IMPROVEMENT GRANT.

[**RESOLUTION NO. 2021-209**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-VMA%20Strategic%20Plan%202022.pdf)**,** A RESOLUTION AUTHORIZING THE SUBMISSION OF A STRATEGIC PLAN FOR THE VINELAND MUNICIPAL ALLIANCE GRANT FOR FISCAL YEAR 2022.

[**RESOLUTION NO. 2021-210**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-app1-pedestrian%20safety%20enforcement%20educ%20grant.pdf)**,** A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY FOR 2022 PEDESTRIAN SAFETY ENFORCEMENT & EDUCATION GRANT FUNDING.

[**RESOLUTION NO. 2021-211**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-revolving%20loan1-recoverable%20grant-Vld%20Dev%20Corp.pdf)**,** A RESOLUTION APPROVING THE USE OF VINELAND REVOLVING LOAN FUNDS TO ISSUE A RECOVERABLE GRANT TOVINELAND DEVELOPMENT CORPORATION.

[**RESOLUTION NO. 2021-212**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-revolving%20loan2-recoverable%20grant-Indus%20Comm.pdf)**,** A RESOLUTION APPROVING THE USE OF VINELAND REVOLVING LOAN FUNDS TO ISSUE A RECOVERABLE GRANT TOTHE CITY OF VINELAND INDUSTRIAL COMMISSION.

[**RESOLUTION NO. 2021-213**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5CProfServ1-fno-fireworks.pdf)**,** RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH SCHAEFER FIREWORKS, RONKS, PENNSYLVANIA, FOR FIREWORKS DISPLAY/PYROTECHNIC SERVICES ON JULY 4, 2021, WITH RAIN DATE OF JULY 5, 2021.

[**RESOLUTION NO. 2021-214**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award1-Access%20Control%20and%20Intrusion%20Detection%20Upgrades-Municipal%20Court-regional%20coop.pdf)**,** A RESOLUTION AUTHORIZING ACCESS CONTROL AND INTRUSION DETECTION UPGRADES FOR THE MUNICIPAL COURT FROM ADVANTAGE SECURITY, WILMINGTON, DE, IN THE AMOUNT NOT TO EXCEED $37,841.58, PURSUANT TO A REGIONAL COOPERATIVE CONTRACT AGREEMENT WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM.

[**RESOLUTION NO. 2021-215**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award2-CCTV%20upgrades-Collections%20and%20Cust%20Serv-regional%20coop.pdf)**,** A RESOLUTION AUTHORIZING CCTV UPGRADES FOR COLLECTIONS AND CUSTOMER SERVICE FROM ADVANTAGE SECURITY, WILMINGTON, DE, IN THE AMOUNT NOT TO EXCEED $29,088.18, PURSUANT TO A REGIONAL COOPERATIVE CONTRACT AGREEMENT WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM.

[**RESOLUTION NO. 2021-216,**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award3-regulatory-water-sampling.pdf)A RESOLUTION AWARDING A CONTRACT TO EUROFINS QC, HORSHAM, PA FOR THE FURNISHING OF WATER UTILITY REGULATORY WATER SAMPLING, IN THE AMOUNT OF $183,718.00.

[**RESOLUTION NO. 2021-217**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award4-SHI-Proofpoint%20Software-State%20Contract.pdf)**,** A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SHI INTERNATIONAL CORP., SOMERSET, NJ, FOR THE ANNUAL RENEWAL OF PROOFPOINT SOFTWARE, IN THE AMOUNT OF $54,206.00.

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| **AGENDA FOR CITY COUNCIL MEETING TUESDAY, MAY 11, 2021 PAGE 2**  |

[**RESOLUTION NO. 2021-218**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award5-Avaya%20Hardware-state%20contract.pdf)**,** A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, CONVERGEONE, EATONTOWN, NJ, FOR THE AVAYA HARDWARE MAINTENANCE & SUPPORT RENEWAL, IN AN AMOUNT NOT TO EXCEED $33,081.24.

[**RESOLUTION NO. 2021-219**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award6-citywide%20linestriping.pdf)**,** A RESOLUTION AWARDING A CONTRACT TO ZONE STRIPING INC., GLASSBORO, NJ FOR THE COMPLETION OF 2021 CITYWIDE LINESTRIPING, IN THE AMOUNT OF $66,333.77.

[**RESOLUTION NO. 2021-220**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award7-citywide%20sidewalk%20prog.pdf)**,** A RESOLUTION AWARDING A CONTRACT TO CHARLES MARANDINO, LLC, MILMAY, NJ FOR THE 2021 CITYWIDE SIDEWALK PROGRAM, IN THE AMOUNT OF $378,507.70.

[**RESOLUTION NO. 2021-221**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award8-microsurfacing-state%20contract.pdf)**,** A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, ASPHALT PAVING SYSTEMS, HAMMONTON, NJ, FOR MICROSURFACING, IN THE AMOUNT NOT TO EXCEED $293,363.63.

[**RESOLUTION NO. 2021-222**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award9-chipseal-state%20contract.pdf)**,** A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, ASPHALT PAVING SYSTEMS, HAMMONTON, NJ, FOR CHIPSEAL, IN THE AMOUNT NOT TO EXCEED $92,761.06.

[**RESOLUTION NO. 2021-223**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award10-Chev%20cargo%20van-state%20contract-bldg%20maint.pdf)**,** RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MALL CHEVROLET INC., CHERRY HILL, NJ, FOR THE PURCHASE OF A 2020 CHEVROLET EXPRESS CARGO VAN FOR BUILDING MAINTENANCE, IN THE AMOUNT OF $24,002.50.

[**RESOLUTION NO. 2021-224**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award11-industrial%20gases.pdf)**,** A RESOLUTION AWARDING AN OPEN-END CONTRACT TO SOUTH JERSEY WELDING SUPPLY, VINELAND, NJ FOR FURNISHING AND DELIVERY OF INDUSTRIAL GASES.

[**RESOLUTION NO. 2021-225**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-award12-combustion%20turbine%20filters.pdf)**,** A RESOLUTION AWARDING AN OPEN-END CONTRACT TO PRECISION FILTRATION PRODUCTS, PENNSBURG, PA FOR THE FURNISHING OF VMEU COMBUSTION TURBINE FILTERS.

[**RESOLUTION NO. 2021-226**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5Cr-discharge%202%20subordinate%20mortgage%20Humbert%20Street.pdf)**,** A RESOLUTION APPROVING THE DISCHARGE OF TWO SUBORDINATE MORTGAGES GIVEN BY ERICA GLENN AND JENSIS MORALES CRUZ WHICH WILL ALLOW THE MORTGAGED PROPERTY TO BE RESOLD BY THE SENIOR MORTGAGEE AS AN AFFORDABLE HOUSING UNIT.

**RESOLUTION NO. 2021-227,** A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2021-228,** A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2021 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2021 BUDGET.

[**RESOLUTION NO. 2021-229**](file:///%5C%5Cvs-dept-city%5Ccclerk%24%5Cword%5CAGENDA%5C2021%20Agenda%5C21-05-11%5CSurety.pdf)**,** A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER AND DIRECTOR OF LICENSE AND INSPECTION.

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|  | **Vineland City Council** |
| Dr. Elizabeth Arthur, *Council President* | 856-364-0955 |
| David Acosta, *Council Vice President* | 856-364-0191 |
| Ronald John Franceschini, Jr., *Councilman*  | 856-364-1161 |
| Paul F. Spinelli, *Councilman* | 856-364-0085 |
| Albert Vargas, *Councilman*  | 856-364-1113 |