

**REVISED: 04/26/2021**

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

**MINUTES: 2021:** Work Sessions of [February 2](#); [February 16](#) and [March 2](#); the Pre-Meeting Conferences of [February 9](#), [February 23](#), and [March 9](#); the Regular Meetings of [February 9](#), [February 23](#) and [March 9](#); and the Closed Meeting of [February 23](#).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-21](#)**, AN ORDINANCE REPEALING ORDINANCE NO. 90-58 ESTABLISHING NO PARKING RESTRICTIONS ALONG A PORTION OF ALMOND STREET.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-22](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISING ROAD INSPECTOR).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-23](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (COURT INTERPRETER SPANISH AND ENGLISH).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-24](#)**, ORDINANCE ACCEPTING THE DONATION OF LAND KNOWN AS 200 N.W. BOULEVARD, BLOCK 2912 LOT 1 FROM THE ENTERPRISE ZONE DEVELOPMENT CORPORATION OF VINELAND AND MILLVILLE.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**[RESOLUTION NO. 2021-189](#)**, A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT NUMBER TWO TO THE CELLULAR COMMUNICATIONS LEASE AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND SPRINT SPECTRUM, L.P. FOR COMMUNICATIONS ANTENNA ARRAY LOCATED AT THE BUTLER AVENUE WATER TOWER.

**[RESOLUTION NO. 2021-190](#)**, A RESOLUTION AUTHORIZING PAYMENT TO SIEMENS ENERGY, HOUSTON, TEXAS, FOR CLASS A INSPECTION, MAINTENANCE AND TESTING OF UNIT 11 AND CLAYVILLE GENERATING STATIONS IN ACCORDANCE WITH A LONG TERM MAINTENANCE AGREEMENT.

**[RESOLUTION NO. 2021-191](#)**, A RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH ENVIRONMENTAL STRATEGIES & APPLICATIONS, INC., MIDDLESEX, NJ, FOR GROUNDWATER REMEDIATION AT PUBLIC WORKS YARD ON WALNUT ROAD, IN AN AMOUNT NOT TO EXCEED \$2,288,380.00.

**[RESOLUTION NO. 2021-192](#)**, A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH SOURCEONE INC., NEW YORK, NY FOR ENGINEERING SUPPORT FOR GENERATION STATION PROJECTS, IN AN AMOUNT NOT TO EXCEED \$31,500.00.

**[RESOLUTION NO. 2021-193](#)**, A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH SOURCEONE INC., NEW YORK, NY FOR CONSULTING WITH VINELAND MUNICIPAL ELECTRIC UTILITY ON THE COMPUTERIZED MAINTENANCE MANAGEMENT SYSTEM (CMMS) PROGRAMS, IN AN AMOUNT NOT TO EXCEED \$30,000.00.

**[RESOLUTION NO. 2021-194](#)**, RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C20-0079 FOR AS-REQUIRED PLUMBING REPAIR SERVICES.

**[RESOLUTION NO. 2021-195](#)**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, DELL, ROUND ROCK, TX, FOR DELL HAVIS DOCKS, DESKTOP DOCKS AND DELL LATITUDE 7220 TABLETS FOR WATER UTILITY, IN AN AMOUNT NOT TO EXCEED \$18,721.36.

**[RESOLUTION NO. 2021-196](#)**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SOUTHERN COMPUTER WAREHOUSE, MARIETTA, GA, FOR THE PURCHASE OF SIX (6) SURFACE BOOK 3's, TWELVE (12) DELL ULTRASHARP LED MONITORS AND EQUIPMENT FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY-GENERATION DIVISION.

**[RESOLUTION NO. 2021-197](#)**, A RESOLUTION AUTHORIZING A CONTRACT WITH G.M. WHITE ELECTRICAL CONTRACTOR, INC., VINELAND, NJ FOR PROVIDING AS-REQUIRED ELECTRICAL INSTALLATION AND REPAIR SERVICES THROUGH THE CUMBERLAND COUNTY COOPERATIVE PURCHASING SYSTEM, IDENTIFIER #181-CCCCPS; BID 18-27 RESUBMISSION.

**Revised: 04/26/2021 per CFO S. Baldosaro Removed Paragraph Certifying Funds.**

**[RESOLUTION NO. 2021-198](#)**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**[RESOLUTION NO. 2021-199](#)**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**[RESOLUTION NO. 2021-200](#)**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**[REMOVED] RESOLUTION NO. 2021-201**, A RESOLUTION TO AWARD A CONTRACT FOR COVID-19 DISINFECTING SERVICES TO VARIOUS CITY OF VINELAND BUILDINGS.

**4/27/2021: Per QPA Miguel Mercado and B.A. Bob Dickenson**

**RESOLUTION NO. 2021-201**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, R.F. DESIGN & INTEGRATION, INC. BENSLEM, PENNSYLVANIA FOR ACQUISITION AND INSTALLATION OF NON-EMERGENCY UHF RADIO SYSTEM INFRASTRUCTURE IN THE AMOUNT OF \$218,135.13.

**Added 4/27/2021 per Solicitor Tonetta.**

**RESOLUTION NO. 2021-202**, A RESOLUTION AUTHORIZING SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2021.

**RESOLUTION NO. 2021-203**, A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2021 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2021 BUDGET.

**RESOLUTION NO. 2021-204**, RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND THE VINELAND BOARD OF EDUCATION FOR THE DESIGN, ENGINEERING, ACQUISITION, INSTALLATION AND MAINTENANCE OF UHF NON-EMERGENCY RADIO SYSTEMS FOR THE CITY AND BOARD OF EDUCATION.

**REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF MARCH 2021.

| <b><u>Vineland City Council</u></b>              |              |
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| Dr. Elizabeth Arthur, <i>Council President</i>   | 856-364-0955 |
| David Acosta, <i>Council Vice President</i>      | 856-364-0191 |
| Ronald John Franceschini, Jr., <i>Councilman</i> | 856-364-1161 |
| Paul F. Spinelli, <i>Councilman</i>              | 856-364-0085 |
| Albert Vargas, <i>Councilman</i>                 | 856-364-1113 |