

REVISED: AUGUST 25, 2020

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

FIRST READING on [ORDINANCE NO. 2020-41](#), AN ORDINANCE AUTHORIZING THE CONSENT TO ASSIGNMENT OF THE COMMUNICATIONS ANTENNA SITE LEASE AGREEMENT DATED NOVEMBER 22, 2010, BETWEEN THE CITY OF VINELAND AND CALVARY CHAPEL OF VINELAND, INC.

[RESOLUTION NO. 2020-336](#), A RESOLUTION RECOGNIZING PEARL THOMPSON UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE SEPTEMBER 1, 2020.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2020-337](#), RESOLUTION URGING GOVERNOR MURPHY AND THE SECRETARY OF THE DEPARTMENT OF STATE TO AUTHORIZE VOTERS IN NEW JERSEY TO VOTE UTILIZING VOTING MACHINES IN ADDITION TO VOTE-BY-MAIL

[RESOLUTION NO. 2020-338](#), RESOLUTION AUTHORIZING THE ACCEPTANCE OF GENEROUS DONATIONS FOR THE DAILY JOURNAL PENNIES FOR PUPS CAMPAIGN TO BE USED FOR THE VINELAND POLICE K-9 OFFICERS.

[RESOLUTION NO. 2020-339](#), A RESOLUTION AMENDING RESOLUTION 2020-276, A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS TO BENNY ELECTRICAL CONTRACTOR, INC. (OR ITS ASSIGNS).

[RESOLUTION NO. 2020-340](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, DIVISION OF HIGHWAY TRAFFIC SAFETY, PEDESTRIAN SAFETY ENFORCEMENT & EDUCATION 2021 GRANT, IN THE AMOUNT OF \$21,020.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-341](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM US DEPARTMENT OF HOMELAND SECURITY, ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM – COVID-19 SUPPLEMENTAL (AFG-S), IN THE AMOUNT OF \$79,945.24 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-342](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A COUNTY OF CUMBERLAND, MUNICIPAL ALLIANCE GRANT TO PREVENT ALCOHOLISM AND DRUG ABUSE, IN THE AMOUNT OF \$18,131.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-343](#), A RESOLUTION AUTHORIZING EMERGENCY PROCUREMENT RELATED TO HURRICANE ISAIAS, AND AUTHORIZING THE PAYMENT OF BILLS FOR SERVICES, MATERIAL, EQUIPMENT AND RELATED ITEMS FOR THE DEPARTMENT OF PUBLIC WORKS.

[RESOLUTION NO. 2020-344](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2, IN THE AMOUNT OF \$70,765.00 TO PROFESSIONAL SERVICES CONTRACT NO. C17-0025, ISSUED TO O.R. COLAN ASSOC., LLC, UNION, NJ.

[RESOLUTION NO. 2020-345](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C20-0064, ISSUED TO DAN SWAYZE & SON INC., SCOTCH PLAINS, NJ, IN THE AMOUNT OF \$2,248.99.

[RESOLUTION NO. 2020-346](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, DELL INC., ROUND ROCK, TX, FOR THE PURCHASE OF ELEVEN (11) REPLACEMENT LAPTOPS FOR VINELAND MUNICIPAL ELECTRIC UTILITY - CUSTOMER SERVICE, IN AN AMOUNT NOT TO EXCEED \$18,605.29.

[RESOLUTION NO. 2020-347](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SPACESAVER c/o DIVERSIFIED STORAGE SOLUTIONS, FORT ATKINSON, WI, FOR TEN (10) SPACESAVER FREESTYLE LOCKERS, IN THE AMOUNT OF \$19,132.00.

[RESOLUTION NO. 2020-348](#), A RESOLUTION TO AMEND RESOLUTION NO. 2019-336, APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH PROPERTY.

[RESOLUTION NO. 2020-349](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2020-350](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM US DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS FY2020 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM (CESF) ALLOCATION, IN THE AMOUNT OF \$107,633.00 AND AN APROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-351](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

RESOLUTION NO. 2020- 352, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2020.

RESOLUTION NO. 2020-353, RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND THE LAW FIRM OF SURENIAN, EDWARDS & NOLAN LLC, BRIELLE, NEW JERSEY FOR LEGAL REPRESENTATION WITH RESPECT TO VINELAND'S AFFORDABLE HOUSING OBLIGATIONS.

RESOLUTION NO. 2020-354, A RESOLUTION APPROVING MEMBERSHIP OF VOLUNTEER PERSONNEL TO THE OFFICE OF EMERGENCY MANAGEMENT.

RESOLUTION NO. 2020-355, RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF \$9,650,000 GENERAL IMPROVEMENT BONDS, SERIES 2020, OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, AND PROVIDING FOR THEIR SALE.

Revised by CFO, Sue Baldosaro

RESOLUTION NO. 2020-356, A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2020 TO JUNE 30, 2021.

Added: 8/25/2020 by City Clerk, Keith Petrosky

COMMUNICATION from Mayor Anthony R. Fanucci re-appointing David Catalana as Planning Board Alternate #2, for the term commencing September 1, 2020 and expiring August 31, 2022.

Added: 8/25/2020 by Mayor, Anthony Fanucci

REPORTS OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF JULY 2020.

Vineland City Council	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113