

RESOLUTION NO. 2020- 318

A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MOTOROLA SOLUTIONS, INC., WHARTON, NJ, FOR THE PURCHASE OF FIFTEEN (15) MOTOROLA APX 4000 PORTABLE RADIOS, FOUR (4) MOTOROLA APX 4500 PORTABLE RADIOS, TWO (2) APX 4500 CONTROL STATIONS AND RELATED ACCESSORIES FOR ELECTRIC UTILITY – ENGINEERING DIVISION, IN THE AMOUNT NOT TO EXCEED \$58,929.50.

WHEREAS, the City of Vineland pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the City of Vineland intends to enter into a contract with a State Contract Vendor for the purchase of fifteen (15) Motorola APX 4000 Portable Radios, four (4) APX 4500 Portable Radios, two (2) APX 4500 Control Stations and related accessories for Electric Utility - Engineering Division through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts;

WHEREAS, it has been recommended that a contract be awarded to Motorola Solutions, Inc., Wharton, NJ, (A83909) based upon the proposal received, in an amount not to exceed \$58,929.50; and

WHEREAS, the availability of funds for said contract to be awarded herein have been certified by the Chief Financial Officer; and

WHEREAS, the City of Vineland has certified that this meets the statute and regulations governing the award of said contracts;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF VINELAND, as follows:

1. THAT this contract for fifteen (15) Motorola APX 4000 Portable Radios, four (4) APX 4500 Portable Radios, two (2) APX 4500 Control Stations and related accessories, is awarded pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), under the State of New Jersey Cooperative Purchasing Program.
2. THAT the Purchasing Agent be and the same is hereby authorized to issue a contract to Motorola Solutions, Inc., Wharton, NJ, based upon the proposal received, for the purchase of fifteen (15) Motorola APX 4000 Portable Radios, four (4) APX 4500 Portable Radios, two (2) APX 4500 Control Stations and related accessories for Electric Utility – Engineering Division, in an amount not to exceed \$58,929.50.

Adopted:

President of Council

ATTEST:

Deputy City Clerk

REQUEST FOR RESOLUTION
FOR COOPERATIVE CONTRACT AWARDS
UNDER 40A:11-12, N.J.A.C. 5:34-7.29 & LFN 2012-10
(REQUIRED FOR PURCHASES OVER \$17,500.00)



07/21/2020

(DATE)

1. Goods or Services (detailed description): Purchase of Motorola APX 4000, APX 4500 Control Station and related accessories as per attached State Contract Quotes

2. Amount to be Awarded: \$ 58929.50

- Encumber Total Award
 Encumber by Supplemental Release

3. Budgeted: By Ordinance No. _____
Or Grant: Title & Year State contract 83909 – Motorola Solutions

4. **Account Number to be Charged: 0-05-55-512-9000-52000 E397

5. Contract Period (if applicable): _____

6. Date to be Awarded: 08/11/2020

7. Recommended Vendor and Address: MOTOROLA SOLUTIONS, INC. PO BOX 161 WHARTON, NJ 07885

8. Justification for Vendor Recommendation:(attach add'l information for Council review)
See attached state contract quotes

Type of Contract: State National Regional County

Vendor's Cooperative Contract # 83909 (4/30/21)

9. Evaluation Performed by: T. Dunmore

10. Approved by: John Lillie 7-21-2020

11. Attachments:
 Awarding Proposal
 Other: _____

- Send copies to: **Purchasing Department**
Business Administration

****If more than one account #, provide break down**

BN



MOTOROLA SOLUTIONS

**NEW JERSEY STATE CONTRACT NUMBER 83909
MOTOROLA PROCUREMENT PROPOSAL**

DATE: July 20 2020

SHIP TO: VMEU

VENDOR: MOTOROLA SOLUTIONS, INC.
PO BOX 161
WHARTON, NJ 07885

ATTENTION: Miguel Mercado

Quote : APX4000

ATTENTION: EUGENE CAULFIELD

PHONE: 856-649-3445

FAX:

ITEM	NJ STATE CONTRACT INFO LINE NO	COMMODITY CODE	MODEL	DESCRIPTION	QTY	LIST UNIT PRICE	EXT UNIT PRICE	NJ STATE DISCOUNT	DISC UNIT PRICE	EXTENDED PRICE
APX 4000 Portable										
00002	726-88-085633	H51UCF9PW6		APX 4000 7/800 MHZ MODEL 2 PORTABLE	15	\$ 1,400.00	\$ 21,000.00	25%	\$ 1,050.00	\$ 15,750.00
00002	726-88-085633	QA02756		ENH: 3600 OR 9600 TRUNKING	15	\$ 1,570.00	\$ 23,550.00	25%	\$ 1,177.50	\$ 17,662.50
00002	726-88-085633	QA00580		ADD: TDMA OPERATION	15	\$ 400.00	\$ 6,000.00	25%	\$ 300.00	\$ 4,500.00
00002	726-88-085633	QA00582		ALT: IMPRES LI-ION 2300MAH FM	15	\$ 110.00	\$ 1,650.00	25%	\$ 82.50	\$ 1,237.50
00002	726-88-085633	H207		DEL: DELETE BATTERY	15	\$ (47.00)	\$ (705.00)	25%	\$ (35.25)	\$ (528.75)
00028	920-46-085647	H886AQ		ENH: 3 YEAR REPAIR SERVICE ADVANTAGE	15	\$ 125.00	\$ 1,875.00	0%	\$ 125.00	\$ 1,875.00
Accessories and APX 6000										
00002	726-88-085633	WPLN4232A		110 VAC 50/60 HZ US IMPRES SUC	15	\$ 63.00	\$ 945.00	25%	\$ 47.25	\$ 708.75
										\$ 41,205.00

1. Terms and Prices are quoted from the NJ State Contract - 83909
2. Quotation By: Eugene Caulfield Senior Account Manager - Motorola, Inc.



STATE OF NEW JERSEY CONTRACT 83909
MOTOROLA PROCUREMENT PROPOSAL

DATE: July 20, 2020

SHIP TO: VMEU

VENDOR: MOTOROLA SOLUTIONS, INC.
Box 161
Wharton, NJ 07885

ATTENTION: Miguel Mercado

ATTENTION: Eugene Caulfield
PHONE: 856-649-3445
FAX:

Quote; APX 4500

ITEM	NJ STATE CONTRACT INFO LINE NO	COMMODITY CODE	MODEL	DESCRIPTION	QTY	LIST UNIT PRICE	EXT UNIT PRICE	NJ STATE DISCOUNT	DISC UNIT PRICE	DISC EXTENDED PRICE
	00003	726-88-085633	M22URS9PW1 N	APX4500 7/800	4	\$ 1,399.00	\$ 5,596.00	25%	\$ 1,049.25	\$ 4,197.00
	00003	726-88-085633	Q443	ADD: SOFTWARE ANALOG 3600 BAUD	4	\$ 1,100.00	\$ 4,400.00	25%	\$ 825.00	\$ 3,300.00
	00003	726-88-085633	GA00804	ADD: APX O2 CONTROL HEAD	4	\$ 492.00	\$ 1,968.00	25%	\$ 369.00	\$ 1,476.00
	00003	726-88-085633	G444	ADD: APX CONTROL HEAD SOFTWARE	4	\$ -	\$ -	25%	\$ -	\$ -
	00003	726-88-085633	G67	ADD: REMOTE MOUNT O2 WWM	4	\$ 297.00	\$ 1,188.00	25%	\$ 222.75	\$ 891.00
	00003	726-88-085633	B18	ADD: AUXILARY SPKR 7.5 WATT	4	\$ 60.00	\$ 240.00	25%	\$ 45.00	\$ 180.00
	00003	726-88-085633	W22	ADD: PALM MICROPHONE	4	\$ 72.00	\$ 288.00	25%	\$ 54.00	\$ 216.00
	00003	726-88-085633	G335	ADD: ANT 1/4 WAVE 762-870MHZ	4	\$ 14.00	\$ 56.00	25%	\$ 10.50	\$ 42.00
										\$ 10,302.00

NOTES:

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STATE OF NEW JERSEY CONTRACT 83909
MOTOROLA PROCUREMENT PROPOSAL

DATE: July 20, 2020

SHIP TO: VMEU

ATTENTION: Miguel Mercado

Quote: APX 4500 Control Station

VENDOR: MOTOROLA SOLUTIONS, INC.
Box 161
Wharton, NJ 07885

ATTENTION: Eugene Caulfield
PHONE: 856-649-3445
FAX:

ITEM	NJ STATE CONTRACT INFO LINE NO	COMMODITY CODE	MODEL	DESCRIPTION	QTY	LIST UNIT PRICE	EXT UNIT PRICE	NJ STATE DISCOUNT	DISC UNIT PRICE	DISC EXTENDED PRICE
	00003	726-88-085633	M22URS9PW1 N	APX4500 7/800	2	\$ 1,399.00	\$ 2,798.00	25%	\$ 1,049.25	\$ 2,098.50
	00003	726-88-085633	QA02756	ADD: 3600 OR 9600 TRUNKING BAUD SIN	2	\$ 1,570.00	\$ 3,140.00	25%	\$ 1,177.50	\$ 2,355.00
	00003	726-88-085633	GA00804	ADD: APX O2 CONTROL HEAD	2	\$ 492.00	\$ 984.00	25%	\$ 369.00	\$ 738.00
	00003	726-88-085633	G444	ADD: APX CONTROL HEAD SOFTWARE	2	\$ -	\$ -	25%	\$ -	\$ -
	00003	726-88-085633	G66	ADD: DASH MOUNT	2	\$ 125.00	\$ 250.00	25%	\$ 93.75	\$ 187.50
	00003	726-88-085633	G89	ADD: NO RF ANTENNA NEEDED	2	\$ -	\$ -	25%	\$ -	\$ -
	00003	726-88-085633	W382	ADD: CONTROL STATION DESK GCAI MIC	2	\$ 169.00	\$ 338.00	25%	\$ 126.75	\$ 253.50
	00003	726-88-085633	G91	ADD: CONTROL STATION POWER SUPPLY	2	\$ 269.00	\$ 538.00	25%	\$ 201.75	\$ 403.50
	00003	726-88-085633	W665	ADD: CONTROL STATION OPERATION	2	\$ 70.00	\$ 140.00	25%	\$ 52.50	\$ 105.00
	00003	726-88-085633	G142	ADD: NO SPEAKER NEEDED	2	\$ -	\$ -	25%	\$ -	\$ -
	00003	726-88-085633	G24	ENH: 2 YEAR REPAIR SERVICE ADVANTAGE	2	\$ 121.00	\$ 242.00	0%	\$ 121.00	\$ 242.00
	00003	726-88-085633	GA00580	ADD: TDMA OPERATION	2	\$ 450.00	\$ 900.00	25%	\$ 337.50	\$ 675.00
	00003	726-88-085633	G174	ADD: ANT 3DB LOW-PROFILE 762-870	2	\$ 43.00	\$ 86.00	25%	\$ 32.25	\$ 64.50
			W947	ADD: RS232 PACKET DATA INTERFACE	2	\$ 200.00	\$ 400.00	25%	\$ 150.00	\$ 300.00
\$ 7,422.50										

NOTES:

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