

REVISED: JULY 28, 2020

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2020-34](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ASSISTANT SUPERVISOR OF NURSES, CHIEF ENGINEER ELECTRIC UTILITY, SENIOR PHARMACY AIDE).

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2020-35](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ASSOCIATE SOLICITOR).

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2020-36](#), ORDINANCE AMENDING THE CODE OF THE CITY OF VINELAND, CHAPTER 216, ARTICLE I, SECTION I ENTITLED ALCOHOLIC BEVERAGES ANNUAL LICENSE FEES.

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2020-37](#), ORDINANCE AMENDING ORDINANCE NO. 2008-53, AS AMENDED, CHAPTER 84 OF THE CODE OF THE CITY OF VINELAND ENTITLED DEPARTMENT OF LAW.

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2020-38](#), ORDINANCE VACATING ORDINANCE NO. 1030, AS AMENDED, CHAPTER 139 OF THE CODE OF THE CITY OF VINELAND ENTITLED PURCHASING BOARD, AND AMENDING ORDINANCE 2001-09, AS AMENDED, CHAPTER 5, SECTION 5-7 OF THE CODE OF THE CITY OF VINELAND ENTITLED DIVISION OF PURCHASING.

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2020-39](#), ORDINANCE APPROPRIATING \$105,310.00 FROM THE WATER UTILITY CAPITAL IMPROVEMENT FUND TO PROVIDE FOR THE PURCHASE OF WATER EQUIPMENT FOR WATER SERVICE RENEWAL AND WATER RADIO MODULE UPGRADES.

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2020-40](#), ORDINANCE AMENDING THE OFFICIAL MAP OF STREETS OF THE CITY OF VINELAND TO CHANGE THE DEDICATED STREET NAME OF "MAGNOLIA ROAD" BETWEEN SOUTH SEVENTH STREET AND SOUTH EAST AVENUE TO "NEW MAGNOLIA ROAD".

[RESOLUTION NO. 2020-295](#), A RESOLUTION RECOGNIZING ANTONIO RAMOS UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE AUGUST 1, 2020 AND APPROVING THE TRANSFER OF VINELAND POLICE DUTY WEAPON UPON RETIREMENT IN RECOGNITION OF YEARS OF SERVICE WITH THE VINELAND POLICE DEPARTMENT.

[RESOLUTION NO. 2020-296](#), A RESOLUTION RECOGNIZING WILLIAM "RICK" SMITH, JR. UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE AUGUST 1, 2020.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2020-294](#), A RESOLUTION APPROVING A MEMORANDUM OF AGREEMENT WITH THE IBEW, LOCAL UNION 210 TO MOVE THE TITLE OF MUNICIPAL COURT ADMINISTRATOR FROM UNIT-2 TO UNIT-3.

[RESOLUTION NO. 2020-297](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2020.

[RESOLUTION NO. 2020-298](#), A RESOLUTION AUTHORIZING FILING AN APPLICATION WITH THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE FOR FUNDING UNDER THE FY 2020 LOCAL JUSTICE ASSISTANCE GRANT PROGRAM AND AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE CITY OF VINELAND, CITY OF MILLVILLE, CITY OF BRIDGETON AND COUNTY OF CUMBERLAND FOR SUCH FUNDING.

[RESOLUTION NO. 2020-299](#), A RESOLUTION AUTHORIZING PARTICIPATION IN THE NATIONAL COOPERATIVE CONTRACT WITH PURCHASING ASSOCIATION OF COOPERATIVE ENTITIES (PACE).

[RESOLUTION NO. 2020-300](#), A RESOLUTION AUTHORIZING PARTICIPATION IN THE NATIONAL COOPERATIVE CONTRACT WITH OMNIA PARTNERS (FORMERLY US COMMUNITIES AND NATIONAL IAP).

[RESOLUTION NO. 2020-301](#), A RESOLUTION AUTHORIZING PARTICIPATION IN THE NATIONAL COOPERATIVE CONTRACT WITH KEYSTONE PURCHASING NETWORK (KPN).

[RESOLUTION NO. 2020-302](#), A RESOLUTION AUTHORIZING PARTICIPATION IN THE NATIONAL COOPERATIVE CONTRACT WITH HOUSTON-GALVESTON AREA COUNCIL (HGACBuy).

[RESOLUTION NO. 2020-303](#), A RESOLUTION AUTHORIZING PARTICIPATION IN THE NATIONAL COOPERATIVE CONTRACT WITH SOURCEWELL (FORMERLY NATIONAL JOINT POWERS ALLIANCE (NJPA)).

[RESOLUTION NO. 2020-304](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C19-0104, ISSUED TO SCALFO ELECTRIC INC., VINELAND, NJ, IN THE AMOUNT OF \$7,500.00.

[RESOLUTION NO. 2020-305](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO STARNET SOLUTIONS INC., FARMINGDALE, NJ, FOR CITY WIDE NETWORK BACKUP SOLUTION HARDWARE, IN THE AMOUNT OF \$359,298.00.

[RESOLUTION NO. 2020-306](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, DELL INC., ROUND ROCK, TX, FOR THE PURCHASE OF ELEVEN (11) DELL LATITUDE 7212 VEHICLE COMPUTERS FOR THE CITY OF VINELAND FIRE DEPARTMENT AND ANIMAL CONTROL, IN AN AMOUNT NOT TO EXCEED \$31,376.84.

RESOLUTION NO. 2020-307, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO HARRIS ERP, CHICAGO, IL, FOR MAINTENANCE FOR COMDEV MODULE.

REVISED: 7/28/20: BODY TO REFLECT NON-FAIR AND OPEN CONTRACT.

RESOLUTION NO. 2020-308, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SHI INTERNATIONAL CORP., SOMERSET, NJ, FOR PERSONNEL REQUISITIONING AND ON BOARDING CONFIGURATIONS AND IMPLEMENTATION, IN THE AMOUNT OF \$33,708.00.

RESOLUTION NO. 2020-309, A RESOLUTION AWARDED A CONTRACT TO SOUTH STATE, INC., BRIDGETON, NJ FOR THE RESURFACING OF FOREST GROVE ROAD, IN THE AMOUNT OF \$471,326.46.

RESOLUTION NO. 2020-310, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO TELVENT USA LLC, FORT COLLINS, CO, IN CONNECTION WITH THE SMALL UTILITY ENTERPRISE LICENSE RENEWAL.

RESOLUTION NO. 2020-311, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

RESOLUTION NO. 2020-312, A RESOLUTION CANCELING THE UNEXPENDED BALANCE OF PRELIMINARY EXPENSES IN CONNECTION WITH THE EXPANSION OF THE VINELAND MUNICIPAL ELECTRIC UTILITY SERVICE AREA.

RESOLUTION NO. 2020-313, A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2020 TO JUNE 30, 2021.

RESOLUTION NO. 2020-314, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

COMMUNICATION from Mayor Anthony R. Fanucci appointing Nelson J. Marrero as a Vineland Police Department Chaplin.

RESOLUTION NO. 2020-315, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF POLICE CHAPLAINS.

RESOLUTION NO. 2020-316, A RESOLUTION RE-APPOINTING RICHARD W. DAPP AS A MEMBER OF THE INDUSTRIAL COMMISSION.

<u>Vineland City Council</u>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113