

**REVISED: 3/24/2020**

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-10](#), REFUNDING BOND ORDINANCE OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY PROVIDING FOR THE ADVANCE REFUNDING OF ALL OR A PORTION OF CERTAIN ELECTRIC UTILITY BONDS, SERIES 2014, APPROPRIATING \$71,500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$71,500,000 ELECTRIC UTILITY REFUNDING BONDS (FEDERALLY TAXABLE) OF THE CITY FOR FINANCING THE COST THEREOF.

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-11](#), ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO AMEND BLOCK 3018, LOT 15 CONSIDERING RESOLUTION 6385 OF THE PLANNING BOARD.

**PUBLIC HEARING** on [ORDINANCE NO. 2020-12](#), AN ORDINANCE OF THE CITY OF VINELAND AMENDING CHAPTER 425 ENTITLED "LAND USE" OF THE CITY OF VINELAND BY AMENDING THE ZONING MAP TO IMPLEMENT MASTER PLAN RECOMMENDATIONS.

**PUBLIC HEARING** on [ORDINANCE NO. 2020-13](#), AN ORDINANCE OF THE CITY OF VINELAND AMENDING CHAPTER 425 ENTITLED "LAND USE" OF THE CITY OF VINELAND TO CREATE THE RESIDENTIAL TOWNHOUSE (RT) OVERLAY DISTRICT.

**PUBLIC HEARING** on [ORDINANCE NO. 2020-14](#), ORDINANCE AMENDING CHAPTER 425, SECTION 425-74 OF THE CODE OF THE CITY OF VINELAND ENTITLED PARKING AND ACCESS.

**PUBLIC HEARING** on [ORDINANCE NO. 2020-15](#), ORDINANCE AMENDING CHAPTER 425 OF THE CODE OF THE CITY OF VINELAND ENTITLED LAND USE IN ACCORDANCE WITH RESOLUTION 6383 OF THE VINELAND PLANNING BOARD.

**PUBLIC HEARING** on [ORDINANCE NO. 2020-16](#), AN ORDINANCE OF THE CITY OF VINELAND AMENDING CHAPTER 425 ENTITLED "LAND USE" OF THE CITY OF VINELAND TO ADDRESS SOLAR ENERGY SYSTEMS.

**PUBLIC HEARING** on [ORDINANCE NO. 2020-17](#), AN ORDINANCE OF THE CITY OF VINELAND AMENDING CHAPTER 425 ENTITLED "LAND USE" OF THE CITY OF VINELAND CODE TO CREATE THE AA-1 ACTIVE ADULT ZONE & AA-2 ACTIVE ADULT ZONE.

**FIRST READING** on [ORDINANCE NO. 2020-18](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SENIOR PHARMACIST).

**FIRST READING** on [ORDINANCE NO. 2020-19](#), ORDINANCE AUTHORIZING THE EXECUTION OF A SIGHT TRIANGLE EASEMENT BETWEEN THE CITY OF VINELAND AS GRANTOR AND COUNTY OF CUMBERLAND AS GRANTEE ON OR ACROSS CERTAIN CITY OWNED PROPERTY KNOWN AS BLOCK 1003 LOTS 14 AND 14.1.

[RESOLUTION NO. 2020-161](#), A RESOLUTION AUTHORIZING THAT THE MUNICIPAL BUDGET FOR CALENDAR YEAR 2020 BE READ BY TITLE ONLY AT THE PUBLIC HEARING FOR SAID BUDGET.

[PUBLIC HEARING](#) ON THE CALENDAR YEAR 2020 MUNICIPAL BUDGET.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2020-143](#), RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING/LIMITED LICENSE AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND THE NEW JERSEY DEPARTMENT OF AGRICULTURE FOR THE DISPLAY OF THE "JERSEY FRESH" LOGO ON THE CITY'S WATER TANK TO RECOGNIZE THE AGRICULTURAL ROOTS OF THE CITY OF VINELAND AND THE GARDEN STATE OF NEW JERSEY.

[RESOLUTION NO. 2020-144](#), RESOLUTION AUTHORIZING THE SALE OF TAX SALE CERTIFICATE BY ASSIGNMENT.

[RESOLUTION NO. 2020-145](#), A RESOLUTION AUTHORIZING THE CITY OF VINELAND TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CUMBERLAND TO CONDUCT A HEPATITIS A PROJECT.

[RESOLUTION NO. 2020-146](#), A RESOLUTION AUTHORIZING THE CITY OF VINELAND TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CUMBERLAND TO ADDRESS EMERGENCY PREPAREDNESS CONCERNS.

[RESOLUTION NO. 2020-147](#), A RESOLUTION AMENDING RESOLUTION NO. 2020-140 TO CORRECT A TYPOGRAPHICAL ERROR RELATING TO THE AWARD OF A CONTRACT TO WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF FIVE (5) 2020 FORD UTILITY INTERCEPTOR VEHICLES FOR VARIOUS CITY DEPARTMENTS/DIVISIONS.

[RESOLUTION NO. 2020-148](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, ASPHALT PAVING SYSTEMS, HAMMONTON, NJ FOR THE 2020 PAVEMENT PRESERVATION PROGRAM, IN THE AMOUNT NOT TO EXCEED \$506,234.75.

**RESOLUTION NO. 2020-149**, RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO A STATE CONTRACT VENDOR, AURORA ENVIRONMENTAL INC., UNION BEACH, NJ FOR REMOVAL & DISPOSAL OF TWO (2) ABOVEGROUND STORAGE TANKS AND RELATED EQUIPMENT; AND FOR RENTAL OF TEMPORARY TANKS.

**RESOLUTION NO. 2020-150**, A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) REPLACEMENT AC UNITS FOR THE CITY'S NETWORK OPERATIONS CENTER FROM DVL GROUP, INC., BRISTOL, PA, IN THE AMOUNT NOT TO EXCEED \$241,750.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT UNDER THE PEPPM TECHNOLOGY COOPERATIVE PURCHASING PROGRAM.

**RESOLUTION NO. 2020-151**, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO WATER REMEDIATION TECHNOLOGY, LLC (WRT), WESTMINSTER, CO, FOR REMOVAL, DISPOSAL, AND RECHARGE OF RADIUM REMOVAL MEDIA AT WELL #5, IN AN AMOUNT NOT TO EXCEED \$365,710.00.

**RESOLUTION NO. 2020-152**, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO WATER REMEDIATION TECHNOLOGY, LLC (WRT), WESTMINSTER, CO, FOR REMOVAL, DISPOSAL, AND RECHARGE OF RADIUM REMOVAL MEDIA AT WELL #12, IN AN AMOUNT NOT TO EXCEED \$784,440.00.

**RESOLUTION NO. 2020-153**, RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO A STATE CONTRACT VENDOR, RIGGINS INC., MILLVILLE, NJ FOR UNLEADED AUTOMOTIVE GASOLINE.

**RESOLUTION NO. 2020-154**, A RESOLUTION AUTHORIZING THE PURCHASE OF A KUBOTA RTV-X1100CWL-H TRACTOR FOR VINELAND CLEAN COMMUNITY FROM FARM-RITE, INC., HAMMONTON, NJ, IN THE AMOUNT NOT TO EXCEED \$37,825.11, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH **SOURCEWELL** (FORMERLY NATIONAL JOINT POWERS ALLIANCE).

**RESOLUTION NO. 2020-155**, A RESOLUTION AUTHORIZING THE PURCHASE OF A MX5400HST KUBOTA TRACTOR, 4WD HYDROSTATIC TRANSMISSION WITH 2 RCR2660 ROTARY CUTTERS FOR PUBLIC WORKS FROM FARM-RITE, INC., HAMMONTON, NJ, IN THE AMOUNT NOT TO EXCEED \$32,422.01, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH **SOURCEWELL** (FORMERLY NATIONAL JOINT POWERS ALLIANCE).

**RESOLUTION NO. 2020-156**, A RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) 60" S SERIES REAR DISCHARGE ZERO TURN MOWERS MODEL #LZS801CKA60RA1 FOR PUBLIC WORKS FROM LAUREL LAWNMOWER INC., BLACKWOOD, NJ, IN THE AMOUNT NOT TO EXCEED \$30,900.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH **SOURCEWELL** (FORMERLY NATIONAL JOINT POWERS ALLIANCE).

**RESOLUTION NO. 2020-157**, A RESOLUTION CANCELING MISCELLANEOUS UNCOLLECTED ITEMS FOR THE CITY OF VINELAND.

**RESOLUTION NO. 2020-158**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2020 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**RESOLUTION NO. 2020-159**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2020-160**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2020-162**, A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2020 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2020 BUDGET.

**ADDED 3/23/2020 per CFO Sue Baldosaro with President Spinelli's consent after REMOVAL of old R2020-162 which was to adopt the calendar year 2020 budget.**

**COMMUNICATION** from Mayor Anthony R. Fanucci reappointing Humberto Vasquez to the Enterprise Zone Development Corporation Board of Directors, with the advice and consent of the governing body.

**RESOLUTION NO. 2020-163**, A RESOLUTION RATIFYING AND CONFIRMING THE RE-APPOINTMENT OF HUMBERTO VASQUEZ TO THE BOARD OF DIRECTORS OF THE ENTERPRISE ZONE DEVELOPMENT CORPORATION.

**RESOLUTION NO. 2020-164**, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2020.

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Mike Mainiero to the Vineland Public Library Board of Trustees to an unexpired term effective immediately and expiring December 31, 2023.

**ADDED 3/24/20 submitted by Mayor Fanucci.**

<b>Vineland City Council</b>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113