

**REVISED: MARCH 28, 2017**

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-21**, AN ORDINANCE ACCEPTING THE BID OF T-MOBILE NORTHEAST LLC, FORT WASHINGTON, PA, FOR THE LEASE OF A PORTION OF CITY OWNED PROPERTY KNOWN AS BLOCK 3008, LOT 21 AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE LEASE AGREEMENT.

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-22**, AN ORDINANCE AMENDING ORDINANCE NO. 2013-34 ESTABLISHING THE POSITION OF POLICE CHAPLAIN.

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-23**, AN ORDINANCE AMENDING ORDINANCE NO. 86-47 CONCERNING THE APPOINTMENT OF SPECIAL LAW ENFORCEMENT OFFICERS.

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-24**, AN ORDINANCE AMENDING ORDINANCE NO. 315 ABOLISHING THE BOARD OF ASSESSORS AND ESTABLISHING THE OFFICE OF THE TAX ASSESSOR.

**FIRST READING on ORDINANCE NO. 2017-25**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF EMERGENCY MEDICAL TECHNICIAN).

**FIRST READING on ORDINANCE NO. 2017-26**, AN ORDINANCE AMENDING ORDINANCE NO. 1291 ESTABLISHING RESIDENCY REQUIREMENTS FOR CITY EMPLOYEES.

**FIRST READING on ORDINANCE NO. 2017-27**, ORDINANCE AMENDING ORDINANCE 2006-45, AS AMENDED, CHAPTER 157, SECTION 157-4 ENTITLED DEPARTMENT DIRECTORS.

**FIRST READING on ORDINANCE NO. 2017-28**, ORDINANCE PROVIDING ECONOMIC ASSISTANCE TO VINELAND MILITARY PERSONNEL DURING DEPLOYMENT IN RECOGNITION OF THEIR SERVICE TO OUR COUNTRY.

**REVISED: MARCH 28, 2017 PER CITY SOLICITOR WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI  
REVISED TO ADD LANGUAGE TO THE ORDINANCE. SECTION II AND SECTION V.**

**FIRST READING on ORDINANCE NO. 2017-29**, BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO VARIOUS RECREATIONAL FIELDS IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$495,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$495,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

#### **CONSENT AGENDA**

*All matters listed with an asterisk (\*) are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

\* **RESOLUTION NO. 2017-151**, A RESOLUTION SUPPORTING ANTI-IDLING INITIATIVES AND ENFORCEMENT OF EXISTING ANTI-IDLING LAWS.

\* **RESOLUTION NO. 2017-152** A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2017-53, AUTHORIZING PROFESSIONAL SERVICES WITH DR. PETER FEDERICI, VINELAND, NJ FOR SERVICE AS MEDICAL DIRECTOR FOR THE PUBLIC HEALTH DIVISION, IN THE AMOUNT OF \$4,200.00.

**REVISED: MARCH 28, 2017 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI  
REVISED TO CORRECT A TYPOGRAPHICAL ERROR IN THE TITLE OF THE RESOLUTION.**

\* **RESOLUTION NO. 2017-153**, A RESOLUTION AWARDED A CONTRACT TO RUMSEY ELECTRIC CO., CONSHOHOCKEN, PA, FOR THE FURNISHING AND DELIVERY OF ALUMINUM LINE WIRE & CABLE FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – DISTRIBUTION DIVISION.

\* **RESOLUTION NO. 2017-154**, A RESOLUTION AWARDED A CONTRACT TO JERRY & SON EXCAVATION, INC., MAYSLANDING, NJ FOR THE LENWOOD COURT MAJOR SUBDIVISION COMPLETION, IN THE AMOUNT OF \$77,900.00.

**REMOVED: MARCH 28, 2017 PER DIRECTOR OF FINANCE WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI  
REMOVED DUE TO THE CERTIFICATION OF FUNDS BEING UNABLE TO BE COMPLETED. PROJECT WILL BE RECONSIDERED AT A LATER DATE.**

\* **RESOLUTION NO. 2017-154**, A RESOLUTION ENDORSING THE FINDINGS OF THE CITY ENGINEER THAT THE IMPROVEMENTS REQUIRED FOR THE DEVELOPMENT PROJECT WHISPERING MEADOWS MAJOR SUBDIVISION FINAL, DANTE AVENUE, BLOCK 863, LOT 2, CITY OF VINELAND ARE INCOMPLETE AND THEREFORE NOT APPROVED OR ACCEPTED.

**ADDED: MARCH 28, 2017 PER MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI**

\* **RESOLUTION NO. 2017-155**, A RESOLUTION AWARDED A CONTRACT TO MGR2, LLC, LUMBERTON, NJ FOR ECONOMIC DEVELOPMENT CONSULTANT SERVICES.

\* **RESOLUTION NO. 2017-156**, A RESOLUTION AUTHORIZING THE PURCHASE OF A JOHNSTON VT651 VACUUM SWEEPER FROM JOHNSTON NORTH AMERICA, 606 A&B PERFORMANCE ROAD, MOORESVILLE, NC 28115, IN THE AMOUNT NOT TO EXCEED \$278,604.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH HOUSTON – GALVESTON AREA COUNCIL OF GOVERNMENTS NATIONAL COOPERATIVE PURCHASING PROGRAM (HGAC-Buy) CONTRACT SW04-16.

\* **RESOLUTION NO. 2017-157**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

\* [RESOLUTION NO. 2017-158](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

\* [RESOLUTION NO. 2017-159](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SUBORDINATION OF MORTGAGE LIENS HELD BY THE CITY OF VINELAND WITH RESPECT TO PROPERTY KNOWN AS 798 WEST WALNUT ROAD, VINELAND.

\* [RESOLUTION NO. 2017-160](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SUBORDINATION OF MORTGAGE LIENS HELD BY THE CITY OF VINELAND WITH RESPECT TO PROPERTY KNOWN AS 17 SOUTH STATE STREET, VINELAND

\* [RESOLUTION NO. 2017-161](#), A RESOLUTION APROVING MEMBERSHIP OF TYLER L. FLANEGAN TO FIRE COMPANY NUMBER 4.

\* [RESOLUTION NO. 2017-162](#), A RESOLUTION APPROVING MEMBERSHIP OF VINCENT M. IRION TO FIRE COMPAY NUMBER 5.

\* [RESOLUTION NO. 2017-163](#), A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSPECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEWAL LICENSES FOR THE YEAR 2017.

\* [RESOLUTION NO. 2017-164](#), RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, MEMBERS OF CITY COUNCIL, CITY CLERK AND STAFF, CITY SOLICITOR AND STAFF, ASSISTANT BUSINESS ADMINISTRATOR AND STAFF, THE DIRECTOR OF FINANCE AND STAFF, SUPERINTENDENT OF RECREATION AND DIRECTOR OF ECONOMIC DEVELOPMENT AND STAFF CONCERNING THE NEGOTIATION OF A CONTRACT IN WHICH THE PUBLIC BODY IS OR MAY BECOME A PARTY AND AUTHORIZING DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN.

\* [RESOLUTION NO. 2017-165](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

\* [RESOLUTION NO. 2017-166](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2017.

\* [RESOLUTION NO. 2017-167](#), RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT FOR THE USE OF THE VINELAND POLICE DPARTMENT RANGE FOR TRAINING PURPOSES.  
**ADDED: MARCH 28, 2017 PER CITY SOLICITOR WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.**

\* [REPORTS](#) OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF JANUARY 2017.

\* [MOTION](#) TO APPROVE THE STREET LIGHTING REPORT FOR MARCH 2017.

\* [MOTION](#) TO AUTHORIZE REQUEST FOR PROPOSALS FOR CONSTRUCTION INSPECTION SERVICES FOR LANDIS AVENUE RESURFACING PHASE 2 – BOULEVARD TO WEST AVENUE.

\* [MOTION](#) TO AUTHORIZE REQUEST FOR PROPOSALS FOR CONSTRUCTION INSPECTION SERVICES FOR SABATER ELEMENTARY SAFE ROUTE TO SCHOOL 2014, PHASE 2 – SE & SW BOULEVARD (LANDIS AVENUE TO CHESTNUT AVENUE).

\* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO EXTEND THE DATE FOR BIDS TO BE RECEIVED AT A PURCHASING BOARD MEETING ORIGINALLY SCHEDULED FOR TUEDAY, APRIL 11, 2017 AT 10:30 A.M. TO TUESDAY, APRIL 25, 2017 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

- 1. Resurfacing of Landis Avenue, Phase 3 (Coney Avenue to West Avenue)

\* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED AT A PURCHASING BOARD MEETING ON TUESDAY, APRIL 28, 2017 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

- 1. [Regulatory Water Sampling for the Water Utility](#)

\* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLLOWING ITEM:

- 1. Lenwood Court Major Subdivision Completion (Re-Bid II)

**REMOVED: MARCH 28, 2017 PER DIRECTOR OF FINANCE WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI  
 REMOVED BECAUSE RESOLUTION NO. 2017-154 AWARDDING THE CONTRACT WAS REMOVED.**

<b>Vineland City Council</b>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Angela Calakos, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113