

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

[CONTINUED PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2016-33](#), ORDINANCE AUTHORIZING THE EXECUTION OF AN INTER-MUNICIPAL AGREEMENT ESTABLISHING THE NEW JERSEY PUBLIC POWER AUTHORITY, A MUNICIPAL SHARED SERVICES ENERGY AUTHORITY PURSUANT TO THE MUNICIPAL SHARED SERVICES ENERGY AUTHORITY ACT, NJSA 40A:66-1 ET SEQ.

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2016-39](#), ORDINANCE AMENDING ORDINANCE 88-59, AN ORDINANCE ESTABLISHING THE SIGNATURE PRACTICE FOR CHECKS FOR WAGES AND SALARIES AND FOR PAYMENT OF ASSOCIATED DEDUCTIONS.

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2016-40](#), ORDINANCE AUTHORIZING THE ACCEPTANCE OF A DEED IN LIEU OF FORECLOSURE FOR CERTAIN PROPERTIES LOCATED IN THE CITY OF VINELAND.

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2016-41](#), ORDINANCE ACCEPTING THE DONATION OF LAND KNOWN AS BLOCK 306 LOT 8 FROM NICHOLAS C. AND MARGARET C. RANDAZZO AND BLOCK 1202 LOTS 9 & 10 FROM PLEASANT ACRES C/O ARTHUR J. OGREN.

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2016-42](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8 WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF FINANCIAL OFFICER, COMPTROLLER).

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2016-43](#), REFUNDING BOND ORDINANCE OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY PROVIDING FOR THE CURRENT REFUNDING OF ALL OR A PORTION OF CERTAIN ELECTRIC UTILITY GENERAL OBLIGATION REFUNDING BONDS, SERIES 2010, APPROPRIATING \$21,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$21,000,000 ELECTRIC UTILITY GENERAL OBLIGATION REFUNDING BONDS OF THE CITY FOR FINANCING THE COST THEREOF.

[FIRST READING on ORDINANCE NO. 2016-44](#), AN ORDINANCE TO ACCEPT THE DEDICATION OF A SIDEWALK EASEMENT AFFECTING PREMISES LOCATED AT 65 S. STATE STREET, OFFICIALLY IDENTIFIED ON THE TAX MAP OF THE CITY OF VINELAND AS LOT 1.01, LOT 1.02 and 1.03 IN BLOCK 4216, IN ASSOCIATION WITH THE PROPOSED REDEVELOPMENT OF THE NEWCOMB CAMPUS.

ADDED: OCTOBER 24, 2016 PER CITY SOLICITOR WITH APPROVAL BY COUNCIL PRESIDENT FANUCCI

[RESOLUTION NO. 2016-335](#), A RESOLUTION RECOGNIZING BARBARA RONCHETTI UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE NOVEMBER 1, 2016.

CONSENT AGENDA

All matters listed with an asterisk () are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

* [RESOLUTION NO. 2016-336](#), A RESOLUTION AUTHORIZING A LETTER OF AGREEMENT BETWEEN THE CUMBERLAND CAPE ATLANTIC YMCA AND THE CITY OF VINELAND FOR SERVICES PROVIDED BY THE VINELAND DEPARTMENT OF HEALTH FOR THE 3RD YEAR OF IMPLEMENTATION OF PROJECTS AS REQUIRED UNDER THE CDC PARTNERSHIP TO IMPROVE COMMUNITY HEALTH GRANT.

* [RESOLUTION NO. 2016-337](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION (ADDITIONAL FUNDING), IN THE AMOUNT OF \$49,667.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* [RESOLUTION NO. 2016-338](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM CUMBERLAND CAPE ATLANTIC YMCA – CDC - PARTNERSHIP IN IMPROVING COMMUNITY HEALTH (PICH) GRANT IN THE AMOUNT OF \$136,588.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* [RESOLUTION NO. 2016-339](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION, IN THE AMOUNT OF \$87,200.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* [RESOLUTION NO. 2016-340](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION, IN THE AMOUNT OF \$796,077.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* [RESOLUTION NO. 2016-341](#), A RESOLUTION AUTHORIZING THE EXECUTION OF SUB-GRANTEE AGREEMENTS FOR THE USE OF FISCAL YEAR 2016 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR PUBLIC SERVICES & FACILITIES.

* [RESOLUTION NO. 2016-342](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2 TO CONTRACT NO. C15-0089, ISSUED TO KLINE CONSTRUCTION CO., INC., GALLOWAY, NJ, IN THE AMOUNT OF \$23,470.10.

* [RESOLUTION NO. 2016-343](#), A RESOLUTION AUTHORIZING AN AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT WITH CUMBERLAND ADVISORS INC., SARASOTA, FL, FOR PROVIDING FINANCIAL ADVISORY SERVICES, FOR AN AMOUNT OF \$15,000.00.

* [RESOLUTION NO. 2016-344](#), A RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH ENVIRONMENTAL STRATEGIES & APPLICATIONS, INC., MIDDLESEX, NJ, FOR GROUNDWATER SAMPLING & TESTING AT PUBLIC WORKS YARD ON WALNUT ROAD, IN AN AMOUNT NOT TO EXCEED \$121,000.00.

* [RESOLUTION NO. 2016-345](#), A RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH PROFESSIONAL PROPERTY APPRAISERS INC., DELRAN, NJ, FOR INSPECTION AND CALCULATION OF ADDED ASSESSMENTS, IN AN AMOUNT NOT TO EXCEED \$20,000.00.

* [RESOLUTION NO. 2016-346](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

* [RESOLUTION NO. 2016-347](#), A RESOLUTION TO AMEND RESOLUTION NO. 2016-117 ENTITLED "A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES."

* [RESOLUTION NO. 2016-348](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

* [RESOLUTION NO. 2016-349](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2016** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

* [RESOLUTION NO. 2016-350](#), A RESOLUTION APPOINTING SCHOOL CROSSING GUARDS FOR THE SCHOOL YEAR 2016-2017.

* [RESOLUTION NO. 2016-351](#), A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF ELIEZER RODRIGUEZ FROM FIRE COMPANY NUMBER 4 TO FIRE COMPANY NUMBER 1.

* **RESOLUTION NO. 2016-352**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

* [RESOLUTION NO. 2016-353](#), A RESOLUTION ACCEPTING AND APPROVING THE DEDICATION OF A SIDEWALK EASEMENT BY NEWCOMB MEDICAL ALLIANCE CENTER, L.L.C., DESIGNATED REDEVELOPER OF NEWCOMB CAMPUS, SUBJECT TO THE PROVISIONS OF NEW JERSEY MUNICIPAL LAND USE LAW.

ADDED: OCTOBER 24, 2016 PER CITY SOLICITOR WITH APPROVAL BY COUNCIL PRESIDENT FANUCCI.

* [RESOLUTION NO. 2016-354](#), A RESOLUTION AMENDING RESOLUTION 2016-333, AUTHORIZING PARTICIPATION IN THE STATE HEALTH BENEFITS PROGRAM OF THE STATE OF NEW JERSEY.

ADDED: OCTOBER 24, 2016 PER ASSOCIATE BUSINESS ADMINISTRATOR WITH APPROVAL BY COUNCIL PRESIDENT FANUCCI.

* [RESOLUTION NO. 2016-355](#), A RESOLUTION AUTHORIZING THE TRANSFER OF TAXICAB OWNER'S LICENSES.

ADDED: OCTOBER 25, 2016 PER MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT FANUCCI.

* [RESOLUTION NO. 2016-356](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2016.

ADDED: OCTOBER 25, 2016 PER MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT FANUCCI.

* **MOTION** TO APPROVE THE STREET LIGHTING REPORT FOR OCTOBER 2016.

* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED AT A SPECIAL PURCHASING BOARD MEETING ON THURSDAY, NOVEMBER 10, 2016 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. [Sale of Aluminum Wire, Copper Wire & Mixed Metals](#)

* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, DECEMBER 13, 2016 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. [Uniform Rental/Laundry Services](#)

Vineland City Council	
Anthony R. Fanucci, <i>Council President</i>	856-692-1514
Angela Calakos, <i>Councilwoman</i>	856-305-2774
Maritza R. Gonzalez, <i>Councilwoman</i>	856-692-1480
John A. Procopio, <i>Councilman</i>	856-305-6142
Paul F. Spinelli, <i>Council Vice President</i>	609-774-4216