

REVISED: MAY 9, 2016

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2016-10, ORDINANCE AUTHORIZING THE ACQUISITION OF PROPERTY KNOWN AS 815 EAST PEACH STREET VINELAND NEW JERSEY FROM THE BANK OF NEW YORK MELLON AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWABS INC., ASSET BACKED CERTIFICATES, SERIES 200618.

FIRST READING on ORDINANCE NO. 2016-11, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W., LOCAL 210, UNIT #2).

FIRST READING on ORDINANCE NO. 2016-12, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.A.E.P., LOCAL R2-75 EMERGENCY MEDICAL TECHNICIANS).

FIRST READING on ORDINANCE NO. 2016-13, ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED "THE CENTER CITY REDEVELOPMENT PLAN" AS AMENDED CONSISTENT WITH RESOLUTION 6155 OF THE PLANNING BOARD OF THE CITY OF VINELAND REGARDING BLOCK 4107 LOT 6.

FIRST READING on ORDINANCE NO. 2016-14, AN ORDINANCE TO AMEND ORDINANCE NO. 2007-38, ARTICLE VII OF CHAPTER 123 OF THE CITY CODE, ENTITLED "EMPLOYMENT OF OFF-DUTY POLICE OFFICERS."

FIRST READING on ORDINANCE NO. 2016-15, ORDINANCE AMENDING THE CODE OF THE CITY OF VINELAND, CHAPTER 216, ARTICLE I, SECTION I, ENTITLED ALCOHOLIC BEVERAGES ANNUAL LICENSE FEES.

FIRST READING on ORDINANCE NO. 2016-16, ORDINANCE AMENDING THE CODE OF THE CITY OF VINELAND, CHAPTER 651, SECTION IV ENTITLED TAXICABS FEES.

PUBLIC HEARING ON COMMUNITY DEVELOPMENT BLOCK GRANT/HOME PROGRAM.

RESOLUTION NO. 2016-153, A RESOLUTION APPROVING THE FY 2016 ANNUAL ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT/HOME PROGRAM FUNDING.

RESOLUTION NO. 2016-154, A RESOLUTION TO AMEND THE 2016 CALENDAR YEAR BUDGET.

RESOLUTION NO. 2016-155, A RESOLUTION TO ADOPT THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND.

COMMUNICATION from Mayor Ruben Bermudez Re: Re-Appointment of Russell Gillespie and Antony Thomas to the Board of Directors of the Enterprise Zone Development Corporation.

RESOLUTION NO. 2016-156, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF RUSSELL GILLESPIE TO THE BOARD OF DIRECTORS OF THE ENTERPRISE ZONE DEVELOPMENT CORPORATION.

RESOLUTION NO. 2016-157, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF ANTONY THOMAS TO THE BOARD OF DIRECTORS OF THE ENTERPRISE ZONE DEVELOPMENT CORPORATION.

CONSENT AGENDA

All matters listed with an asterisk () are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

* **RESOLUTION NO. 2016-158**, A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERLOCAL SERVICES AGREEMENT BY AND BETWEEN THE CITY OF MILLVILLE, THE CITY OF BRIDGETON, THE TOWNSHIP OF FAIRFIELD, THE TOWNSHIP OF PITTSBORO, AND THE CITY OF VINELAND AS THE LEAD ENTITY FOR PARTICIPATION IN THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME PROGRAM IN ACCORDANCE WITH N.J.S.A. 40:8a-1, ET SEQ.

* **RESOLUTION NO. 2016-159**, RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, MEMBERS OF CITY COUNCIL, CITY CLERK AND STAFF, CITY SOLICITOR AND STAFF, ASSISTANT BUSINESS ADMINISTRATOR AND STAFF, CITY COMPTROLLER/ FINANCE OFFICER AND STAFF AND LABOR COUNSEL AND STAFF CONCERNING ANY COLLECTIVE BARGAINING AGREEMENT, OR THE TERMS AND CONDITIONS WHICH ARE PROPOSED FOR INCLUSION IN ANY COLLECTIVE BARGAINING AGREEMENT, INCLUDING THE NEGOTIATION OF THE TERMS AND CONDITIONS THEREOF WITH EMPLOYEES OR REPRESENTATIVES OF EMPLOYEES OF THE PUBLIC BODY AND AUTHORIZING DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN.

* **RESOLUTION NO. 2016-160**, A RESOLUTION AUTHORIZING AN AGREEMENT WITH THE GIRL SCOUTS OF CENTRAL & SOUTHERN NJ, NEWFIELD, NJ, FOR OPERATION OF THE VANTASTICS SUMMER PLAYGROUND PROGRAM IN VINELAND.

* **RESOLUTION NO. 2016-161**, A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2013-404, FOR CONSULTING SERVICES TO ASSIST THE POLICE DEPARTMENT IN SECURING NEW JERSEY ASSOCIATION OF CHIEFS OF POLICE (NJSACOP) ACCREDITATION, IN THE AMOUNT OF \$1,800.00.

* **RESOLUTION NO. 2016-162**, A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEWAL LICENSES FOR THE YEAR 2016.

* [RESOLUTION NO. 2016-163](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE CUMBERLAND COUNTY IMPROVEMENT AUTHORITY AND THE CITY OF VINELAND FOR REDEVELOPMENT PROFESSIONAL SERVICES IN ACCORDANCE WITH THE UNIFORM SHARED SERVICES AND CONSOLIDATION ACT.

* [RESOLUTION NO. 2016-164](#), A RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSE NO. 0614-33-058-006 FROM MELCHIORRE, INC. TO XIMENA, INC., T/A TEQUILA NIGHTCLUB, FOR PREMISES LOCATED AT 1628 S. DELSEA DRIVE, VINELAND, NJ.

* [RESOLUTION NO. 2016-165](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

* [RESOLUTION NO. 2016-166](#), A RESOLUTION AUTHORIZING THE TRANSFER OF TAXICAB OWNER'S LICENSES.
ADDED: MAY 9, 2016 PER MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT FANUCCI.

* [RESOLUTION NO. 2016-167](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2016.
ADDED: MAY 9, 2016 PER MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT FANUCCI.

* [REPORTS](#) OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF FEBRUARY 2016.

* [MOTION](#) TO REFER A REQUEST TO AMEND THE REDEVELOPMENT PLAN TO THE PLANNING BOARD SO AS TO ALLOW THE CONVERSION OF A FIRST FLOOR DOCTOR'S OFFICE WITH SECOND FLOOR APARTMENTS TO A FIRST FLOOR RETAIL STORE WITH SECOND FLOOR APARTMENTS AT 112 SOUTH EAST AVENUE LOCATED IN THE RESIDENTIAL REDEVELOPMENT DISTRICT AND TO PROVIDE RECOMMENDATIONS THERETO.

* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, MAY 24, 2016 AT 10:30 A.M. FOR THE FOLLOWING:

1. [Natural Gas Management Services](#)

* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR PROPOSALS FOR PROFESSIONAL BROKERAGE SERVICES FOR THE SALE/OPERATION OF THE HOME HEALTH CARE LICENSE.

<u>Vineland City Council</u>	
Anthony R. Fanucci, <i>Council President</i>	856-692-1514
Angela Calakos, <i>Councilwoman</i>	856-305-2774
Maritza R. Gonzalez, <i>Councilwoman</i>	856-692-1480
John A. Procopio, <i>Councilman</i>	856-305-6142
Paul F. Spinelli, <i>Council Vice President</i>	609-774-4216