

## PLEDGE OF ALLEGIANCE

## GENERAL PUBLIC COMMENT

[FIRST READING on ORDINANCE NO. 2016-4](#), ORDINANCE AUTHORIZING THE ACCEPTANCE OF A DONATION FROM PG SUPER 25 MID-ATLANTIC FOR UPGRADES TO LANDIS PARK.

[FIRST READING on ORDINANCE NO. 2016-5](#), ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8 WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (MUNICIPAL PROSECUTOR).

**CONSENT AGENDA**

*All matters listed with an asterisk (\*) are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

\* [RESOLUTION NO. 2016-35](#), A RESOLUTION AUTHORIZING A GRANT AGREEMENT WITH THE ENTERPRISE ZONE DEVELOPMENT CORPORATION OF VINELAND AND MILLVILLE FOR THE ACQUISITION OF PROPERTY LOCATED AT 818 E LANDIS AVENUE.

\* [RESOLUTION NO. 2016-36](#), A RESOLUTION APPROVING THE USE OF **SECOND GENERATION** ENTERPRISE ZONE ASSISTANCE FUNDS FOR **ECONOMIC DEVELOPMENT LOAN TO NORTH CYPRESS RENTALS, LLC**.

\* [RESOLUTION NO. 2016-37](#), A RESOLUTION APPROVING THE USE OF **SECOND GENERATION** ENTERPRISE ZONE ASSISTANCE FUNDS FOR **ECONOMIC DEVELOPMENT LOAN TO ELIZABETH VASQUEZ OR ASSIGNEE/DESIGNEE**.

\* [RESOLUTION NO. 2016-38](#), A RESOLUTION APPROVING THE USE OF **SECOND GENERATION** ENTERPRISE ZONE ASSISTANCE FUNDS FOR **ECONOMIC DEVELOPMENT LOAN TO JOHN A. MICHAEL REALTY CO., INC**.

\* [RESOLUTION NO. 2016-39](#), A RESOLUTION APPOINTING A RISK MANAGEMENT CONSULTANT FOR THE CITY OF VINELAND FOR CALENDAR YEAR 2016.

\* [RESOLUTION NO. 2016-40](#), A RESOLUTION AUTHORIZING THE PAYMENT OF AN INVOICE TO THE PUBLIC POWER ASSOCIATION OF NEW JERSEY FOR 2016 ANNUAL DUES AND ASSESSMENTS.

\* [RESOLUTION NO. 2016-41](#), A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2013-404, FOR CONSULTING SERVICES TO ASSIST THE POLICE DEPARTMENT IN SECURING NEW JERSEY ASSOCIATION OF CHIEFS OF POLICE (NJSACOP) ACCREDITATION, IN THE AMOUNT OF \$1,800.00.

\* [RESOLUTION NO. 2016-42](#), A RESOLUTION AWARDED A CONTRACT TO WARSHAUER GENERATOR LLC, TINTON FALLS, NJ FOR THE FURNISHING AND DELIVERY OF A 30 KW GENERATOR FOR THE DEPARTMENT OF PUBLIC WORKS, IN THE AMOUNT OF \$20,155.56.

\* [RESOLUTION NO. 2016-43](#), A RESOLUTION AWARDED A CONTRACT TO HUNTER JERSEY PETERBILT, CLARKSBURG, NJ FOR THE FURNISHING AND DELIVERY OF A NEW REAR LOADING 32 CY COMPACTOR TRUCK FOR THE DEPARTMENT OF PUBLIC WORKS, IN THE AMOUNT OF \$238,500.00.

\* [RESOLUTION NO. 2016-44](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

\* [RESOLUTION NO. 2016-45](#), A RESOLUTION TO AMEND RESOLUTION NO. 2016-12, APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH PROPERTY.

\* [RESOLUTION NO. 2016-46](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

\* [RESOLUTION NO. 2016-47](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

\* [RESOLUTION NO. 2016-48](#), A RESOLUTION APPROVING MEMBERSHIP OF DOMINICK E. PACE TO FIRE COMPANY NUMBER 4.

\* **REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF DECEMBER 2015.

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, FEBRUARY 23, 2016 AT 10:30 A.M., FOR THE FOLLOWING ITEM:

1. [Repair of Whittaker Fuel Metering Valve – Rebid](#)

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, MARCH 8, 2016 AT 10:30 A.M. FOR THE FOLLOWING ITEMS:

1. [Old Plant Basement Asbestos Abatement](#)
2. [Industrial Gases](#)

**Vineland City Council**

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