

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-44](#), AN ORDINANCE AUTHORIZING PILOT AGREEMENTS FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-45](#), ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6129 OF THE PLANNING BOARD OF THE CITY OF VINELAND REGARDING BLOCK 4001 LOT 25.

CONSENT AGENDA

All matters listed with an asterisk () are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

* [RESOLUTION NO. 2015-428](#), A RESOLUTION APPROVING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 210, UNIT-3 FROM JANUARY 1, 2014 THROUGH DECEMBER 31, 2017.

* [RESOLUTION NO. 2015-429](#), A RESOLUTION AUTHORIZING A PRELIMINARY INVESTIGATION TO BE MADE BY THE PLANNING BOARD TO DETERMINE WHETHER THE AREA CONSISTING OF BLOCK 7503 LOTS 1,2,3,33,35,48,49 AND 50 IS IN NEED OF REDEVELOPMENT IN ACCORDANCE WITH N.J.S.A. 40A:12A-1 ET.SEQ.

* [RESOLUTION NO. 2015-430](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2015 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM CUMBERLAND CAPE ATLANTIC YMCA – NJ PARTNERSHIP FOR HEALTHY KIDS PROJECT-CUMBERLAND COUNTY AND ATLANTIC CITY GRANT IN THE AMOUNT OF \$10,800.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* [RESOLUTION NO. 2015-431](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2015 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM CUMBERLAND CAPE ATLANTIC YMCA – CDC - PARTNERSHIP IN IMPROVING COMMUNITY HEALTH (PICH) GRANT IN THE AMOUNT OF \$137,081.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* [RESOLUTION NO. 2015-432](#), A RESOLUTION AUTHORIZING A LETTER OF AGREEMENT BETWEEN THE CUMBERLAND-CAPE-ATLANTIC YMCA AND THE CITY OF VINELAND TO PROVIDE THE SERVICES REQUIRED TO SUPPORT THE NJ PARTNERSHIP FOR HEALTHY KIDS (CUMBERLAND COUNTY & ATLANTIC CITY) GRANT.

* [RESOLUTION NO. 2015-433](#), A RESOLUTION AUTHORIZING A LETTER OF AGREEMENT BETWEEN THE CUMBERLAND CAPE ATLANTIC YMCA AND THE CITY OF VINELAND FOR SERVICES PROVIDED BY THE VINELAND DEPARTMENT OF HEALTH FOR THE 2ND YEAR OF IMPLEMENTATION OF PROJECTS AS REQUIRED UNDER THE CDC PARTNERSHIP TO IMPROVE COMMUNITY HEALTH GRANT.

* [RESOLUTION NO. 2015-434](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO GE MOBILE WATER INC., NORFOLK, VA FOR THE FURNISHING OF MOBILE DEMINERLIZER SYSTEM FOR UNIT #11 & CLAYVILLE UNIT 1, IN THE AMOUNT OF \$143,180.00.

* [RESOLUTION NO. 2015-435](#), A RESOLUTION TO AMEND RESOLUTION NO. 2015-374, APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH PROPERTY.

* [RESOLUTION NO. 2015-436](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

* [RESOLUTION NO. 2015-437](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

* [RESOLUTION NO. 2015-438](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2014 AND CY 2015** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

* [RESOLUTION NO. 2015-439](#), A RESOLUTION APPROVING MEMBERSHIP OF DYLAN T. MAZZOLA TO FIRE COMPANY NUMBER 2.

* **RESOLUTION NO. 2015-440**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

* **MOTION** TO REFER A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN TO THE PLANNING BOARD SO AS TO ALLOW TENANT OCCUPIED APARTMENTS ON BLOCK 4201 LOTS 1-6 AND 53 AND PROVIDE COMMENTS AND RECOMMENDATIONS THEREFOR

* **MOTION** TO AUTHORIZE REQUEST FOR PROPOSALS FOR 2015 CITY WIDE INFRASTRUCTURE INSPECTIONS.

* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, NOVEMBER 24, 2015, AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. [Open-End Contract for SCR Reagent Quality Ammonia for Unit 11 & Clayville 1](#)

Vineland City Council

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