

PLEDGE OF ALLEGIANCE**GENERAL PUBLIC COMMENT**

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-12, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SPECIAL LAW ENFORCEMENT OFFICER, PART-TIME).

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-13, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VINELAND SUPERIOR OFFICERS ASSOCIATION).

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-14, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 86-47, AS AMENDED AND KNOWN AS CHAPTER 123/ARTICLE III, SPECIAL LAW ENFORCEMENT OFFICERS, OF THE CITY OF VINELAND CODE.

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-15, ORDINANCE AMENDING ORDINANCE 86-38 AS AMENDED, CHAPTER 425 OF THE CITY CODE ENTITLED LAND USE, IN ACCORDANCE WITH RESOLUTION 6110 OF THE VINELAND PLANNING BOARD.

FIRST READING on ORDINANCE NO. 2015-16, ORDINANCE AMENDING ORDINANCE 2010-10 AND ORDINANCE 2013-66 AUTHORIZING THE ACQUISITION OF PROPERTIES KNOWN AS BLOCK 4201, LOTS 2 AND 53 ON THE TAX MAP OF THE CITY OF VINELAND AND AUTHORIZING THE EXECUTION OF AN AGREEMENT OF SALE AND SUCH OTHER DOCUMENTS NECESSARY TO CONSUMMATE SAID PURCHASES. **ADDED, MARCH 10, 2015 WITH CONSENT OF COUNCIL PRESIDENT ANTHONY R. FANUCCI.**

RESOLUTION NO. 2015-122, A RESOLUTION DESIGNATING MARCH 2015 AS 'BOYS & GIRLS CLUB OF VINELAND MONTH'. **ADDED, MARCH 10, 2015 WITH CONSENT OF COUNCIL PRESIDENT ANTHONY R. FANUCCI.**

CONSENT AGENDA

All matters listed with an asterisk () are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

* **RESOLUTION NO. 2015-112**, A RESOLUTION APPROVING THE USE OF **SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO GUNNER GROUP, LLC.**

* **RESOLUTION NO. 2015-113**, A RESOLUTION SUPPORTING THE GRANT APPLICATION SUBMITTED TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT FOR THE F.Y. 2014 NJDOT HIGHWAY SAFETY GRANT (SAFE CORRIDORS ACT).

* **RESOLUTION NO. 2015-114**, A RESOLUTION AUTHORIZING SUBMITTING A GRANT APPLICATION FOR A GENERATOR TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY THROUGH NEW JERSEY EMERGENCY MANAGEMENT GRANTS.

* **RESOLUTION NO. 2015-115**, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO GARRISON ENTERPRISE INC., VINELAND, NJ, FOR THE FURNISHING OF ON-CALL EMERGENCY WATER SYSTEM REPAIRS.

* **RESOLUTION NO. 2015-116**, A RESOLUTION AWARDED A CONTRACT TO EXETER SUPPLY CO. INC., READING, PA, FOR THE FURNISHING AND DELIVERY OF ULTRASONIC WATER METERS, IN THE AMOUNT OF \$46,890.00.

* **RESOLUTION NO. 2015-117**, A RESOLUTION REJECTING THE BID RECEIVED ON FEBRUARY 10, 2015 FOR THE ACQUISITION OF 2015 AWD SUV POLICE PURSUIT VEHICLES AND AUTHORIZING THE CITY CLERK TO READVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON MARCH 24, 2015.

* **RESOLUTION NO. 2015-118**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

* **RESOLUTION NO. 2015-119**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

* **RESOLUTION NO. 2015-120**, A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2015 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2015 BUDGET. **REVISED, MARCH 10, 2015 PER DIRECTOR OF FINANCE.**

* **RESOLUTION NO. 2015-121**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

* **RESOLUTION NO. 2015-123**, A RESOLUTION AMENDING RESOLUTION NO. 2015-110, ENTITLED "A RESOLUTION APPOINTING TIMOTHY MCLAUGHLIN AS A MEMBER OF THE BOARD OF DIRECTORS FOR THE POLICE ATHLETIC LEAGUE." **ADDED, MARCH 10, 2015 WITH CONSENT OF COUNCIL PRESIDENT ANTHONY R. FANUCCI.**

* **RESOLUTION NO. 2015-124**, RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, MEMBERS OF CITY COUNCIL, CITY CLERK AND STAFF, CITY SOLICITOR AND STAFF, ASSISTANT BUSINESS ADMINISTRATOR AND STAFF, DIRECTOR OF ECONOMIC DEVELOPMENT AND STAFF REGARDING DEVELOPMENT CONTRACT NEGOTIATIONS AND AUTHORIZING THE DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN. **ADDED, MARCH 10, 2015 WITH CONSENT OF COUNCIL PRESIDENT ANTHONY R. FANUCCI.**

- * **REPORT** FROM THE TAX COLLECTOR FOR THE FINAL REPORT OF CASH RECEIPTS FOR CALENDAR YEAR 2014.
- * **REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTHS OF DECEMBER 2014 AND JANUARY 2015.
- * **MOTION** TO APPROVE THE STREET LIGHTING REPORT FOR FEBRUARY 2015.
- * **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, MARCH 24, 2015 AT 10:30 A.M. FOR THE FOLOWING ITEM:
 - 1. Acquisition of 2016 AWD SUV Police Pursuit Vehicles
- * **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, APRIL 14, 2015 AT 10:30 A.M. FOR THE FOLOWING ITEM:
 - 1. Meter Pit Parts & Fittings

Vineland City Council

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