RESOLUTION NO. 2015-76

A RESOLUTION AWARDING A CONTRACT TO QC, INC. SOUTHAMPTON, PA FOR THE FURNISHING OF 2015 LANDFILL MW & METHANE TESTING FOR THE CITY ENGINEERING DIVISION, IN THE AMOUNT OF \$14,879.00.

WHEREAS, the City of Vineland has heretofore advertised for bids for the furnishing of 2015 Landfill MW & Methane Testing for the City Engineering Division, in accordance with specifications on file in the office of the Purchasing Agent; and

WHEREAS, on January 13, 2015, bids were received, duly opened and read aloud, being referred to the Business Administrator for tabulation, evaluation, report and recommendation; and

WHEREAS, the Business Administrator has, under date of February 3, 2015 submitted a written report and tabulation of the bids received and has recommended that a contract for the furnishing of 2015 Landfill MW & Methane Testing for the City Engineering Division, be awarded to QC, Inc., Southampton, PA, in the amount of \$14,879.00, said bid being the lowest bid received and considered in the best interest of the City of Vineland; now, therefore,

BE IT RESOLVED by the Council of the City of Vineland that said contract for the furnishing of 2015 Landfill MW & Methane Testing for the City Engineering Division, be and the same is awarded to QC, Inc., Southampton, PA, on their bid in the amount of \$14,879.00, said bid being the lowest bid received and considered in the best interest of the City of Vineland, and the Purchasing Agent be and the same is hereby authorized and directed to issue purchase order contract for the same in behalf of the City; and

BE IT FURTHER RESOLVED that the City Comptroller has certified that the funds for the contract to be awarded herein are available.

Adopted:

ATTEST:

President of Council

City Clerk



February 3, 2015

REPORT TO: THE MAYOR AND COUNCIL

RE: Proposals Submitted to the Purchasing Board 1/13/ &1/29/15

Dear Mayor and Members of Council:

Submitted to you herewith for your consideration is our evaluation of the proposals submitted to the Purchasing Board on January 13, and January 29, 2015.

FURNISHING OF 2015 LANDFILL MW & METHANE TESTING FOR THE CITY ENGINEERING DIVISION

It is the recommendation of the City Engineering Division, which has the concurrence of the Assistant Business Administrator and the Purchasing Agent that a contract be awarded to the low bidder, QC, Inc., Southampton, PA, in the amount of \$14,879.00.

FURNISHING AND DELIVERY OF WEST CT CABLE REPLACEMENT 15 KV URD CABLE

It is the recommendation of the Director of Electric Utility, which has the concurrence of the Assistant Business Administrator and the Purchasing Agent that a contract be awarded to the low bidder, Rumsey Electric Co., Conshohocken, PA, in the amount of \$22,936.50, plus a 5% contingency in the amount of \$1,146.8 3 to allow for cable put-up tolerances, for a total amount of \$24,083.33.

We trust that the above recommendations will receive your favorable consideration and that the recommended resolutions will be adopted as presented.

Respectfully submitted,

Robert Dickenson Assistant Business Administrator

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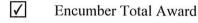
BID EVALUATION FORM

DEPARTMENT Engineering

Date: 1/14/15

The undersigned recommends that a contract be awarded for the following:

- 1. Bid Title: ²⁰¹⁵ Landfill MW & Methane Testing
- 2. Amount to be Awarded: \$14,879.00



Encumber by Supplemental Release

- 3. Engineer's Estimate: N/A
- 4. Amount Budget: \$ 14,879.00
- 5. Account Number to be Charged: _____021-0-00-0000-2-551041
- 6. Date Bids Received: 1/13/15
- 7. Date to be Awarded: 1/27/15 2/10/15
- 8. Recommended Vendor: QC Laboratories, Inc.
- 9. Is Recommended Vendor the Apparent Lowest Bidder? 🗸 Yes 🗌 No
- 10. Comments/Special Instructions:
- 11. Evaluation Performed by: Mike Russo

12. Approved By:

13. Attached: (Check-Off List)

Tabulation of Bids
 Justification for Vendor Recommendation (if applicable)
 Evaluation Data (if applicable)

Send copies to: Purchasing Division Business Administration Go Back to Agenda

<u>TABULATION OF BIDS</u> 2015 LANDFILL MV & METHANE TESTING JANUARY 13, 2015



Engineer's Estimate: \$20,000.00

CITY OF VINELAND BUSINESS ADMIN.

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| | QC, Inc. 1205 Industrial Blvd. Southampton, PA 18966 | Val Assoc. Lab., Inc. 600 Deer Rd., unit 7 Cherry Hill, NJ 08034 | Pennoni Assoc. Inc. 515 Grove St., Ste 1B Haddon Heights, NJ 8035 | CME Assoc. 3759 US Hwy 1 S, Ste 100 Monmouth Junction, NJ 8852 |
|-----------------|--|--|--|---|
| stock discl. | YES | YES | YES | YES |
| Affir. Action | YES | YES | YES | YES |
| Iran Disclosure | YES | YES | YES | YES |
| Check List | YES | YES | YES | YES |
| Proposal | YES | YES | YES | YES |
| TOTAL | \$14,879.00 | \$15,397.00 | \$21,275.00 | \$41,945.00 |

Also sent specifications to:

Environmental Strategies & Applications, Inc. ALS Global BAI Group Inc. Pace Environmental

Cont'd

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| PROJECT SUMMARY | | | | | |
|---|----------------------------------|----------------------------------|--|--|--|
| 2015 MONITODINC WE | LL GROUNDWATER SAN | API INC & TESTINC | | | |
| 2015 MONTORING WE | LL GROUND WATER SAN | | | | |
| 2015 PERIMETER VEN | F METHANE GAS MONIT | ORING | | | |
| | | | | | |
| CITY PROJECT #15-006 | | | | | |
| VINELAND CLOSED LA | ANDFILL | | | | |
| 1271 SOUTH MILL ROA | \D | | | | |
| | | | | | |
| N.E. CORNER OF S. MI | LL ROAD AND ELM ROA | D | | | |
| The New Jersey Departmer | nt of Environmental Protection | (NJDEP) requires the City of | | | |
| | | or the above referenced property | | | |
| | s New Jersey Pollutant Discha | | | | |
| (NJPDES) Permit #NJ0050 | 318, dated December 3,1991 | (hereafter, PERMIT). | | | |
| | | | | | |
| | | n nine (9) existing monitoring | | | |
| | | existing perimeter vents using a | | | |
| method that is acceptable b | y the New Jersey Department | of Environmental Protection | | | |
| (NJDEP), all in accordance | with requirements of the PER | MIT. Additionally, all reports | | | |
| required to be submitted to | NJDEP shall be prepared and | submitted to NJDEP. | | | |
| | | | | | |
| | contractor. Results to be subr | | | | |
| approved forms in accordant | nce with all current state requi | rements and requirements of the | | | |
| PERMIT. | | | | | |
| <u> </u> | | | | | |
| All analysis performed shall conform to NJDEP requirements. | | | | | |
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Sheet2

| The contractor shall conduct four (4) quarterly groundwater sampling events on the subject property in accordance with the PERMIT. During each groundwater monitoring event, groundwater samples shall be collected from monitoring wells using low flow sampling techniques in accordance with the New Jersey Department of Environmental Protection (NJDEP) <i>Field Sampling Procedures Manual.</i> Groundwater samples shall be collected using a submersible pump with variable speed controller. The submersible pump shall be decontaminated before sampling or purging each site well. The pump intake will be set at the center of the screened interval. The pump discharge rate will be adjusted to minimize well-head draw-down and not exceed 0.5 liters per minute. During purging, field readings for PH, temperature, conductivity, oxidation/reduction potential, and dissolved oxygen shall be recorded for each well. Upon stabilization of the field readings, groundwater samples shall be collected, containerized in laboratory prepared glassware with appropriate sample preservative, placed into a cooler with ice, and transported under chain of custody to a New Jersey certified laboratory for analysis. The analytical parameters and sampling are summarized in the lists below. Semiannual groundwater sampling shall be collected during the first and third quarterly sampling and shall be reported with the corresponding quarterly sampling report. | | | | | | | |
|--|--|--|-------------------------------|--|--|--|--|
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| Semiannual groundwater sampling shall be collected during the first and third quarterly | certified laboratory for analysis. The analytical parameters and sampling are summarized | | | | | | |
| | in the lists below. | | | | | | |
| | | | | | | | |
| sampling and shall be reported with the corresponding quarterly sampling report. | Semiannual groundwater sampling shall be collected during the first and third quarterly | | | | | | |
| | sampling and shall be reported with the corresponding quarterly sampling report. | | | | | | |

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Sheet3

| Annual groundwater sampling shall be collected during the first quarterly sampling and | | | | | | | | |
|--|--|--|---|--|--|---|--|--|
| shall be reported on a separate annual sampling report. | | | | | | | | |
| Annual Testing | | | | | | | | |
| Acid Extractables | | | | | | | | |
| Barium | | | | | | • | | |
| Cadmium | | | | | | | | |
| Cyanide | | | | | | | | |
| Lead | | | | | | | | |
| Nitrate Nitrogen | | | | | | | | |
| Silver | | | | | | | | |
| Zinc | | | | | | | | |
| Arsenic | | | | | | | | |
| Base Neutrals | | | _ | | | | | |
| Copper | | | | | | | | |
| Fluoride | | | | | | | | |
| Mercury | | | | | | | | |
| Selenium | | | | | | | | |
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Sheet3

| Volatile Organic Compounds | Iron | | | | | | |
|----------------------------|---|------------------------|----------------------|-----------------------|------|--|--|
| Semiannually Testing | Sodium | | | | | | |
| Coliform Bacteria | Total Diss | olved Solids | | | | | |
| Manganese | Upon com | pletion of each quarte | rly groundwater moni | toring event, a Quart | erly | | |
| Fecal Coliform | Groundwater Monitoring Report shall be prepared in accordance with the PERMIT for | | | | | | |
| Sulfate | submission to NJDEP. | | | | | | |
| Quarterly Testing | | | | | | | |
| Well Elevation | | | | | | | |
| Ammonia-Nitrogen | | | | | · · | | |
| Chloride | | | | | | | |
| Chromium (Hex) | | | | | | | |
| Hardness | | | ····· | | | | |
| рН | | | | | | | |
| Specific Conductance | | | | | | | |
| Depth to Water | | | | | | | |
| Chemical Oxygen Demand | | | | | | | |
| Chromium (Total) | | | | | | | |
| Dissolved Oxygen | | | | | | | |

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