

PLEDGE OF ALLEGIANCE**GENERAL PUBLIC COMMENT**

PUBLIC HEARING and **FINAL READING** on **ORDINANCE NO. 2014-10**, AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK.

PUBLIC HEARING and **FINAL READING** on **ORDINANCE NO. 2014-11**, AN ORDINANCE AUTHORIZING IMPROVEMENTS TO VINELAND FIRE STATION NO. 6, AND APPROPRIATING \$235,000.00 THEREFOR FROM THE CITY OF VINELAND CAPITAL IMPROVEMENT FUND FOR THE FINANCING THEREOF.

PUBLIC HEARING and **FINAL READING** on **ORDINANCE NO. 2014-12**, ORDINANCE PROHIBITING SMOKING OR USE OF TOBACCO AND TOBACCO-RELATED PRODUCTS UPON PUBLIC PROPERTY CONTAINING MUNICIPAL BUILDINGS AND OTHER IMPROVEMENTS.

FIRST READING on **ORDINANCE NO. 2014-13**, AN ORDINANCE PROVIDING FOR NO PARKING RESTRICTIONS ALONG NORTH MAPLE DRIVE AND SOUTH MAPLE DRIVE.

FIRST READING on **ORDINANCE NO. 2014-14**, AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND MEMBERS OF THE VINELAND POLICE DEPARTMENT FOR THE HOUSING FACILITY OF A VINELAND POLICE K-9 OFFICER UPON THE PORTION OF REAL ESTATE OWNED BY THE POLICE OFFICER TO WHOM SAID POLICE K-9 OFFICER IS ASSIGNED.

RESOLUTION NO. 2014-86, A RESOLUTION RECOGNIZING LARRY DESANTO UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE MARCH 1, 2014.

RESOLUTION NO. 2014-87, A RESOLUTION RECOGNIZING THOMAS HOLLINGSHEAD, SR. UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE MARCH 1, 2014.

RESOLUTION NO. 2014-88, A RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH RICHARDSON, GALELLA & AUSTERMUHL, WOODBURY, NJ, FOR INVESTIGATION INTO ALLEGED HARASSMENT COMPLAINT AGAINST JUDGE MONTANEZ.

COMMUNICATION from Mayor Ruben Bermudez, Re: Appointment of Anthony Thomas as an Enterprise Zone Development Corporation Board Member.

RESOLUTION NO. 2014-89, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF ANTONY THOMAS TO THE BOARD OF DIRECTORS OF THE ENTERPRISE ZONE DEVELOPMENT CORPORATION.

CONSENT AGENDA

All matters listed with an asterisk () are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

* **RESOLUTION NO. 2014-90**, RESOLUTION RATIFYING AND CONFIRMING THE DEDICATION OF VINELAND'S FIRST HOUSE TO THE VINELAND HISTORICAL & ANTIQUARIAN SOCIETY.

* **RESOLUTION NO. 2014-91**, A RESOLUTION TO INTRODUCE THE CALENDAR YEAR 2014 MUNICIPAL BUDGET OF THE CITY OF VINELAND.

* **RESOLUTION NO. 2014-92**, A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2014 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2014 BUDGET.

* **RESOLUTION NO. 2014-93**, A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE LANDIS SEWERAGE AUTHORITY FOR COMPLETION OF A GRANT FUNDED REFORESTATION PROJECT ON LAND OWNED BY L.S.A.

* **RESOLUTION NO. 2014-94**, A RESOLUTION AUTHORIZING THE EXECUTION OF A SETTLEMENT AGREEMENT REGARDING ALLEGED VIOLATION OF THE VINELAND MUNICIPAL ELECTRIC UTILITY AIR OPERATING PERMIT FOR HOWARD M. DOWN GENERATING STATION – FACILITY PI NO. 75507.

* **RESOLUTION NO. 2014-95**, A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE CUMBERLAND EMPOWERMENT ZONE FOR A CENTER CITY MODEL BLOCK INITIATIVE.

* **RESOLUTION NO. 2014-96**, A RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES WITH CONSULTING ENGINEER SERVICES, SICKLERVILLE, NJ, TO PERFORM THE BIENNIAL INSPECTION OF THE MEMORIAL PARK DAM.

* **RESOLUTION NO. 2014-97**, A RESOLUTION AWARDED A CONTRACT TO TURNER ENVIROLOGIC INC., DEERFIELD BEACH, FL, FOR THE FURNISHING AND DELIVERY OF SELECTIVE CATALYTIC REDUCTION UNIT FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – GENERATION DIVISION.

* **RESOLUTION NO. 2014-98**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

* **RESOLUTION NO. 2014-99**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

- * **RESOLUTION NO. 2014-100**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.
- * **RESOLUTION NO. 2014-101**, A RESOLUTION CERTIFYING THE LIST OF VOLUNTEER FIREFIGHTERS WHO HAVE QUALIFIED FOR THE LENGTH OF SERVICE AWARD PROGRAM (LOSAP) BENEFITS FOR THE YEAR 2013.
- * **RESOLUTION NO. 2014-102**, RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH LINE SYSTEMS INC. WEST CHESTER PA. FOR TELECOMMUNICATIONS SERVICES
- * **RESOLUTION NO. 2014-103**, A RESOLUTION RESCINDING RESOLUTION 2013-283 AND AUTHORIZING THE SUBORDINATION OF A MORTGAGE LIEN HELD BY THE CITY OF VINELAND WITH RESPECT TO PROPERTY LOCATED AT 26 N. MYRTLE STREET, VINELAND, NEW JERSEY.
- * **RESOLUTION NO. 2014-104**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.
- * **RESOLUTION NO. 2014-105**, _____.
- * **RESOLUTION NO. 2014-106**, _____.
- * **REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTHS OF OCTOBER 2013 AND JANUARY 2014.
- * **MOTION** TO APPROVE THE STREET LIGHTING REPORT FOR FEBRUARY 2014.
- * **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, MARCH 25, 2014, AT 10:30 A.M. FOR THE FOLLOWING ITEMS:
 1. Landscaping Industrial Park Entrances
 2. Trent 60 Lube Oil & Coolant
- * **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, APRIL 8, 2014, AT 10:30 A.M. FOR THE FOLLOWING ITEM:
 1. Supervisory Control and Data Acquisition (SCADA) System Replacement
- * **MOTION** TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLLOWING ITEM:
 1. Selective Catalytic Reduction Unit

Vineland City Council

Anthony R. Fanucci, <i>Council President</i>	856-692-1514
Paul F. Spinelli, <i>Council Vice President</i>	609-774-4216
Angela Calakos, <i>Councilwoman</i>	856-305-2774
Maritza R. Gonzalez, <i>Councilwoman</i>	856-692-1480
John A. Procopio, <i>Councilman</i>	856-305-6142